



Trade and Service Marks - Registration

Secretary of State - Corporation Division - 255 Capitol St. NE, Suite 151 - Salem, OR 97310-1327 - <http://www.FilingInOregon.com> - Phone: (503) 986-2200

FILED

AUG 22 2013

OREGON
SECRETARY OF STATE

REGISTRY NUMBER:

For office use only

In accordance with Oregon Revised Statute 192.410-192.490, the information on this application is public record.
We must release this information to all parties upon request.

For office use only

Please Type or Print Legibly in Black ink. Attach additional Sheets if Necessary.

1) CORRESPONDENT NAME:

Michael J. Bragg

MAILING ADDRESS:

5300 Meadows Road, Suite 200, Lake Oswego, OR 97035

2) APPLICANT'S NAME: (Owner: ☐ Individual or ☒ Entity)

TRI-COUNTY GUN CLUB

ADDRESS:

13050 SW Tonquin Road, Suite 200, Sherwood, OR 97140

3) IF THE APPLICANT IS AN ENTITY, ENTER THE STATE OF FORMATION:

Oregon

4) IF ENTITY IS A PARTNERSHIP, LIST NAMES OF GENERAL PARTNERS:

5) DESCRIPTION OF TRADE OR SERVICE MARK: (Include all words, designs and borders that comprise the mark) (Attach additional page if needed.)

Black equilateral triangle with rounded vertices, the left side of the triangle contains the word "CLACKAMAS"

6) SPECIMEN OF MARK IS REQUIRED: ☒ Attach a drawing or photocopy of the mark as it is actually used to this application.

7) GOODS OR SERVICES WITH WHICH THE MARK IS USED: (Examples of goods are pizzas, shirts; examples of services are serving food and selling clothing.)

Shirts and clothing items, club patches, on facility which supports a variety of shotgun, rifle and pistol sports, as well as firearm training.

8) EXPLAIN MODE OR MANNER IN WHICH THE MARK IS USED: (Example: on goods, tags, labels, containers, etc.)

On club documents, literature, advertising materials, club signage, club goods, club website.

9) CLASS NUMBER(S) OF GOODS OR SERVICES: (See form 290-a)

142

10) DATE MARK WAS FIRST USED ANYWHERE BY APPLICANT OR APPLICANT'S PREDECESSOR IN INTEREST:

1959 December 11, 1959

11) DATE MARK WAS FIRST USED IN OREGON BY APPLICANT OR APPLICANT'S PREDECESSOR IN INTEREST:

1959 December 11, 1959

12) EXECUTION:

I, the applicant, own the mark, the mark is in use, and no other person has registered the mark with the federal government or in Oregon or has the right to use the mark or a mark that so resembles the mark as to be likely to cause confusion or mistake or deceive when applied to the goods or services of the other person. I declare under penalties of perjury that this application is true, correct and complete.

(If applicant is an entity, a member of a firm, officer of the corporation, officer of the limited liability company, or officer of an association must sign.)

Signature:

Title:

Secretary

Date:

8-2-13



42889

FEES

Required Processing Fee \$50

Processing Fees are nonrefundable. Please make check payable to "Corporation Division."

(cont. description of trade or service mark):

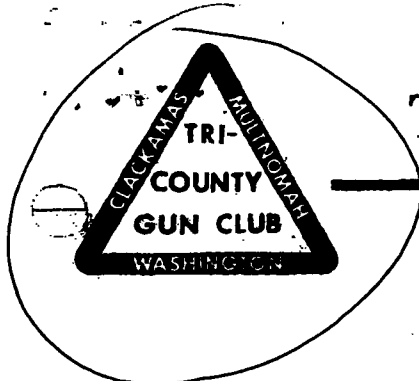
centered, in white lettering; the right side of the triangle contains the word "MULTNOMAH" centered, in white lettering; the bottom side of the triangle contains the word "WASHINGTON" centered, in white lettering. The center of the triangle contains the words "TRI-COUNTY GUN CLUB" with "TRI-" above "COUNTY" and "COUNTY" above "GUN CLUB".

Service mark

Service mark

Service mark

Service mark



TRI-COUNTY GUN CLUB

P.O. BOX 99, SHERWOOD, OR 97140 • (503) 625-7318



Affiliated Club C-0199

Tri-County Gun Club Constitution

Revised and adopted August 13, 2003

Article 1: Name

The name of this organization shall be Tri-County Gun Club.

Article 2: Purpose

The purpose of this organization shall be:

- To promote the safe use of firearms for marksmanship, sport and competition including shotgun, rifle, and pistol; to provide the grounds, ranges and other facilities therefore; and to train members and youth in the safe and proficient use of firearms.
- To promote rifle, pistol and shotgun matches for members and teams, and to affiliate with the National Rifle Association and other organizations of sporting or competitive marksmanship.
- To support and promote environmental conservation and the propagation of wildlife and wildlife habitat.
- To promote good citizenship; to support the Constitution of the United States of America; and to conduct other lawful activities of a non-profit nature for the achievement of the objectives and purposes above.

Article 3: Membership

The membership shall consist of sportsmen and sportswomen 21 years of age and older who may legally own firearms and meet the requirements for membership as set forth in the Bylaws.

Article 4: Organization and Offices

The Executive Board of this club shall consist of the following elective offices which shall manage and conduct club business as set forth in this Constitution and the club Bylaws.

- a) President
- b) Vice President
- c) Membership Secretary
- d) Recording Secretary
- e) Treasurer
- f) Executive Range Officer
- g) Sergeant at Arms
- h) Director I