



UCC

LIEN NO. 94135850

BRINKLY, ROBERT DANI

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFileing@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
CSC 1127 Broadway St NE Suite 310 Salem, OR 97301	Filed In: OR Secretary Of State
T INFORMATION	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S SURNAME Brinkly		FIRST PERSONAL NAME Robert	ADDITIONAL NAME(S)/INITIAL(S) Daniel	SUFFIX
1c. MAILING ADDRESS	32945 NW Wren Rd	CITY Hillsboro	STATE OR	POSTAL CODE 97124
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME Brinkly		FIRST PERSONAL NAME Alla	ADDITIONAL NAME(S)/INITIAL(S) Renee	SUFFIX
2c. MAILING ADDRESS	32945 NW Wren Rd	CITY Hillsboro	STATE OR	POSTAL CODE 97124
			COUNTRY USA	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs				
OR				
3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	1133 Rankin Street, Suite 100	CITY St. Paul	STATE MN	POSTAL CODE 55116
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

See UCC Financing Statement Addendum, Rider A to UCC, and Exhibit A Legal Description attached hereto and made a part hereof.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	
<input type="checkbox"/> Public-Finance Transaction	<input type="checkbox"/> Manufactured-Home Transaction
<input type="checkbox"/> A Debtor is a Transmitting Utility	<input type="checkbox"/> Agricultural Lien
<input type="checkbox"/> Licensee/Licensor	<input checked="" type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor	
8. OPTIONAL FILER REFERENCE DATA:	

1890 909

## RIDER A TO UCC

Debtor: **Robert Daniel Brinkly and Alla Renee Brinkly, husband and wife**

Secured Party: **Mortgage Solutions of Colorado, LLC, ISAOA**

In addition to the Property described in the Security Instrument, the following items now or hereafter attached to the Property to the extent they are fixtures are added to the Property description, and shall also constitute the Property covered by the Security Instrument: building materials, appliances and goods of every nature whatsoever now or hereafter located in, on, or used, or intended to be used in connection with the Property, including, but not limited to, those for the purposes of supplying or distributing heating, cooling, electricity, gas, water, air and light, fire prevention and extinguishing apparatus, security and access control apparatus, plumbing, bath tubs, water heaters, water closets, sinks, ranges, stoves, refrigerators, dishwashers, disposals, washers, dryers, awnings, storm windows, storm doors, screens, blinds, shades, curtains and curtain rods, attached mirrors, cabinets, paneling, attached floor coverings, irrigation pipes and pumps, livestock fencing and pens and specifically:

**Water:**

All water and water rights now owned or hereafter acquired by Debtor and howsoever evidenced, whether such water and water rights are riparian, appropriative or otherwise and whether or not appurtenant to the real estate described herein, all ditch/pond and ditch/pond rights and any shares of stock, licenses, permits and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, embankments or fixtures relating thereto, along with all replacements, substitutions, accessions thereto and proceeds derived therefrom. Property reportedly receives irrigation water from the Tualatin Valley Irrigation District (TVID).

all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the Property covered by the Security Instrument. All of the foregoing together with the Property described in the Security Instrument (or the leasehold estate if the Security Instrument is on a leasehold) are referred to herein as the "Property."

**Exhibit "A"**  
**Legal Description For**

**32945 NW Wren Rd  
Hillsboro, Oregon 97124**

**Part of the William Walters D.L.C. #48, Township 1 North, Range 3 West, Willamette Meridian, described as follows:**

**Beginning at a point on the South line of said claim 1379.8 feet from the Southwest corner thereof; which point is also the Southwest corner of that tract conveyed to Robert K. Hartrampf by deed book 240 page 55, Deed Records of Washington County, Oregon; thence North 0°20' West 1999.8 feet, more or less, to the Northeast corner of that tract conveyed to Howard Arthur Salzwedel by deed in book 334, page 319, deed records of Washington County, Oregon; thence North 89°40' East to the Easterly line of said Walters Claim; thence Southerly on the Easterly line of said claim to the Southeast corner thereof; thence Westerly on the South line of said claim to the place of beginning.**

**Excepting therefrom that portion described as follows:**

**Beginning at an iron marking the Southeast corner of Section 14, Township 1 North, Range 3 West, Willamette Meridian, Washington County, Oregon; thence North 0°17'28" West on the East line of the SE quarter of the SE quarter of said Section 14, a distance of 206.00 feet; thence South 80°38'20" West 775.06 feet to a point; thence South 2°04'57" East 720.48 feet to a point in Wren Road on the South line of the Walters Claim; thence North 86°26' East on said South line of the Walters Claim to an iron at the Southeast corner thereof; thence North 0°15'13" East on the East line of the Walters Claim 594.14 feet to the point of beginning, containing 12.70 acres.**