



UCC LIEN NO. 94052103 2H4N, LLC

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

|  |                              |
|--|------------------------------|
| A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)<br>CSC 1-800-858-5294 |                              |
| B. E-MAIL CONTACT AT SUBMITTER (optional)<br>SPRFiling@cscglobal.com     |                              |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)                            |                              |
| 2981 80727<br>CSC<br>1127 Broadway St. NE, Suite 310<br>Salem, OR 97301  | Filed in: Oregon<br>(S.O.S.) |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                                   |                          |                     |                               |             |
|-----------------------------------|--------------------------|---------------------|-------------------------------|-------------|
| 1a. ORGANIZATION'S NAME 2H4N, LLC |                          |                     |                               |             |
| OR                                | 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
| 1c. MAILING ADDRESS               | PO Box 293               | CITY                | STATE                         | POSTAL CODE |
|                                   |                          | Malin               | OR                            | 97632       |
|                                   |                          |                     |                               | COUNTRY     |
|                                   |                          |                     |                               | USA         |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|  |                          |                     |                               |             |
|--|--------------------------|---------------------|-------------------------------|-------------|
| 2a. ORGANIZATION'S NAME Four H Organics, LLC |                          |                     |                               |             |
| OR   | 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
| 2c. MAILING ADDRESS                          | PO Box 148               | CITY                | STATE                         | POSTAL CODE |
|  |                          | Malin               | OR                            | 97632       |
|  |                          |                     |                               | COUNTRY     |
|  |                          |                     |                               | USA         |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|   |                          |                     |                               |             |
|---|--------------------------|---------------------|-------------------------------|-------------|
| 3a. ORGANIZATION'S NAME U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation Programs |                          |                     |                               |             |
| OR  | 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
| 3c. MAILING ADDRESS   | PO Box 579               | CITY                | STATE                         | POSTAL CODE |
|   |                          | Canby               | OR                            | 97013       |
|   |                          |                     |                               | COUNTRY     |
|   |                          |                     |                               | USA         |

4. COLLATERAL: This financing statement covers the following collateral:  
The rents, issues, profits and royalties arising out of the Real Property described on attached Exhibit A, whether now due or hereafter owing, and the items described on attached Exhibit B.

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA: 22440600

2981 80727

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

|                                      |        |
|--------------------------------------|--------|
| 9a. ORGANIZATION'S NAME<br>2H4N, LLC |        |
| OR                                   |        |
| 9b. INDIVIDUAL'S SURNAME             |        |
| FIRST PERSONAL NAME                  |        |
| ADDITIONAL NAME(S)/INITIAL(S)        | SUFFIX |

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

|  |        |
|--|--------|
| 10a. ORGANIZATION'S NAME                             |        |
| OR   |        |
| 10b. INDIVIDUAL'S SURNAME<br>Hartman                 |        |
| INDIVIDUAL'S FIRST PERSONAL NAME<br>Ryan             |        |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)<br>Edward | SUFFIX |

|  |               |             |                      |                |
|--|---------------|-------------|----------------------|----------------|
| 10c. MAILING ADDRESS 34611 Malin Loop Rd | CITY<br>Malin | STATE<br>OR | POSTAL CODE<br>97632 | COUNTRY<br>USA |
|--|---------------|-------------|----------------------|----------------|

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

|   |                     |                               |        |
|---|---------------------|-------------------------------|--------|
| 11a. ORGANIZATION'S NAME Harvest Capital Company, LLC |                     |                               |        |
| OR  |                     |                               |        |
| 11b. INDIVIDUAL'S SURNAME                             | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

|                                 |               |             |                      |                |
|---------------------------------|---------------|-------------|----------------------|----------------|
| 11c. MAILING ADDRESS PO Box 579 | CITY<br>Canby | STATE<br>OR | POSTAL CODE<br>97013 | COUNTRY<br>USA |
|---------------------------------|---------------|-------------|----------------------|----------------|

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

|   |  |
|---|--|
| <p>13. <input type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)</p> | <p>14. This FINANCING STATEMENT:<br/> <input type="checkbox"/> covers timber to be cut    <input type="checkbox"/> covers as-extracted collateral    <input type="checkbox"/> is filed as a fixture filing</p> |
| <p>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):</p>                    | <p>16. Description of real estate:</p>   |

17. MISCELLANEOUS:

# UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

|                                      |        |
|--------------------------------------|--------|
| 9a. ORGANIZATION'S NAME<br>2H4N, LLC |        |
| OR                                   |        |
| 9b. INDIVIDUAL'S SURNAME             |        |
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|  |  |               |             |                      |                |
|--|--|---------------|-------------|----------------------|----------------|
| 10a. ORGANIZATION'S NAME                           |  |               |             |                      |                |
| OR   |  |               |             |                      |                |
| 10b. INDIVIDUAL'S SURNAME<br>Hartman               |  |               |             |                      |                |
| INDIVIDUAL'S FIRST PERSONAL NAME<br>Jennifer       |  |               |             |                      |                |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)<br>Lynn |  |               |             | SUFFIX               |                |
| 10c. MAILING ADDRESS 34611 Malin Loop Rd           |  | CITY<br>Malin | STATE<br>OR | POSTAL CODE<br>97632 | COUNTRY<br>USA |

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

|                           |  |                     |                               |             |         |
|---------------------------|--|---------------------|-------------------------------|-------------|---------|
| 11a. ORGANIZATION'S NAME  |  |                     |                               |             |         |
| OR                        |  |                     |                               |             |         |
| 11b. INDIVIDUAL'S SURNAME |  | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) |             | SUFFIX  |
| 11c. MAILING ADDRESS      |  | CITY                | STATE                         | POSTAL CODE | COUNTRY |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

|  |   |
|--|---|
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| 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):                    | 16. Description of real estate:   |

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|--------------------------------------|
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| OR                                   |
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| FIRST PERSONAL NAME                  |
| ADDITIONAL NAME(S)/INITIAL(S)        |
| SUFFIX                               |

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|  |
|--|
| 10a. ORGANIZATION'S NAME                           |
| OR   |
| 10b. INDIVIDUAL'S SURNAME<br>Northcutt             |
| INDIVIDUAL'S FIRST PERSONAL NAME<br>Jacob          |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)<br>Earl |
| SUFFIX   |

|  |               |             |                      |                |
|--|---------------|-------------|----------------------|----------------|
| 10c. MAILING ADDRESS 24441 Malin Siding Rd | CITY<br>Malin | STATE<br>OR | POSTAL CODE<br>97632 | COUNTRY<br>USA |
|--|---------------|-------------|----------------------|----------------|

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

|                           |                     |                               |        |
|---------------------------|---------------------|-------------------------------|--------|
| 11a. ORGANIZATION'S NAME  |                     |                               |        |
| OR                        |                     |                               |        |
| 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

|                      |      |       |             |         |
|----------------------|------|-------|-------------|---------|
| 11c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|----------------------|------|-------|-------------|---------|

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|--|---|
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|--|---|

17. MISCELLANEOUS:

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| OR                                   |        |
| 9b. INDIVIDUAL'S SURNAME             |        |
| FIRST PERSONAL NAME                  |        |
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|   |       |       |             |         |
|---|-------|-------|-------------|---------|
| 10a. ORGANIZATION'S NAME                              |       |       |             |         |
| OR  |       |       |             |         |
| 10b. INDIVIDUAL'S SURNAME<br>Northcutt                |       |       |             |         |
| INDIVIDUAL'S FIRST PERSONAL NAME<br>Emily             |       |       |             |         |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)<br>Frances |       |       |             | SUFFIX  |
| 10c. MAILING ADDRESS                                  | CITY  | STATE | POSTAL CODE | COUNTRY |
| 24441 Malin Siding Rd                                 | Malin | OR    | 97632       | USA     |

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

|                           |      |                     |             |         |
|---------------------------|------|---------------------|-------------|---------|
| 11a. ORGANIZATION'S NAME  |      |                     |             |         |
| OR                        |      |                     |             |         |
| 11b. INDIVIDUAL'S SURNAME |      | FIRST PERSONAL NAME |             | SUFFIX  |
|                           |      |                     |             |         |
| 11c. MAILING ADDRESS      | CITY | STATE               | POSTAL CODE | COUNTRY |
|                           |      |                     |             |         |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

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| 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):                    | 16. Description of real estate:   |
|  |   |

17. MISCELLANEOUS:

**EXHIBIT A  
TO  
UCC FINANCING STATEMENT**

**Real Property**

**PARCEL 1:**

All in Township 36 South, Range 7 East, Willamette Meridian, Klamath County, Oregon.

Section 4: The S1/2 of Government Lot 13,

EXCEPT that portion lying in Modoc Point Highway (SR 427);

The S1/2 of Government Lot 14;

Government Lots 18, 19, 23, 26 and 31.

That portion of Government Lots 22, 27 and 30, described as follows: E1/2; E1/2 E1/2 W1/2; E1/2 E1/2 W1/2 E1/2 W1/2; E1/2 E1/2 W1/2 E1/2 W1/2 E1/2 W1/2; E1/2 E1/2 W1/2 E1/2 W1/2 E1/2 W1/2 E1/2 W1/2 E1/2 W1/2.

Section 9: That portion of Government Lot 1, described as follows:

Beginning at the Northwest corner of said Government Lot 1;  
thence East, along the North line of said Government Lot 1, 233 feet, more or less, to a point from which a tree bears North 25 feet, more or less and West 10 feet;  
thence South ~~660~~ 660 feet to a fence corner on the South line of said Government Lot 1;  
thence West 233 feet to the Southwest corner of said Government Lot 1;  
thence North 660 feet to the point of beginning.

Government Lots 2, 7, 8, 9, 10, 15, 16, 17 and 24;

Government Lot 18,

EXCEPT that portion lying in Modoc Point Highway (SR 427);

ALSO EXCEPTING that portion of Government Lot 18 lying West of Modoc Point Hwy (SR 427);

All that portion of Government Lots 3, 6, 11 and 14, and the E1/2 of Government Lot 23 lying East of Modoc Point Highway (SR 427).

**PARCEL 2:**

The following described real property situate in Klamath County, Oregon:

TOWNSHIP 36 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN

Section 9: Lots 25, 32 and the E1/2 of Government Lot 31, lying Easterly of Modoc Point Road

That portion of the West One half of Government Lot 23 lying East of Modoc Point Highway, in Section 9, Township 36 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon.

Exhibit A, Page 1

Loan No. 22440600

Section 10: Lots 13, 20, 21, 28 and 29 and those portions of Lots 5, 11, 12, 14, 19, 22, 27 and 30, lying West of the Southern Pacific Railroad right of way.

Section 15: Lots 4 and 5 and those portions of Lots 12 and 13 lying Northerly of Highway 427; All those portions of Lots 3, 6, 11 and 14 lying West of the Southern Pacific Railroad Right of Way, and that portion of Lot 19 lying North of Highway 427 and West of a line in a 20 foot canal running North 01° 35' 15" West from a point on Highway 427 as disclosed by Survey Number 2667 filed with the Klamath County Surveyor's Office.

Section 16: All those portions of Lots 1, 9 and the East half of Lot 8, lying Northerly of Highway 427.

**PARCEL 3:**

The N1/2 SE1/4 of Section 36, Township 35 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

**PARCEL 4:**

NE1/4, W1/2 of Section 36, Township 35 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

SE1/4 NW1/4, W1/2 SE1/4, E1/2 SW1/4 of Section 30 Township 35 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

NW1/4 NE1/4, E1/2 NW1/4, Government Lots 1 and 2 of Section 31, Township 35 South, Range 11, East of the Willamette Meridian, Klamath County, Oregon.

**PARCEL 5:**

Government Lots 3 and 4 in Section 1, Township 36 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

**PARCEL 6:**

A tract of land situated in Sections 2 and 3, Township 36 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, described as follows:

Section 2: The SW1/4 NE1/4; S1/2 NW1/4; N1/2 SW1/4 and SW1/4 SW1/4

Section 3: The S1/2 SE1/4 lying Easterly of the Sprague River Highway

And Government Lots 1, 2, 3, and 4, Section 2, Township 36 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

**PARCEL 7:**

The S1/2 SE1/4 NE1/4 of Section 2, Township 36 South, Range 10 East of the Willamette Meridian,  
Klamath County, Oregon.

Exhibit A, Page 1

Loan No. 22440600

139002\288493\AJM46854744.1

**EXHIBIT B  
TO  
UCC FINANCING STATEMENT**

(1) All furnishings, fixtures (including trade fixtures), supplies, equipment and inventory used for the production of water on the real property described on attached Exhibit A (the "**Land**") or for the irrigation or drainage thereof, and all livestock handling equipment located on or used in connection with the Land, including, but not limited to, fences, windmills, stock tanks and stock watering equipment, corrals, portable fence panels and scales (but excluding self-propelled motor driven vehicles and farm implements customarily towed or attached thereto), all irrigation well and distribution systems equipment, including pumps, motors, pond pumps, buried mainlines, laterals, pressure systems, sprinkler lines and computer systems, and all mobile and modular homes located on the Land, and all other similar equipment on or used in connection with the Land, whether now owned or hereafter acquired, in each case whether now existing or hereafter arising, and all accessions, parts, additions, replacements and substitutions for any of such property, and all proceeds (including insurance proceeds) from the sale or other disposition of any of such property, including, without limitation, the items described on attached Schedule 1.

(2) All water, water rights, ditches and ditch rights, any permits, licenses, certificates or shares of stock evidencing any such water or ditch rights, and any such rights acquired in the future, which entitle Debtor to use water for any purpose upon the Land, including, without limitation, all rights of Debtor or the Land in, or to obtain water from, the Modoc Point Irrigation District and the water rights described on attached Schedule 2.

(3) All accessions, suits, additions, replacements and substitutions for any of such property, and all proceeds (including insurance proceeds) from the sale or other disposition of any of such property.

**SCHEDULE 1  
TO UCC FINANCING STATEMENT**

**Certain Equipment**

**Name** Ryan & Jennifer Hartman, Jacob & Emily Northcutt, and 2H4N, LLC  
**County, St** Klamath, Oregon  
**Acres** 2,271.04

| POWER UNIT                                      |                |             |   | PUMP UNIT    |      |                            |            |
|---|----------------|-------------|---|--------------|------|----------------------------|------------|
| PUMP SITE                                       | MANUFACTURER   | HORSE POWER | SERIAL NUMBER                           | MANUFACTURER | TYPE | MODEL #                    | SERIAL #   |
| <b>Tract I. - Sprague River Property</b>        |                |             |   |              |      |                            |            |
|   | Baldor Super-E | 75          | 998C-1270                               | Cornell      |      | 5RB-75-3-4                 | 10905013.5 |
|   |                |             | Frame # 365TCZ                          |              |      |                            |            |
|   | US Motors      | 60          | Model # BP40A                           |              |      |                            |            |
|   |                |             | Frame # 324TPH / ID # R 03 7405088-0021 |              |      |                            |            |
| <b>Tract II. - Modoc Point Ranch (Purchase)</b> |                |             |   |              |      |                            |            |
| <b>T. 36S., R 7E.</b>                           |                |             |   |              |      |                            |            |
| Pivot 1   | Baldor         | 20          | Z0404140232                             | Cornell      |      | 4RB-CCPKG                  |            |
| Pivot 2   | Baldor         | 20          | Z0404140237                             | Cornell      |      | 4RB-CCPKG                  |            |
| Pivot 3   | Baldor         | 50          | Z0705110318                             | Cornell      |      | 5RB-50-3-4-PKG             |            |
| Pivot 4   | Century        | 40          | 51506                                   | Cornell      |      | SC-3266Y-FCADMI9-313198-02 |            |
| Pivot 5   | Marathon       | 40          | 89913                                   | Cornell      |      | 286TC                      |            |

**PIVOTS**

| PUMP SITE                                       | MANUFACTURER  | SIZE (# OF TOWERS) | SERIAL NUMBER | MODEL NUMBER |
|---|---------------|--------------------|---------------|--------------|
| <b>Tract II. - Modoc Point Ranch (Purchase)</b> |               |                    |               |              |
| <b>T. 36S., R 7E.</b>                           |               |                    |               |              |
| Pivot 1   | 7-Tower (1/2) | Valley             | 283891-45     |              |
| Pivot 2   | 6-Tower       | Valley             | 283891-28     |              |
| Pivot 3   | 8-Tower       | Zimmatic           | CA11561       |              |
| Pivot 4   | 7-Tower       | Valley             | 34010743.00   |              |
| Pivot 5   | 6-Tower       | Zimmatic           | L-73897       |              |

**MANUFACTURED HOMES**

| HOME ID NO                                      | MANUFACTURER | MAKE/MODEL | YEAR BUILT | SERIAL NUMBER   |
|---|--------------|------------|------------|-----------------|
| <b>Tract II. - Modoc Point Ranch (Purchase)</b> |              |            |            |                 |
| <b>T. 36S., R 7E.</b>                           |              |            |            |                 |
| 233267  | BENDIX       | Paramount  | 1979       | MD2418A/MD2418B |

Exhibit B, Schedule 1

Loan No. 22440600

**OTHER EQUIPMENT**

| MANUFACTURER                                    | SERIAL NUMBER | LICENSE NUMBER |              |
|---|---------------|----------------|--------------|
| <b>Tract II. - Modoc Point Ranch (Purchase)</b> |               |                |              |
| <b>T. 36S., R 7E.</b>                           |               |                |              |
| Scale   | 8x15'         | ID #B14381     | AG-L0168772D |
| Hydrolic Squeeze                                | Baldor Motor  | 184TC          |              |

Exhibit B, Schedule 1

Loan No. 22440600

**SCHEDULE 2  
TO UCC FINANCING STATEMENT**

**Certain Water Rights**

Ryan & Jennifer Hartman, Jacob & Emily Northcutt, and 2H4N, LLC  
Klamath, Oregon

| Section   | Source                | Amount<br>(CFS) | Primary              | Supplemental         | Priority<br>Date | Application<br>Number | Permit<br>Number | Certificate<br>Number | Permittee<br>Name                 |
|---|-----------------------|-----------------|----------------------|----------------------|------------------|-----------------------|------------------|-----------------------|-----------------------------------|
|   |                       |                 | Water Right<br>Acres | Water Right<br>Acres |                  |                       |                  |                       |                                   |
| <b>Tract I. - Sprague River Property</b>        |                       |                 |                      |                      |                  |                       |                  |                       |                                   |
| <b>T. 35S., R 11E.</b>                          |                       |                 |                      |                      |                  |                       |                  |                       |                                   |
| 30  | Well                  | 1.67            | 153.00               |                      | 06/03/1996       | G-14318               | G-13162          | 90740                 | Federal Land Bank                 |
| 31  | Well                  | 1.67            | 136.60               |                      | 06/03/1996       | G-14318               | G-13162          | 90740                 | Federal Land Bank                 |
| <b>T. 36S., R 10E.</b>                          |                       |                 |                      |                      |                  |                       |                  |                       |                                   |
| 2   | Slough of Sprague Rvr |                 | 150.00               |                      | 10-14-1864       |                       | Claim KA #108    |                       | Griffith and Parker               |
| 2 & 3   | Slough of Sprague Rvr |                 | 268.90               | 150.00               | 08/06/1975       | S-53509               | S-38074          |                       | Federal Land Bank (Lofis/Collins) |
| <b>SubTotal - Tract I</b>                       |                       |                 | <b>708.50</b>        | <b>150.00</b>        |                  |                       |                  |                       |                                   |
| <b>Tract II. - Modoc Point Ranch (Purchase)</b> |                       |                 |                      |                      |                  |                       |                  |                       |                                   |
| <b>T. 36S., R 7E.</b>                           |                       |                 |                      |                      |                  |                       |                  |                       |                                   |
| 4   | Sprague River         |                 | 159.90               |                      | 10/4/1864        |                       | Claim KA #84     |                       | Modoc Point Irrig. District       |
| 9   | Sprague River         |                 | 277.82               |                      | 10/4/1864        |                       | Claim KA #84     |                       | Modoc Point Irrig. District       |
| 10  | Sprague River         |                 | 157.50               |                      | 10/4/1864        |                       | Claim KA #84     |                       | Modoc Point Irrig. District       |
| 15  | Sprague River         |                 | 135.80               |                      | 10/4/1864        |                       | Claim KA #84     |                       | Modoc Point Irrig. District       |
| <b>SubTotal - Tract II</b>                      |                       |                 | <b>731.02</b>        | <b>0.00</b>          |                  |                       |                  |                       |                                   |
| <b>Total Acres</b>                              |                       |                 | <b>1,439.52</b>      | <b>150.00</b>        |                  |                       |                  |                       |                                   |

Exhibit B, Schedule 2

Loan No. 22440600