Phone: (503) 986-2200
Fax: (503) 378-4381

Secretary of State
Corporation Division
255 Capitol St. NE, Suite 151
Salem, OR 97310-1327

# Assumed Business Name—New Registration

For office use only

**FILED**

DEC 11 2000
OREGON
SECRETARY OF STATE

Registry Number: 786111-84

Attach Additional Sheet if Necessary
Please Type or Print Legibly in **Black** Ink

1) **ASSUMED BUSINESS NAME** Prime Roofing

2) **DESCRIPTION OF BUSINESS**
Construction - Roofing

[X] CHECK HERE TO INDICATE ON YOUR REGISTRATION THAT YOU DO NOT WANT MAIL SOLICITATION. **PLEASE NOTE, THERE IS NO OBLIGATION ON THE PART OF PERSONS USING OUR LISTS TO REFRAIN FROM MAILING SOLICITATIONS. THE MARK IS SIMPLY INFORMATIONAL. ORS 56.022**

3) **PRINCIPAL PLACE OF BUSINESS** (Street address, city, state, zip)
7455 S.W. 158th Place
Beaverton, OR 97007

4) **AUTHORIZED REPRESENTATIVE** (One name only)
Mr. Greg Anthony

5) **MAILING ADDRESS FOR AUTHORIZED REP** (Address, city, state, zip)
7455 S.W. 158th Place
Beaverton, OR 97007

6) **REGISTRANTS** (List names and **street addresses** of registrants. Attach a separate sheet if necessary.)

| Name | Street Address | City/State/Zip |
|---|---|---|
| Prime Construction, Inc. | 7455 S.W. 158th Place | Beaverton, OR 97007 |
| 786108-89 | | |

7) **COUNTIES**

[ ] All Counties (Statewide)

| | | | | | |
|---|---|---|---|---|---|
| [ ] Baker | [ ] Crook | [ ] Harney | [ ] Lake | [ ] Morrow | [ ] Union |
| [ ] Benton | [ ] Curry | [ ] Hood River | [ ] Lane | [X] Multnomah | [ ] Wallowa |
| [X] Clackamas | [ ] Deschutes | [ ] Jackson | [ ] Lincoln | [ ] Polk | [ ] Wasco |
| [ ] Clatsop | [ ] Douglas | [ ] Jefferson | [ ] Linn | [ ] Sherman | [X] Washington |
| [ ] Columbia | [ ] Gilliam | [ ] Josephine | [ ] Malheur | [ ] Tillamook | [ ] Wheeler |
| [ ] Coos | [ ] Grant | [ ] Klamath | [ ] Marion | [ ] Umatilla | [ ] Yamhill |

8) **EXECUTION** (All registrants **must** sign.)
Prime Construction, Inc
X Greg Anthony
By: Greg Anthony, its President

**FEES**

| | |
|---|---|
| Required Filing Fee | $ 10 |
| $2 for each county | $ 6 |
| Confirmation copy (optional) | $ 5 |
| TOTAL (nonrefundable) | $ 21 |

Please make check payable to "Corporation Division."

**NOTE:** Filing fees may be paid with VISA or MasterCard. The card number and expiration date should be submitted on a separate sheet for your protection.

9) **CONTACT NAME**
J. David Zehntbauer, Esq

**DAYTIME PHONE NUMBER - INCLUDING AREA CODE**
(503) 226-2260

CR101 (Rev. 10/2000)

12-11-00 JMH