

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>3110 61795 CSC 1127 Broadway St. NE, Suite 310 Salem, OR 97301</div> <div>Filed In: Oregon (S.O.S.)</div>	
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION	

FILED: MAY 08, 2025 02:30 PM
OREGON SECRETARY OF STATE



UCC LIEN NO. 94187487 LAGRANDE, KENNE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME LaGrande		FIRST PERSONAL NAME Kenneth	ADDITIONAL NAME(S)/INITIAL(S) Matthew	SUFFIX
1c. MAILING ADDRESS 9810 Seven Mile Road		CITY Fort Klamath	STATE OR	POSTAL CODE 97626	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Equitable Financial Life Insurance Company					
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1345 Avenue of the Americas		CITY New York	STATE NY	POSTAL CODE 10105	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:
See Exhibits A and B

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA: 60725160 LaGrande

3110 61795

EXHIBIT A

The land referred to is situated in the unincorporated area of the County of Colusa, State of California, and is described as follows:

TRACT A:

Parcel 1:

All that certain real property situated in the County of Colusa, State of California, being a portion of the South one half of the Southeast one quarter of Section 27 and a portion of the South one half of the Southwest one quarter of Section 26, T16N, R4W, M.D.B. & M. being more particularly described as follows:

Parcel 1 as shown on that Parcel Map recorded in Book 6 of Parcel Maps at Page 35, on file in the office of the County Recorder of said County and State.

APN: 014-280-078-000

Parcel 1-A:

An easement for ingress and egress across those properties designated as Parcel 2 and Parcel 3 as shown on that Parcel Map recorded in Book 6 at Page 35, on file in the office of Colusa County Recorder, State of California.

Parcel 2:

All that certain real property situated in the County of Colusa, State of California, being a portion of the South one half of Section 26, T16N, R4W, M.D.B. & M. being more particularly described as follows:

Parcel 2 as shown on that Parcel Map recorded in Book 6 of Parcel Maps at Page 35, on file in the office of the County Recorder of said County and State.

APN: 014-280-079-000

Parcel 2-A:

An easement for ingress and egress across that property designated as Parcel 1 and Parcel 3 all as shown on that Parcel Map recorded in Book 6 at Page 35, on file in the office of the Colusa County Recorder, State of California.

Parcel 3:

All that certain real property situated in the County of Colusa, State of California, being a portion of the Northeast one quarter of Section 35, T16 N, R 4 W, M.D.B. & M. described as follows:

That parcel of land shown as the "Designated Remainder" on that Parcel Map recorded in Book 6, of Parcel Maps at Page 35, on file in the office of County Recorder of said County and State and being more particularly described as follows; commencing at the center of Section 35, T16N, R4W as shown on that Parcel Map recorded in Book 1 of Parcel Maps at Page 186; thence from said point of beginning N 00° 00' 19" W, a distance of 2,585.67 feet to a point; thence E 89° 08' 46" S a distance of 889.90 feet to the South side of a 20 foot road easement as shown on Parcel Map recorded in Book 6 at Page 35, thence N 89° 08' 46" E, a distance of 97.96 feet; thence S 85° 46' 19" E a distance of 114.41 feet; thence S 47° 32' 30" E a distance of 84.40 feet; thence S 88° 09' 54" E a distance of 39.30 feet to the center of a 20 foot road easement as shown on said Parcel Map, thence along the centerline of said road easement S 01° 50' 06" W a distance of 588.7 feet to a point, thence S 00° 47' 36" E, a distance of 381.24 feet; thence 03° 4' 42" E, a distance of 345.91 feet; thence leaving the center of said road easement, N 89° 56' 45" E, a distance of 1,100.40 feet to a point, thence S 00° 07' 25" E a distance of 1,186.49 feet to a point in the centerline of that road known as LaGrande Road, thence along the center of said road N 89° 08' 15" W a distance of 2,305.33 feet to the point of beginning.

APN: 014-280-082-000

TRACT B:

Parcel One:

Parcel 3 of Parcel Map No. 03-4-1, in the County of Colusa, State of California, according to the Map thereof recorded November 13, 2003 in Book 6, Page 35 of Parcel Maps, in the office of the County Recorder of said County.

APN: 014-280-080-000

Parcel Two:

Parcel 4 of Parcel Map No. 03-4-1, in the County of Colusa, State of California, according to the Map thereof recorded November 13, 2003 in Book 6, Page 35 of Parcel Maps, in the office of the County Recorder of said County.

APN: 014-280-081-000

Parcel Two-A:

An easement for ingress and egress across that property designated as Parcel 3 and extending as needed to access Parcel 4, as shown on that Parcel Map No. 03-4-1 recorded in Book 6, Page 35 on file in the office of Colusa County Recorder, State of California.

NOTE: Parcel Two-A described herein appears to have merged with the ownership of the fee title to the land which it burdens and may no longer exist or be desired. If this is supposed to be the case, Parcel Three-A should be deleted from the description herein and an instrument by the vestees named herein should be recorded declaring any such easement to be extinguished. If Parcel Three-A should not be merged and/or extinguished, however, a recital should be made following it to the effect that "it is not the intent or desire that it be extinguished by merger or otherwise".

In either case, the written approval from the seller(s), the purchaser(s) and lender(s) must be furnished to the Company.

TRACT C:

Parcel 2 as shown on that certain Parcel Map No. 87-2-2, Location "A" filed October 21, 1987 in Book 3 of Parcel Maps, at Page 120, Colusa County Records, and being a portion of Section 26, Township 16 North, Range 4 West, M.D.B. & M.

Excepting Therefrom an undivided $\frac{1}{2}$ interest in all oil, gas, and minerals as reserved in deed from Alta L. Larsen to Matthew LaGrande et al, dated May 20, 1974, and recorded May 21, 1974 in Book 415 Official Records, Page 278.

APN: 014-280-070-000

EXHIBIT B

All of the following collateral which is now or hereafter owned by Debtor, attached to, or produced from, or used in connection with the Real Estate described on Exhibit A attached hereto (the "**Real Estate**"), and the products and proceeds thereof:

1. Irrigation wells, watering and irrigation equipment including pumps, motors, generators, pipes, center pivot irrigators and sprinklers, water stock and water rights;