AMENDED ANNUAL REPORT

Corporation Division
www.filinginoregon.com

E-FILED
Mar 29, 2023
OREGON SECRETARY OF STATE

REGISTRY NUMBER

20805222

REGISTRATION DATE

03/22/1985

BUSINESS NAME

CHIPMAN CORPORATION

BUSINESS

WORLDWIDE MOVING AND STORAGE

MAILING ADDRESS

1040 MARINA VILLAGE PARKWAY STE 100
ALAMEDA CA 94501 USA

TYPE

FOREIGN BUSINESS CORPORATION

PRIMARY PLACE OF BUSINESS

5365 N MARINE DRIVE
PORTLAND OR 97202 USA

JURISDICTION

CALIFORNIA

REGISTERED AGENT

JOHN H CHIPMAN JR

5365 N MARINE DRIVE
PORTLAND OR 97202 USA

If the Registered Agent has changed, the new agent has consented to the appointment.

PRESIDENT

JUSTIN CHIPMAN

1040 MARINA VILLAGE PARKWAY STE 100
ALAMEDA CA 94501 USA

SECRETARY

JOHN H CHIPMAN JR

1040 MARINA VILLAGE PARKWAY STE 100
ALAMEDA CA 94501 USA

I declare, under penalty of perjury, that this document does not fraudulently conceal, fraudulently obscure, fraudulently alter or otherwise misrepresent the identity of the person or any officers, directors, employees or agents of the corporation on behalf of which the person signs. This filing has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete. Making false statements in this document is against the law and may be penalized by fines, imprisonment, or both.

By typing my name in the electronic signature field, I am agreeing to conduct business electronically with the State of Oregon. I understand that transactions and/or signatures in records may not be denied legal effect solely because they are conducted, executed, or prepared in electronic form and that if a law requires a record or signature to be in writing, an electronic record or signature satisfies that requirement.

ELECTRONIC SIGNATURE

NAME

JOHN H CHIPMAN JR

TITLE

SECRETARY

DATE

03-28-2023