



**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. E-MAIL CONTACT AT FILER [optional]

C. SEND ACKNOWLEDGMENT TO: (Name and Address)



**COGENCYGLOBAL®**  
698 12th ST SE, SUITE 200  
SALEM, OR 97301

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME – Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>MARINE DRIVE PSH LIMITED PARTNERSHIP</b>				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS <b>151 SW 1ST AVE</b>		CITY <b>PORTLAND</b>	STATE <b>OR</b>	POSTAL CODE <b>97204</b>
			COUNTRY <b>USA</b>	

2. DEBTOR'S NAME – Provide only one debtor name (2a or 2b) (use exact, full name; do not omit, modify or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>The State of Oregon, acting by and through its Housing and Community Services Department</b>				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>725 Summer Street NE, Suite B</b>		CITY <b>Salem</b>	STATE <b>OR</b>	POSTAL CODE <b>97301</b>
				COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

Any tangible or intangible personal property, including fixtures, goods, documents, vehicles, chattel papers or accounts located at 316 Marine Drive, Astoria, OR 97103 and any other locations where they may be stored, kept or held for the benefit of the Project commonly known as Marine Drive

Legal Description: See Exhibit A attached hereto and made a part hereof.

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and instructions)  being administered by a Decedent's Personal Representative

6. Check only if applicable and check only one box:  
 Public-Finance Transaction  A Debtor is a Transmitting Utility

7. ALTERNATIVE DESIGNATION [if applicable]:  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA

**Marine Drive - 3193**

**EXHIBIT A**

**LEGAL DESCRIPTION**

**PARCEL I:**

A tract of land in Section 7, Township 8 North, Range 9 West, Willamette Meridian, County of Clatsop, State of Oregon, described as follows:

Beginning at a point on the most Northerly boundary line of West Marine Drive (formerly Taylor Avenue), said point also being the southeasterly corner of that certain tract of land conveyed by lone E. White, et al to Union Fishermans Co-Op Packing Company by deed recorded in Book 55, pages 9 and 10, Clatsop County Records, said point being North 78°30' West 84.78 feet from the intersection of the centerlines of West Marine Drive and Melbourne Avenue; thence South 56°53' West along the northerly line of West Marine Drive 204.07 feet; thence North 24°09' West 126.25 feet; thence North 56°53' East 207.51 feet to a point on the easterly line of said tract from White to Union Fishermans Co-op; thence South 22°37' East 126.81 feet to the point of beginning.

EXCEPTING THEREFROM that portion in Deed from Elli G. Riutta to Willis C. Christopherson, et al, recorded December 14, 1989 in Book 729, page 181, Clatsop County Records.

**PARCEL II:**

A portion of that parcel described in Deed from Barbey Packing Corporation to Ocean Foods of Astoria, Inc. recorded in Book 595, page 547, Clatsop County Records, being more particularly described as follows:

Beginning at the southwest corner of that parcel described in deed from Barbey Packing Corporation to Lum, Utti & Riutta recorded in Book 488, page 800, Clatsop County Records, and being the True Point of Beginning, said point being marked with a 5/8" rebar with yellow plastic cap marked "HLB & Assoc Inc"; thence North 24°09'00" West along the southwest line of the Lum, Utti & Riutta property 126.25 feet to its northwest corner, said corner being marked with a 5/8" rebar with yellow plastic cap marked "HLB & Assoc Inc"; thence South 56°53'00" West 13.02 feet to the east line of that tract deeded to Englund in Book 499, page 313; thence South 24°30'00" East 126.25 feet to the southeast corner of that tract conveyed to ILWU Local 50 Building Association recorded in Book 235, page 602, Clatsop County Records, said point being on the north line of Marine Drive and being marked with a 5/8" rebar with yellow plastic cap marked "HLB & Assoc Inc"; thence North 56°53'00" East 13.02 feet along Marine Drive's north line to the true point of beginning, situated in the Southwest quarter of Section 7, Township 8 North, Range 9 West, Willamette Meridian, County of Clatsop, State of Oregon.

**THE ABOVE DESCRIBED PROPERTY ALSO DESCRIBED AS:**

A tract of land in the Southwest one-quarter of Section 7, Township 8 North, Range 9 West, Willamette Meridian, County of Clatsop, State of Oregon, described as follows:

Commencing at a point on the most northerly boundary line of West Marine Drive (formerly Taylor Avenue), said point also being the southeast corner of that certain tract of land conveyed by Ione E. White, et al, to Union Fishermans Co-Op Packing Company by Deed recorded in Book 55, Pages 9 and 10, Clatsop County Records, said point being North 78°30' West 84.78 feet from the intersection of the centerlines of West Marine Drive and Melbourne Avenue; thence South 56°53' West along the northerly line of West Marine Drive 28.85 feet to the True Point of Beginning, being the southwesterly corner of that certain tract of land described in Deed from Elli G. Riutta to Willis C. Christopherson, et al, recorded December 14, 1989 in Book 729, Page 181, Clatsop County Records; thence South 56°53'00" West continuing along the northerly line of West Marine Drive 188.25 feet to the southeast corner of that tract conveyed to ILWU Local 50 Building Association recorded in Book 235, Page 602, Clatsop County Records, said point being marked with a 5/8" rebar with yellow plastic cap marked "CKI INC PLS 2829"; thence North 24°30'00" West 126.13 feet to a point on the northerly line of that tract of land described in Instrument No. 200710934, Clatsop County Records; thence North 56°53'00" East along said northerly line 169.35 feet to the northwesterly corner of said tract of land described in Deed from Elli G. Riutta to Willis C. Christopherson, et al, recorded December 14, 1989 in Book 729, Page 181, Clatsop County Records; thence along the westerly line thereof, South 33°07'00" East 124.71 feet to the True Point of Beginning.

Containing 22,298 square feet, more or less.

Bearings are based on Clatsop County Survey Record Number B-12423.

Map Tax Lot No.: 80907CA00703

Assessor's Property ID: 21472