# AMENDED ANNUAL REPORT

Corporation Division
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**E-FILED**
May 03, 2023
**OREGON SECRETARY OF STATE**

**REGISTRY NUMBER**

10146017

**REGISTRATION DATE**

05/07/1973

**BUSINESS NAME**

FEI COMPANY

**BUSINESS**

DESIGNS, MANUFACTURES AND SUPPORTS HIGH-PERFORMANCE ELECTRON MICROSCOPY WORKFLOWS

**MAILING ADDRESS**

168 THIRD AVENUE
WALTHAM MA 02451 USA

**TYPE**

DOMESTIC BUSINESS CORPORATION

**PRIMARY PLACE OF BUSINESS**

5350 NE DAWSON CREEK DR
HILLSBORO OR 97124 USA

**JURISDICTION**

OREGON

**REGISTERED AGENT**

76621987 - CAPITOL CORPORATE SERVICES, INC.

698 12TH ST SE STE 200
SALEM OR 97301 USA

If the Registered Agent has changed, the new agent has consented to the appointment.

**PRESIDENT**

ANTHONY H SMITH

168 THIRD AVENUE
WALTHAM MA 02451 USA

**SECRETARY**

ANTHONY H SMITH

168 THIRD AVENUE
WALTHAM MA 02451 USA

I declare, under penalty of perjury, that this document does not fraudulently conceal, fraudulently obscure, fraudulently alter or otherwise misrepresent the identity of the person or any officers, directors, employees or agents of the corporation on behalf of which the person signs. This filing has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete. Making false statements in this document is against the law and may be penalized by fines, imprisonment, or both.

By typing my name in the electronic signature field, I am agreeing to conduct business electronically with the State of Oregon. I understand that transactions and/or signatures in records may not be denied legal effect solely because they are conducted, executed, or prepared in electronic form and that if a law requires a record or signature to be in writing, an electronic record or signature satisfies that requirement.

**ELECTRONIC SIGNATURE**

**NAME**

ASSISTANT SECRETARY

**TITLE**

JAMES E BRUNI

**DATE**

05-03-2023