



UCC LIEN NO. 94196171 HUNTONS' FARM LLC

**UCC FINANCING STATEMENT**  
 FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)

B. E-MAIL CONTACT AT SUBMITTER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Umpqua Bank  
 301 Church St NE  
 Salem, OR 97301  
 Attention: Nick Wymore

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Huntons' Farm LLC						
OR	1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 28390 Milliron Rd			CITY Junction City	STATE OR	POSTAL CODE 97448	COUNTRY US

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S SURNAME Hunton		FIRST PERSONAL NAME Thomas	ADDITIONAL NAME(S)/INITIAL(S) Everett	SUFFIX	
2c. MAILING ADDRESS 92194 Purkerson Rd			CITY Junction City	STATE OR	POSTAL CODE 97448	COUNTRY US

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs						
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 1133 Rankin Street, Suite 100			CITY St. Paul	STATE MN	POSTAL CODE 55116	COUNTRY US

4. COLLATERAL: This financing statement covers the following collateral:

See UCC Financing Statement Addendum, Rider A to UCC, and Exhibit A Legal Description attached hereto and made a part hereof.

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

Filing Office: Secretary of State of Oregon

**UCC FINANCING STATEMENT ADDENDUM**  
FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Huntons' Farm LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME					
OR					
10b. INDIVIDUAL'S SURNAME Hunton					
INDIVIDUAL'S FIRST PERSONAL NAME Susan					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) Jean				SUFFIX	
10c. MAILING ADDRESS 92194 Purkerson Rd		CITY Junction City	STATE OR	POSTAL CODE 97448	COUNTRY US

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME Umpqua Bank					
OR					
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
11c. MAILING ADDRESS 301 Church St NE		CITY Salem	STATE OR	POSTAL CODE 97301	COUNTRY US

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  
See Rider A to UCC attached hereto and made a part hereof.

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: See Exhibit "A" attached hereto and made a part hereof.

17. MISCELLANEOUS:

## RIDER A TO UCC

Debtor: **Huntons' Farm LLC, Thomas Everett Hunton, Susan Jean Hunton**

Secured Party: **Umpqua Bank**

In addition to the Property described in the Security Instrument, the following items now or hereafter attached to the Property to the extent they are fixtures are added to the Property description, and shall also constitute the Property covered by the Security Instrument: building materials, appliances and goods of every nature whatsoever now or hereafter located in, on, or used, or intended to be used in connection with the Property, including, but not limited to, those for the purposes of supplying or distributing heating, cooling, electricity, gas, water, air and light, fire prevention and extinguishing apparatus, security and access control apparatus, plumbing, bath tubs, water heaters, water closets, sinks, ranges, stoves, refrigerators, dishwashers, disposals, washers, dryers, awnings, storm windows, storm doors, screens, blinds, shades, curtains and curtain rods, attached mirrors, cabinets, paneling, attached floor coverings, irrigation pipes and pumps, livestock fencing and pens and specifically:

All water and water rights now owned or hereafter acquired by Debtor and howsoever evidenced, including but not limited to Certificate Number 41247, Certificate Number 55179, Certificate Number 55180, and Permit Number G11734, whether such water and water rights are riparian, appropriative or otherwise and whether or not appurtenant to the real estate described herein, all ditch and ditch rights and any shares of stock, licenses, permits, certificates and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, embankments or fixtures relating thereto, along with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All irrigation equipment of every kind and nature, including but not limited to center irrigation pivots, pumps, pvc pipe, sprinklers and motors, now owned or hereafter acquired by Debtor and now or hereafter located and situated on the real estate described herein, along with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the Property covered by the Security Instrument. All of the foregoing together with the Property described in the Security Instrument (or the leasehold estate if the Security Instrument is on a leasehold) are referred to herein as the "Property."

Exhibit A

TRACT 1:

The North 3/4 of the Southeast quarter, the North 3/4 of the East 1/2 of the Southwest 1/4 of Section 24, Township 16 South, Range 5 West of the Willamette Meridian, in Lane County, Oregon.

TRACT 2:

That part of the Southwest one-quarter of Section 25, the Southeast one-quarter of Section 26, the Northeast one-quarter of Section 35 and the Northwest one-quarter of Section 36, Township 16 South, Range 5 West of the Willamette Meridian, Lane County, Oregon, being a portion of that property described in Reel 337, Reception No. 1967-076723, and Reception No. 1967-076724, Lane County Oregon Deed Records, described as follows: Commence at the center of Section 26, assumed to be the intersection of Lane County Alvadore North Road No. 1341 and Lane County Meadowview Road No. 889; thence along the center of said Meadowview Road South 89° 34' 30" East 4,408 feet, more or less, to a point on the extension Northerly of Adkins land as fenced; thence along the East line of the Adkins land as fenced South 00° 06' West 3,946 feet, more or less, to the Southeast corner thereof and marked by a 5/8 inch iron rod; thence South 89° 47' 40" West 3,873.55 feet along the South line of the Adkins land to a point marked by a 5/8 inch iron rod; thence North 00° 03' 30" East 508.71 feet to a point marked by a 5/8 inch iron rod; thence South 89° 47' 40" West 501.63 feet to a point marked by a 5/8 inch iron rod; thence South 89° 47' 40" West 30 feet to a point in the center of the Alvadore North County Road No. 1341, as said road was located in 1966; thence along the road, North 00° 03' 30" East 1,584.30 feet; thence South 89° 56' 30" East 30 feet to a point marked by a 5/8 inch iron rod; thence South 89° 56' 30" East 506.52 feet to a point marked by a 5/8 inch iron rod; thence North 00° 03' 30" East 430.00 feet to a point marked by a 5/8 inch iron rod; thence North 89° 56' 30" West 506.52 feet to a point marked by a 5/8 inch iron rod; thence North 89° 56' 30" West 30 feet to a point in the center of said Road No. 1341; thence North 00° 03' 30" East 1,471.07 feet, more or less, to the point of beginning, in Lane County, Oregon.

EXCEPT THEREFROM: That portion of the above described property conveyed to Lane County by Warranty Deed recorded February 2, 1990 in Reel 1615, Reception No. 90-06196, Lane County Official Records, in Lane County, Oregon.

TRACT 3:

All that portion of the South 10.0 chains of Section 24 and of the North 15.0 chains of Section 25, Township 16 South, Range 5 West of the Willamette Meridian lying East of the centerline of the Channel A Improvement of the Junction City Water Control District as said centerline is described by instrument recorded December 29, 1969, Reception No. 91882, Lane County Oregon Deed Records, in Lane County, Oregon.

EXCEPT: Beginning at a point being North 0° 04' East 2652.25 feet and North 89° 56' 00" West 30.00 feet from the East one quarter corner of Section 25, in Township 16 South, Range 5 West of the Willamette Meridian; thence North 89° 56' 00" West 330.00 feet; thence North 0° 04' 00" East 666.03 feet; thence South 89° 27' 40" East 330.01 feet; thence South 0° 04' 00" West 663.31 feet to the point of beginning, in Lane County, Oregon.