FILED: JUN 21, 2024 03:23 PM OREGON SECRETARY OF STATE



ucc

CLARK, STACY ALBERT

UCC FINANCING STATEMENT

| FOLLOWINSTRUCTIONS | | | | |
|---|--|--------------------------|--------------------------------------|----------------------|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294 | | | | |
| B. E-MAIL CONTACT AT SUBMITTER (optional) | | | | |
| SPRFiling@cscglobal.com | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | |
| 2861 07054 | 71 | | | |
| ' CSC | ' | | | |
| 1127 Broadway St. NE, Suite 310 | Filed In: Oregon | | | |
| Salem, OR 97301 | (S.O.S.) | | | |
| SEE BELOW FOR SECURED PARTY CONTACT I | THE AB | | R FILING OFFICE USE | |
| . DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use not fit in line 1b, leave all of item 1 blank, check here | exact, full name; do not omit, modify, or abbreviate any and provide the Individual Debtor information in item 10 of | | | al Debtor's name v |
| 1a. ORGANIZATION'S NAME | and provide the movinous pestar mismittal arrives to | | re Addendam (Form Occ FAd) | |
| | | | | |
| 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | |
| Clark | Stacy | | Albert | |
| c. MAILING ADDRESS 85508 TROLLEY LN | MILTON FREEWATER | OR | POSTAL CODE 97862-6877 | COUNTRY |
| . DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use | exact full name: do not omit modify or abbreviate any | part of the Debtor's par | ne): if any part of the Individu | al Debtor's name v |
| | and provide the Individual Debtor information in item 10 of | | | an Debitor 3 manne w |
| 2a. ORGANIZATION'S NAME | | | - | |
| R 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | LADDITIO | NAL MANGENSHITM (C) | Teureix |
| 20. INDIVIOUAL S SURNAME | FIRST PERSONAL NAME | ADDITION | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX | |
| c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | <u>.</u> | | |
| SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGN | NOR SECURED PARTY): Provide only one Secured Pa | rty name (3a or 3b) | | |
| 3a. ORGANIZATION'S NAME DLL FINANCE LLC | | | | |
| R 36. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIO | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX | |
| | | | | |
| c. MAILING ADDRESS P.O. BOX 2000 | JOHNSTON | STATE | POSTAL CODE 50131-0020 | COUNTRY |
| COLLATERAL Tris Garage Advanced and the fellowing college | | | | |
| COLLATERAL: This financing statement covers the following collaters IOTI CK3520SEHCB TRACTOR DELUXE (| CAB, KIOTI KL4030 LOADER, IRO | ONCRAFT 12 | 05 SD ROTARY | CUTTER |
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| Check only if applicable and check only one box: Collateral is he | ld in a Trust (see UCC1Ad, item 17 and Instructions) | being administer | ed by a Decedent's Persona | ıl Representative |
| a. Check <u>only</u> if applicable and check <u>only</u> one box: | | | applicable and check only o | |
| Public-Finance Transaction Manufactured-Home Tran | saction A Debtor is a Transmitting Utility | Agricult | ural Lien Non-UC | C Filing |

Consignee/Consignor

Seller/Buyer

Bailee/Bailor

Licensee/Licensor

2861 07054

Lessee/Lessor

7. ALTERNATIVE DESIGNATION (if applicable):

8. OPTIONAL FILER REFERENCE DATA: