



UCC

LIEN NO. 93902235

COLUMBIA RIVER ASSOC

**UCC FINANCING STATEMENT**  
 FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) Online Dept. - 888-507-4593	
B. E-MAIL CONTACT AT SUBMITTER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) DATA RESEARCH, INC. <span style="float: right;">10 pgs</span> 7185 SW Sandburg St, #110 Portland, OR 97223	
UCC1-1385339	State of Oregon, OR
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME COLUMBIA RIVER ASSOCIATES NW LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 5710 SOUTHEAST 32ND STREET		CITY GRESHAM	STATE OR	POSTAL CODE 97080
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Johnson		Susan		
2c. MAILING ADDRESS 5710 SOUTHEAST 32ND STREET		CITY Gresham	STATE OR	POSTAL CODE 97080
			COUNTRY USA	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME UMPQUA BANK				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS P.O. BOX 1580		CITY ROSEBURG	STATE OR	POSTAL CODE 97470
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

All personal property of the Debtor, including accounts, chattel paper, general intangibles, documents, instruments, investment property, letters of credit, letter of credit rights, equipment and inventory, situated upon and/or used in connection with the operation of the real property: Real property in the County of Clackamas, State of Oregon, described as follows: TRACT I: A TRACT OF LAND LOCATED IN THE EAST ONE-HALF OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 4 EAST, OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF CLACKAMAS AND STATE OF OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE EAST QUARTER SECTION CORNER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 4 EAST, WILLAMETTE MERIDIAN, IN THE COUNTY OF CLACKAMAS AND STATE OF OREGON; THENCE SOUTH ALONG THE SECTION LINE BETWEEN SECTIONS 27 AND 28, TO THE

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

[UCC1-1385339]

**UCC FINANCING STATEMENT ADDENDUM**  
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9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
COLUMBIA RIVER ASSOCIATES NW LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
Johnson				
INDIVIDUAL'S FIRST PERSONAL NAME				
Tracy				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
W				
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
5710 SOUTHEAST 32ND STREET	Gresham	OR	97080	USA

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, A DISTANCE OF 1320 FEET, MORE OR LESS; THENCE WEST ALONG THE SOUTH LINE OF SAID LEGAL SUBDIVISION, A DISTANCE OF 1,320 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER OF SAID LEGAL SUBDIVISION; THENCE NORTH ALONG THE WEST LINE OF SAID LEGAL SUBDIVISION, A DISTANCE OF 1,320 FEET, MORE OR LESS, TO THE NORTHWEST CORNER

<p>13. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)</p>	<p>14. This FINANCING STATEMENT:</p> <p><input type="checkbox"/> covers timber to be cut    <input type="checkbox"/> covers as-extracted collateral    <input type="checkbox"/> is filed as a fixture filing</p>
<p>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):</p>	<p>16. Description of real estate:</p>

17. MISCELLANEOUS:

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FIRST PERSONAL NAME
ADDITIONAL NAME(S)/INITIAL(S) <span style="float: right;">SUFFIX</span>

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OR 10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) <span style="float: right;">SUFFIX</span>				
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

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OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

THEREOF; THENCE WEST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 28, A DISTANCE OF 400 FEET, MORE OR LESS, TO THE MEANDERS OF DEEP CREEK; THENCE NORTHWESTERLY ALONG THE MEANDERS OF DEEP CREEK, TO A POINT WHERE SAID CREEK INTERSECTS THE WEST LINE OF THAT TRACT CONVEYED TO ANDRE W. ISELI, ET AL, AS FEE NO. 72-2735, AS PARCEL II, SAID POINT IS DESCRIBED OF RECORD AS BEING SOUTH OF A POINT ON

<p>13. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)</p> <p>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):</p>	<p>14. This FINANCING STATEMENT:</p> <p><input type="checkbox"/> covers timber to be cut    <input type="checkbox"/> covers as-extracted collateral    <input type="checkbox"/> is filed as a fixture filing</p> <p>16. Description of real estate:</p>
<p>17. MISCELLANEOUS:</p>	

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OR COLUMBIA RIVER ASSOCIATES NW LLC	
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FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
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OR 11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

THE NORTH LINE OF THE SOUTH ONE-HALF OF THE NORTHEAST QUARTER OF SECTION 28, THAT IS 18 CHAINS SOUTH AND 7.65 CHAINS SOUTH 76° 30' EAST FROM THE QUARTER SECTION CORNER ON THE NORTH LINE OF SAID SECTION 28; THENCE NORTH ALONG THE WEST LINE OF SAID ISELI TRACT, TO THE NORTHWEST CORNER OF SAID MENTIONED PARCEL II THAT IS 18 CHAINS SOUTH AND 7.65 CHAINS SOUTH 76° 30' EAST FROM THE NORTH QUARTER SECTION

<p>13. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)</p>	<p>14. This FINANCING STATEMENT:  <input type="checkbox"/> covers timber to be cut    <input type="checkbox"/> covers as-extracted collateral    <input type="checkbox"/> is filed as a fixture filing</p>
<p>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):</p>	<p>16. Description of real estate:</p>

17. MISCELLANEOUS:

# UCC FINANCING STATEMENT ADDENDUM

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OR	COLUMBIA RIVER ASSOCIATES NW LLC		
9b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME			
ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	

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10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX		

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

CORNER; THENCE EAST ALONG THE NORTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 28, A DISTANCE OF 2140 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 28; THENCE SOUTH ALONG SAID EAST LINE, A DISTANCE OF 1,320 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. TRACT II: A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE

<p>13. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)</p>	<p>14. This FINANCING STATEMENT:  <input type="checkbox"/> covers timber to be cut    <input type="checkbox"/> covers as-extracted collateral    <input type="checkbox"/> is filed as a fixture filing</p>
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9a. ORGANIZATION'S NAME
COLUMBIA RIVER ASSOCIATES NW LLC
OR 9b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S)/INITIAL(S) <span style="float: right;">SUFFIX</span>

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OR 10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) <span style="float: right;">SUFFIX</span>				
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

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11a. ORGANIZATION'S NAME				
OR 11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF CLACKAMAS AND STATE OF OREGON, BEING 60.00 FEET IN WIDTH, 30.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT A POINT IN THE EAST LINE OF THE WOODBURN-SANDY HIGHWAY NO. 211, SAID POINT BEING OPPOSITE ENGINEER'S CENTERLINE STATION 200+72.00, AND FROM WHICH POINT

13. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate:

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**UCC FINANCING STATEMENT ADDENDUM**  
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9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
COLUMBIA RIVER ASSOCIATES NW LLC	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
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10a. ORGANIZATION'S NAME					
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10b. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

THE NORTH ONE-QUARTER OF SECTION 28 BEARS NORTH 45° 29' 00" WEST, A DISTANCE OF 385.56 FEET; THENCE FROM THE POINT OF BEGINNING SOUTH 45° 29' 00" EAST A DISTANCE OF 111.45 FEET TO A POINT OF CURVATURE; THENCE ALONG THE ARC OF A 400.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 28° 44' 22", AN ARC DISTANCE OF 200.64 FEET, (THE CHORD BEARS SOUTH 31° 06' 49" EAST 198.54 FEET) TO A POINT OF REVERSE

<p>13. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)</p>	<p>14. This FINANCING STATEMENT:</p> <p><input type="checkbox"/> covers timber to be cut    <input type="checkbox"/> covers as-extracted collateral    <input type="checkbox"/> is filed as a fixture filing</p>
<p>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):</p>	<p>16. Description of real estate:</p>

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**UCC FINANCING STATEMENT ADDENDUM**  
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9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME
COLUMBIA RIVER ASSOCIATES NW LLC
OR 9b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S)/INITIAL(S) <span style="float: right;">SUFFIX</span>

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME
OR 10b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) <span style="float: right;">SUFFIX</span>
10c. MAILING ADDRESS <span style="float: right;">CITY</span> <span style="float: right;">STATE</span> <span style="float: right;">POSTAL CODE</span> <span style="float: right;">COUNTRY</span>

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME
OR 11b. INDIVIDUAL'S SURNAME <span style="float: right;">FIRST PERSONAL NAME</span> <span style="float: right;">ADDITIONAL NAME(S)/INITIAL(S)</span> <span style="float: right;">SUFFIX</span>
11c. MAILING ADDRESS <span style="float: right;">CITY</span> <span style="float: right;">STATE</span> <span style="float: right;">POSTAL CODE</span> <span style="float: right;">COUNTRY</span>

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

CURVATURE; THENCE ALONG THE ARC OF A 400.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 34° 05' 16" AN ARC DISTANCE OF 237.98 FEET, (THE CHORD BEARS SOUTH 33° 47' 16" EAST 234.48 FEET) TO A POINT OF REVERSE CURVATURE; THENCE ALONG THE ARC OF A 400.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 62° 01' 09", AN ARC DISTANCE OF 432.98 FEET, THE CHORD BEARS SOUTH 19° 49' 20"

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EAST 412.15 FEET) TO A POINT OF REVERSE CURVATURE; THENCE ALONG THE ARC OF A 400.00 FOOT RADIUS CURVE TO THE LEFT, FOR AN ARC DISTANCE OF 220 FEET, MORE OR LESS, TO A POINT IN THE SOUTH LINE OF THE NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 28. NOTE: This legal description was created prior to January 1, 2008, whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions related to

<p>13. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)</p> <p>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):</p>	<p>14. This FINANCING STATEMENT:</p> <p><input type="checkbox"/> covers timber to be cut    <input type="checkbox"/> covers as-extracted collateral    <input type="checkbox"/> is filed as a fixture filing</p> <p>16. Description of real estate:</p>
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17. MISCELLANEOUS:

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

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11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

any of the foregoing, and all records of any kind relating to any of the foregoing.

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