

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
3125 90973 CSC 1127 Broadway St. NE, Suite 310 Salem, OR 97301	Filed In: Oregon (S.O.S.)
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION	

FILED: MAY 21, 2025 02:59 PM
OREGON SECRETARY OF STATE



UCC LIEN NO. 94199018 ROSSI, MICHAEL GEORG

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME				
	ROSSI	FIRST PERSONAL NAME Michael	ADDITIONAL NAME(S)/INITIAL(S) George	SUFFIX	
1c. MAILING ADDRESS 15604 SE Puett Rd		CITY Paulina	STATE OR	POSTAL CODE 97751	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME				
	ROSSI	FIRST PERSONAL NAME Sandra	ADDITIONAL NAME(S)/INITIAL(S) Christine	SUFFIX	
2c. MAILING ADDRESS 15604 SE Puett Rd		CITY Paulina	STATE OR	POSTAL CODE 97751	COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation Programs					
OR	3b. INDIVIDUAL'S SURNAME				
		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS PO Box 579		CITY Canby	STATE OR	POSTAL CODE 97013	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:
The rents, issues, profits and royalties arising out of the Real Property described on attached Exhibit A, whether now due or hereafter owing, and the items described on attached Exhibit B.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	
<input type="checkbox"/> Public-Finance Transaction	<input type="checkbox"/> Manufactured-Home Transaction
<input type="checkbox"/> A Debtor is a Transmitting Utility	<input type="checkbox"/> Agricultural Lien
<input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA: 40008384	

3125 90973

**EXHIBIT A
TO
UCC FINANCING STATEMENT**

Real Property

TRACT I:

In Township 16 South, Range 25 East of the Willamette Meridian:

Section 19: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 20: N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 28: S $\frac{1}{2}$.

Section 29: All.

Section 30: All.

Section 31: All.

Section 32: All.

Section 33: N $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$.

In Township 17 South, Range 24, East of the Willamette Meridian:

Section 12: All.

In Township 17 South, Range 25 East of the Willamette Meridian:

Section 4: Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$.

Section 5: All, EXCEPTING THEREFROM S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 6: All.

Section 7: All.

Section 8: N $\frac{1}{2}$ N $\frac{1}{2}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$, S $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 9: NW $\frac{1}{4}$.

TRACT II:

In Township 17 South, Range 25 East of the Willamette Meridian:

Section 5: S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$.

**EXHIBIT B
TO
UCC FINANCING STATEMENT**

(1) All furnishings, fixtures (including trade fixtures), supplies, equipment and inventory used for the production of water on the real property described on attached Exhibit A (the "Land") or for the irrigation or drainage thereof, and all livestock handling equipment located on or used in connection with the Land, including, but not limited to, scales, fences, windmills, corrals, portable fence panels, stock tanks and stock watering equipment (but excluding self-propelled motor driven vehicles and farm implements customarily towed or attached thereto), and all mobile and modular homes located on the Land, in each case whether now existing or hereafter arising, and all accessions, parts, additions, replacements and substitutions for any of such property, and all proceeds (including insurance proceeds) from the sale or other disposition of any of such property, including, without limitation, the items described on attached Schedule 1.

(2) All water, water rights, ditches and ditch rights, any permits, licenses, certificates or shares of stock evidencing any such water or ditch rights, and any such rights acquired in the future, which entitle Debtor to use water for any purpose upon the Land, including but not limited to the water rights described on attached Schedule 2.

(3) All grazing leases, permits, allotments, licenses and privileges covering state or federally owned lands used or operated in connection with the Land, together with all renewals of such permits and any such permits acquired in the future, including, but not limited to, the permits described on attached Schedule 3.

(4) All accessions, suits, additions, replacements and substitutions for any of the foregoing such property, and all proceeds (including insurance proceeds) from the sale or other disposition of any of such property.

**SCHEDULE 1
TO UCC FINANCING STATEMENT**

Certain Equipment

Name Michael Rossi, Sandra Rossi
County, State Crook County, OR
Acres 8,208.50

MANUFACTURED HOMES

HOME ID NO	MANUFACTURER	MAKE/MODEL	YEAR BUILT	SERIAL NUMBER
Tract I. - Paulina Ranch				
305300	Signature	unknown	1974	2236XU

OTHER EQUIPMENT

MANUFACTURER	SERIAL NUMBER	MODEL NUMBER
Tract I. - Paulina Ranch		
Winslow Motor Truck : Type CS 18 Tons Beam No. 12706		

**SCHEDULE 2
TO UCC FINANCING STATEMENT**

Certain Water Rights

Section	Source	Primary	Supplemental	Priority Date	Application Number	Permit Number	Certificate Number	Permittee Name
		Water Right Acres	Water Right Acres					
Tract I. - Paulina Ranch								
T. 16 S., R 25 E.								
	Creek	250.00		09/21/1914			672	Martha Treichel
	Creek	98.00		09/21/1914			672	Martha Treichel
20	Stream	11.60		11/27/1951	S26672	S20885	24427	JH Schwarzer
29	Stream	8.00		11/27/1951	S26672	S20885	24427	JH Schwarzer
19	Stream	30.30		11/27/1951	S26672	S20885	24427	JH Schwarzer
29	Storage Use			01/26/1959	R32878	R2224	33589	Vernon Palmer
30	Stream	1.20		01/26/1959	R32878	R2224	33589	JH Schwarzer
	Creek/Reservoir	3.00		01/26/1959	S32879	S26007	33587	Vernon Palmer
	Creek/Reservoir		1.20	01/26/1959	S32879	S26007	33587	Vernon Palmer
20	Creek/Reservoir		30.30	01/26/1959	S32879	S26007	33587	Vernon Palmer
	Creek/Reservoir		11.60	01/26/1959	S32879	S26007	33587	Vernon Palmer
29	Creek/Reservoir	38.00		01/26/1959	S32879	S26007	33587	Vernon Palmer
	Storage Use			01/26/1959	R32878	R2224	33589	Vernon Palmer
	Storage Use			01/26/1959	R32878	R2224	33589	Vernon Palmer
32	Storage Use			01/26/1959	R32878	R2224	33589	Vernon Palmer
32	Creek/Reservoir	47.20		01/26/1959	S32879	S26007	33587	Vernon Palmer
	Well		19.20	04/25/1961	G1995	G1852	33588	Vernon Palmer
	Creek	113.00					672	Martha Treichel
	Well		24.00	04/25/1961	G1995	G1852	33588	Vernon Palmer
	Livestock Use			12/06/1994	P78970			Ronald Palmer
32	Livestock Use			12/06/1994	P78970			Ronald Palmer
31	Livestock Use			12/06/1994	P78970			Ronald Palmer
29	Livestock Use			12/06/1994	P78970			Ronald Palmer
20	Livestock Use			12/06/1994	P78970			Ronald Palmer
28	Livestock Use			12/06/1994	P78970			Ronald Palmer
33	Livestock Use			12/06/1994	P78970			Ronald Palmer
T. 17 S., R 24 E.								
12	Livestock Use			12/06/1994	P78970			Ronald Palmer
T. 17 S., R 25 E.								
5	Creek/Reservoir	32.70		01/26/1959	S32879	S26007	33587	Vernon Palmer
	Creek	65.00					665	Olive Stewart
	Livestock Use			12/06/1994	P78970			Ronald Palmer
6	Livestock Use			12/06/1994	P78970			Ronald Palmer
7	Livestock Use			12/06/1994	P78970			Ronald Palmer
8	Livestock Use			12/06/1994	P78970			Ronald Palmer
Total Acres		698.00	86.30					

**SCHEDULE 2
TO UCC FINANCING STATEMENT**

Certain Permits

BLM Permit						
Bureau Of Land Management						
Central Oregon RA						
3050 NE 3rd Street						
Prineville, OR 97754						
Allotment Name	Allot. #	# of Hd.	Type	Grazing Period	AUMs	Acres
Tract I. - Paulina Ranch						
Beaver Creek	OR00054	12	Cattle	04/16 - 11/10	82	861
Total BLM Leased AUMs:					82	861