

SENATE JUSTICE COMMITTEE MINUTES:

Jan. 20: p. 5 thru 28

(Also on Cassette 2, side A, 283-end
Cass. 3, side A, 000-end
Cass. 2, side B, 000-end
Cass. 3, side B, 000-end
Cass. 4, side A, 000-060)

NOTE: beware of citations to footages on minutes; we think
the above is correct and NOT the footages cited by
clerk in margins of minutes. but who knows???)

Feb. 10: p. 7 thru 16
(This hearing not cited in
clerk's index to minutes)

(Also on Cassette 21, side B, 597-end
Cass. 22, side A, 000-end
Cass. 22, side B, 000-?
Cass. 24, side A, 000-end
Cass. 25, side A, 000-165)

NOTE: beware of tape nos. and sides and footages cited by
clerk on minutes....and on this tracing. see note below.

Feb. 24: p. 3, 4, 5, 12, 13 & 14

(Also on Cassette 37, side A, 199-end
Cassette 38, side A, 000-050
Cassette 38, side B, 145-end
Cassette 39, side A, 000-ca. 041)
and ??????????

Mar. 17: p. 1, 2, 3, 4, 5, 6 & 14
Work Session & Public hearing

(Also on Cassette 67, side A, 000-426 ??????????
and ??????????)

Mar. 25: p. 3, 4, 5 & 6

(Also on Cassette 83, side A, 424-end
Cassette 84, side A, 000-end)

Apr. 8: p. 1, 2, 3 & 4

(Also on Cassette 109, side A, 000-end
Cassette 110, side A, 000-230)

Apr. 30: p. 5 & 6

(Also on Cassette 154, side B, 311-end
Cassette 155, side B, 000-220)

May 7: p. 1 & 2

(Also on Cassette 167, side B, 000-051)

May 12: p. 1

(Also on Cassette 175, side A, 000-059)

3PM

Separate exhibit file contains:

1. EXH A of 1/20: testimony of Dan O'Leary in support. 11 pages.
2. EXH B of 1/20: testimony of Frank Bales, Dept. of Gen. Services. 3 pages.
3. EXH C of 1/20: presentation by Lester Rawls. 6 pages.
4. EXH D of 1/20: statement of Peter Mersereau, in opposition. 8 pages.
5. EXH G of 1/20: witness register. 1 page.
6. EXH B of 2/10: testimony of Dept. of Justice. 11 pages.
7. EXH B of 2/10: Counsel proposed amendments. 4 pages.
(NOTE: do not know why there are two exhibit B's for this date!)
8. EXH C of 2/10: testimony of John J. Higgins, Attorney for Tri-Met. 4 pages.
9. EXH D of 2/10: testimony of J. Janzen. 1 page.
10. EXH E of 2/10: remarks of Forrest C. Soth, City of Beaverton. 3 pages.
11. EXH F of 2/10: testimony of Bill Blair, City of Salem. 8 pages.
12. EXH G of 2/10: testimony, OTLA. 1 page.
13. EXH H of 2/10: testimony, J. Tegger. 1 page.
14. EXH J of 2/10: witness register. 1 page.
15. EXH B of 2/24: proposed amendments by Counsel. 3 pages.
16. EXH B1 of 2/24: proposed amendments from Justice Dept. 7 pages.
17. EXH C of 2/24: letter from Robert C. Guile. 1 page.
18. EXH A of 3/17: ltr. from Ralph W. Hanley, City of Salem. 2 pages.

- 19. EXH B of 3/17: ltr., etc., Wm. G. Blair, City of Salem. 9 pages.
- 20. EXH C of 3/17: testimony of Lester L. Rawls. 2 pages.
- 21. EXH D of 3/17: ltr. from Jack Sollis, Justice Dept. 1 page.
- 22. EXH E of 3/17: Tri-Met memo & stats. 6 pages.
- 23. EXH F of 3/17: staff amendments. 4 pages.
- 24. EXH G of 3/17: amendments, Justice Dept. 3 pages.
- 25. EXH H of 3/17: comparison of proposed amendments, Assn. of Ore. Counties. 1 page.
- 26. EXH I of 3/17: ltr. from John C. McIntyre, Clackamas County, with attachments. 5 pages.
- 27. EXH J of 3/17: ltr. from Robert C. Guile, Marion Co. 1 page.
- 28. EXH K of 3/17: memo from John Janzen, City of Eugene. 1 page.
- 29. EXH A of 3/25: staff amendments. 4 pages.
- 30. EXH B of 3/25: Tri-Met memo, and stats. 6 pages.
- 31. EXH C of 3/25: ltr. from Jack Sollis, Justice. 1 page.
- 32. EXH D of 3/25: ltr. from John C. McIntyre, Clackamas County. 1 page.
- 33. EXH A of 4/8: "Actuarial Review of Tort Liability Fund, State of Oregon" prepared by Insurance Divn", wit covering ltr. 33 pages.
- 34. EXH B of 4/8: Legal Counsel amendments. 4 pages.
- 35. EXH C of 5/7: proposed staff amendments. 3 pages.
- 36. EXH A of 5/12: ltr. from Darrell Ralls, Dept. of Gen. Services. 1 page.

34a. EXH G of 4/30 }
 34b. EXH H of 4/30 }

NOTE: ARCHIVES WILL NOT GUARANTEE TAPE NUMBER CITATIONS, NOR SIDE CITATIONS, NOR FOOTAGE CITATIONS ON THIS LISTING FOR SENATE JUSTICE. WE DO NOT KNOW WHY THEY DO NOT SEEM TO FOLLOW THE FORMAT SET UP BY THE LEGISLATURE FOR CASSETTE TAPES.
WE RECOMMEND PATRONS LISTEN TO TAPES BEFORE PURCHASING ANY COPIES.

NOTE: IF ANY EXHIBITS CITED IN MINUTES ARE NOT ON THE ABOVE LISTING IT MAY BE THEY ARE HIDDEN AWAY IN RATHER EXTENSIVE SUBJECT EXHIBITS, PUBLICATION EXHIBITS, OR EXHIBITS BY DATE CREATED BY THIS COMMITTEE. WE WILL ATTEMPT TO FIND IF THIS OCCURS and IF EXHIBIT IS NEEDED!!!!!!

HOUSE JUDICIARY COMMITTEE: FULL COMMITTEE MINUTES:

June 15: p. 2 (Also on Cassette 473, sideA, 076-178)

HOUSE JUDICIARY COMMITTEE: SUBCOMMITTEE 3 MINUTES:

June 12: p. 2 & 3 (Also on Cassette 470, side A, 027-341)

Separate exhibit file contains:

- 1. EXH A of 6/12: testimony of Frank Bales, Dept. of Gen. Services. 2 pages.
- 2. EXH B of 6/12: Legislative Counsel amend ents dated 6/11/81. 3 pages.
- 3. EXH C of 6/15: proposed amendments by Legal Counsel. 3 pages.

Compiled by: M. Keillor, Reference Archivist
 12/15/82

63 p. mem
 172 p. enr.
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