



UCC

LIEN NO. 94041902

SCHNITZER PROPERTIES

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT SUBMITTER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 24241 - CITY NATIONAL	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	101757865 OROR
File with: Secretary of State, OR SEE BELOW FOR SECURED PARTY CONTACT INFORMATION	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME SCHNITZER PROPERTIES, LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 1121 SW SALMON STREET, SUITE 500		CITY PORTLAND	STATE OR	POSTAL CODE 97205
				COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME City National Bank				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS P.O. Box 60938		CITY Los Angeles	STATE CA	POSTAL CODE 90060-0938
				COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

ALL ASSETS, EXCEPT FOR ANY ASSETS EXPRESSLY EXCLUDED UNDER THE DEED OF TRUST OF DEBTOR LOCATED ON, WITH RESPECT TO, OR OTHERWISE RELATED TO OR BENEFITING CERTAIN REAL PROPERTY, THE LEGAL DESCRIPTION OF WHICH IS DESCRIBED IN EXHIBIT A ATTACHED HERETO, AND ANY IMPROVEMENTS THEREON.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check <u>only</u> if applicable and check <u>only</u> one box:
<input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	<input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
101757865 552 - REAL ESTATE ORANGE COUNTY - TEAM AMARO SCHNITZER PROPERTIES, LLC

Loan No. XXX642-XX100**EXHIBIT A TO FINANCING STATEMENT
(Collateral Description)**

Exhibit A to Uniform Commercial Code ("UCC")-Financing Statement-Form UCC-1 ("Financing Statement"), filed on behalf of **SCHNITZER PROPERTIES, LLC, an Oregon limited liability company**, as "Debtor", and **CITY NATIONAL BANK**, as "Secured Party", dated as of **November 21, 2024**.

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF CLARK, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: (APN: 176-01-102-018)

GOVERNMENT LOT 47 IN SECTION 1, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THOSE PORTIONS CONVEYED BY DEDICATION IN FEE TO COUNTY OF CLARK RECORDED SEPTEMBER 20, 2018 AS INSTRUMENT NO. 20180920-0002883 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

PARCEL 2: (APN: 176-01-102-020)

A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 1, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., FURTHER DESCRIBED AS FOLLOWS:

LOT ONE (1) AS SHOWN BY MAP THEREOF ON FILE IN FILE 129 OF PARCEL MAPS, PAGE 83 IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

PARCEL 3: (APN: 176-01-110-005)

A PORTION OF LOT ONE (1) OF AINSWORTH GAME TECHNOLOGY @ SUNSET & WESTWIND, A COMMERCIAL SUBDIVISION AS SHOWN IN BOOK 149 OF PLATS, PAGE 39, LYING WITHIN THE NORTH HALF (N ½) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 1, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE ALONG THE NORTHERLY LINE OF SAID LOT 1, NORTH 85°59'00" EAST, 304.21 FEET; THENCE SOUTH 01°26'31" WEST, 252.37 FEET; THENCE NORTH 86°22'51" EAST, 304.80 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING, NORTH 86°22'51" EAST, 274.71 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF WESTWIND ROAD; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY, SOUTH 01°05'02" WEST, 331.95 FEET; THENCE DEPARTING SAID WESTERLY RIGHT-OF-WAY, SOUTH 86°23'41" WEST, 275.74 FEET; THENCE NORTH 01°15'45" EAST, 331.97 FEET TO THE POINT OF BEGINNING.

PAUL BURN
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 11174

ALSO SHOWN AS LOT 1-1 ON THAT CERTAIN RECORD OF SURVEY IN FILE 220 OF SURVEYS, PAGE 15. RECORDED DECEMBER 21, 2020, AS INSTRUMENT NO. 02166, OF OFFICIAL RECORDS.

PARCEL 4: (APN: 176-01-110-006)

A PORTION OF LOT ONE (1) OF AINSWORTH GAME TECHNOLOGY @ SUNSET & WESTWIND, A COMMERCIAL SUBDIVISION AS SHOWN IN BOOK 149 OF PLATS, PAGE 39, LYING WITHIN THE NORTH HALF (N ½) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 1, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE ALONG THE SOUTH LINE THEREOF, SOUTH 86°25'20" WEST, 307.88 FEET; THENCE DEPARTING SAID SOUTH LINE, NORTH 01°05'02" EAST 129.74 FEET TO THE **POINT OF BEGINNING**; THENCE DEPARTING SAID EAST LINE, NORTH 74°05'02" WEST, 45.90 FEET; THENCE SOUTH 86°29'36" WEST, 110.00 FEET TO THE BEGINNING OF A CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 8.75 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°04'57", AN ARC LENGTH OF 13.76 FEET; THENCE NORTH 03°25'27" WEST, 38.07 FEET TO THE BEGINNING OF A CURVE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 74.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 65°01'31", AN ARC LENGTH OF 83.98 FEET; THENCE NORTH 68°26'58" WEST, 88.68 FEET; THENCE NORTH 01°27'54" EAST, 23.43 FEET; THENCE NORTH 86°24'31" EAST, 247.75 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF WESTWIND ROAD, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 50.50 FEET, FROM WHICH BEGINNING THE RADIUS BEARS NORTH 86°24'31" EAST; THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY AND CURVE, THROUGH A CENTRAL ANGLE OF 85°19'29", AN ARC LENGTH OF 75.20 FEET TO A POINT TO WHICH RADIAL LINE BEARS SOUTH 01°05'02" WEST; THENCE SOUTH 01°05'02" WEST, 140.69 FEET TO THE **POINT OF BEGINNING**.

PAUL BURN
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 11174

ALSO SHOWN AS LOT 1-2 ON THAT CERTAIN RECORD OF SURVEY IN FILE 220 OF SURVEYS, PAGE 15. RECORDED DECEMBER 21, 2020, AS INSTRUMENT NO. 02166, OF OFFICIAL RECORDS.

APN: 176-01-102-020, 176-01-102-018, 176-01-110-005, 176-01-110-006

(End of Legal Description)