FILED: JUN 21, 2024 03:28 PM OREGON SECRETARY OF STATE



UCC

IEN NO. 93902831

OR/PAC FEED & FORAGE

UCC FINANCING STATEMENT

| FOLLOWINSTRUCTIONS | | | | | |
|---|--------------------------|--|--------------------------------------|---------------------------|--------------------|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294 B. E-MAIL CONTACT AT SUBMITTER (optional) | | | | | |
| SPRFiling@cscglobal.com | | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | | |
| CSC 2861 92444 | | | | | |
| 1127 Broadway St. NE, Suite 310 File | d In: Oregon (S.O.S.) | | | | |
| LSalem, OR 97301 | TION | | | R FILING OFFICE USE C | |
| | the Individual Debtor i | fify, or abbreviate any part of the C nformation in item 10 of the Financir | | | Debtor's name will |
| 1a. ORGANIZATION'S NAME OR/PAC FEED & FORAGE, L | TD. | | | | |
| OR 1b. INDIVIDUAL'S SURNAME | FIRST PERSONA | LNAME | ADDITIO | VAL NAME(S)/INITIAL(S) | SUFFIX |
| 1c. MAILING ADDRESS 91780 GREEN HILL RD | JUNCTION | CITY | STATE OR | POSTAL CODE 97448-9428 | COUNTRY |
| | | lify, or abbreviate any part of the C nformation in item 10 of the Financi | | | Debtor's name will |
| 2a. ORGANIZATION'S NAME | | | | | |
| OR 2b. INDIVIDUAL'S SURNAME | FIRST PERSONA | L NAME | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX | | SUFFIX |
| 2c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU | RED PARTY): Provid | e only one Secured Party name (3. | a or 3b) | | <u> </u> |
| 3a. ORGANIZATION'S NAME AGCO FINANCE LLC | | | | | |
| OR 3b. INDIVIDUÁL'S SURNAME | FIRST PERSONA | LNAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 3c. MAILING ADDRESS P.O. BOX 2000 | CITY JOHNSTO | N | STATE IA | POSTAL CODE 50131-0020 | COUNTRY |
| 4. COLLATERAL: This financing statement covers the following collateral: CASE LB436HD LARGE SQUARE BALER | | , | | | |

| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, ite | 17 and Instructions) being administered by a | Decedent's Personal Representative |
|--|--|------------------------------------|
| 6a. Check only if applicable and check only one box: | 6b. Check only if applicat | ole and check only one box: |
| Public-Finance Transaction Manufactured-Home Transaction A Debtor | a Transmitting Utility Agricultural Lien | Non-UCC Filing |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Cons | nor Seller/Buyer Bailee/Baild | r Licensee/Licensor |
| 8. OPTIONAL FILER REFERENCE DATA: | | 2861 9244 |