



EFS-3

SCHURTER, IVAN J

OR Sec of State  
03/06/2014



8292091-2\_5872096

Lien#: 8292091-2

EFS

(Officer Use)

Statement Of Termination, Continuation, Assignment, Amendment

PLEASE TYPE OR PRINT LEGIBLY. READ INSTRUCTIONS BEFORE FILLING OUT FORM.

A. THIS STATEMENT REFERS TO ORIGINAL FINANCING STATEMENT NUMBER: 8292091

DATE FILED: 06/17/2009

This filing supersedes all previous information associated with this filing number. Please complete this form with all the current information.

B. TYPE OF AMENDMENT (CHECK ALL BOXES THAT APPLY)

- LAPSE/TERMINATION (NO FEE). The Secured Party certifies that they no longer claim interest under the financing statement bearing the file number shown in SECTION A.
- CONTINUATION. Submitted within six months prior to expiration date.
- ASSIGNMENT. The Secured Party assigns to the Assignee whose name and address is shown in SECTION F and bearing the file number shown in SECTION A.

C. NAME(S) OF PERSON(S) SUBJECTING FARM PRODUCTS TO THE SECURITY INTEREST

1. Schurter, Ivan J.
2. Schurter, Sophia M.
- 3.

Mark One:

If Individual, list last name first.

- Business  - Individual
- Business  - Individual
- Business  - Individual

D. MAILING ADDRESS

1. 9985 Kaufman Rd NE , Silverton, OR 97381
2. 9985 Kaufman Rd NE , Silverton, OR 97381
- 3.

E. SECURED PARTY NAME(S) AND ADDRESS(ES)

1. Columbia State Bank PO Box 8000, Wilsonville, OR 97070
- 2.
- 3.

F. ASSIGNEE NAME AND ADDRESS (If Any)

- 1.
- 2.
- 3.

G. FARM PRODUCT CODE	COUNTY CODE	CROP YEAR (If applicable)	AMOUNT (If applicable)
0106	- 24	-	-
0203	- 24	-	-
0204	- 24	-	-
0310	- 24	-	-
0314	- 24	-	-
0507	- 24	-	-

Corporation Service Company  
 285 Liberty St. NE  
 Salem, OR 97301

Secured Party  
 is authenticated by the debtor is satisfied if the debtor has executed a security agreement against a security  
 the box)

Order #: 84886845

FEES

Make check for \$15.00 payable to "Corporation Division,"  
No fee for Termination

Note: Filing fees may be paid with Visa or MasterCard. The card number and expiration date should be submitted on a separate sheet of paper for your protection.

DO NOT SUBMIT DUPLICATES OF THIS FILING OR ITS ATTACHMENTS

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(Schurter, Ivan & Sophia)

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## Farm Product Code

0803

0811

0904

0907

0909

## County Code

24

24

24

24

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