# AMENDED ANNUAL REPORT

Corporation Division
sos.oregon.gov/business

**E-FILED**
Aug 06, 2024
**OREGON SECRETARY OF STATE**

**REGISTRY NUMBER**

80059497

**REGISTRATION DATE**

09/20/2011

**BUSINESS NAME**

EUGENE FENCERS CLUB

**BUSINESS ACTIVITY**

INSTRUCTION IN THE SPORT OF FENCING, CLASSES IN ALL ASPECTS OF SPORT AND ATHLETIC TRAINING.INDIVIDUAL AND GROUP LESSONS

**MAILING ADDRESS**

PO BOX 1254
EUGENE OR 97401 USA

**TYPE**

DOMESTIC NONPROFIT CORPORATION

**PRIMARY PLACE OF BUSINESS**

THE VILLAGE SCHOOL
3411 WILLAMETTE ST
EUGENE OR 97405 USA

**JURISDICTION**

OREGON

**REGISTERED AGENT**

ALFRED LARA

1704 ADKINS ST
EUGENE OR 97401 USA

If the Registered Agent has changed, the new agent has consented to the appointment.

**PRESIDENT**

ALFRED LARA

1704 ADKINS ST
EUGENE OR 97401 USA

**SECRETARY**

JORDON HUPPERT

2231 SANDY DR
EUGENE OR 97401 USA

I declare, under penalty of perjury, that this document does not fraudulently conceal, fraudulently obscure, fraudulently alter or otherwise misrepresent the identity of the person or any officers, directors, employees or agents of the corporation on behalf of which the person signs. This filing has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete. Making false statements in this document is against the law and may be penalized by fines, imprisonment, or both.

By typing my name in the electronic signature field, I am agreeing to conduct business electronically with the State of Oregon. I understand that transactions and/or signatures in records may not be denied legal effect solely because they are conducted, executed, or prepared in electronic form and that if a law requires a record or signature to be in writing, an electronic record or signature satisfies that requirement.

**ELECTRONIC SIGNATURE**

**NAME**

JOHN G. HEBERLING

**TITLE**

VICE PRESIDENT/TREASURER

**DATE**

08-06-2024