

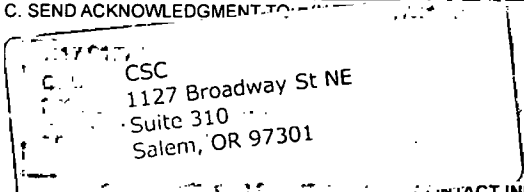


FILED: MAY 12, 2025 03:02 PM  
OREGON SECRETARY OF STATE



UCC LIEN NO. 94190171 DEHAAN, PETER

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com
C. SEND ACKNOWLEDGMENT TO:  Filed In: Oregon (S.O.S.)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME DeHaan		FIRST PERSONAL NAME Peter	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX Jr
1c. MAILING ADDRESS 7140 SE Booth Bend Rd		CITY McMinnville	STATE OR	POSTAL CODE 97128	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME DeHaan		FIRST PERSONAL NAME Jennifer	ADDITIONAL NAME(S)/INITIAL(S) Aileen	SUFFIX
2c. MAILING ADDRESS 7140 SE Booth Bend Rd		CITY McMinnville	STATE OR	POSTAL CODE 97128	COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation Programs					
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS PO Box 579		CITY Canby	STATE OR	POSTAL CODE 97013	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:  
— The rents, issues, profits and royalties arising out of the Real Property described on attached Exhibit A, whether now due or hereafter owing, and the items described on attached Exhibit B.

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA: 40008404

3117 91773

**EXHIBIT A  
TO  
UCC FINANCING STATEMENT**

**Real Property**

A tract of land in Section 34, Township 4 South, Range 4 West of the Willamette Meridian in Yamhill County, Oregon, more particularly described as being a part of the Richard Booth Donation Land Claim and described as beginning at iron pipe set in the center of the county road at a point 10.04 chains East and 25 chains South of the Southwest corner of the I.M. Johns Donation Land Claim; thence South 9.80 chains to iron pipe; thence South 89°41' East 3.63 chains to a stake; thence South 5 chains to center of Yamhill River; thence down the center of said river South 33°09' East 12.05 chains to angle in river; thence South 76°54' East 5.38 chains to point in river at the Southwest corner of that tract conveyed to Sol J. Yutzy, et ux., by deed recorded August 28, 1954 in Book 174, Page 315, Deed Records; thence North leaving river 26.12 chains to iron pipe set in the center of the county road; thence West along the center of said county road 15.46 chains to the place of beginning.

EXCEPTING THEREFROM, that tract of land conveyed to Roger Winegar and Lisa Winegar, recorded July 26, 2001, Instrument No. 200112829, Yamhill County, Oregon.

**EXHIBIT B  
TO  
UCC FINANCING STATEMENT**

(1) All furnishings, fixtures (including trade fixtures), supplies, equipment and inventory used for the production of water on the real property described on attached Exhibit A (the "**Land**") or for the irrigation or drainage thereof, and all livestock handling equipment located on or used in connection with the Land, including, but not limited to, scales, fences, windmills, corrals, portable fence panels, stock tanks and stock watering equipment (but excluding self-propelled motor driven vehicles and farm implements customarily towed or attached thereto), and all mobile and modular homes located on the Land, in each case whether now existing or hereafter arising, and all accessions, parts, additions, replacements and substitutions for any of such property, and all proceeds (including insurance proceeds) from the sale or other disposition of any of such property.

(2) All water, water rights, ditches and ditch rights, any permits, licenses, certificates or shares of stock evidencing any such water or ditch rights, and any such rights acquired in the future, which entitle Debtor to use water for any purpose upon the Land, including but not limited to the water rights described on attached Schedule 1. All rights of Borrower in, or to receive water from, the Yamhill Soil & Water Conservation District.

(3) All accessions, suits, additions, replacements and substitutions for any of the foregoing such property, and all proceeds (including insurance proceeds) from the sale or other disposition of any of such property.

**SCHEDULE 1  
TO UCC FINANCING STATEMENT**

**Certain Water Rights**

Peter DeHaan Jr., Jennifer DeHaan  
Yamhill, Oregon

Section	Source	Amount (CFS)	Primary	Priority Date	Application Number	Permit Number	Certificate Number	Permittee Name
			Water Right Acres					
<b>Tract I. - 7144 SE Booth Bend</b>								
<b>T. 4S., R 4W.</b>								
34	Yamhill River	0.09	7.50	05/23/1950	S 24753	S 19516	19911	Nellie Romeike
34	Yamhill River	0.17	13.80	02/21/1974	S 50821	S 38369	48420	Michael Smith
<b>Total Acres</b>			<b>21.30</b>					