

# AMENDED ANNUAL REPORT



Corporation Division  
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**E-FILED**  
Mar 12, 2014  
**OREGON SECRETARY OF STATE**

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**REGISTRY NUMBER**

21015995

**REGISTRATION DATE**

03/29/2004

**BUSINESS NAME**

BICKMORE PROPERTIES, INC.

**BUSINESS ACTIVITY**

MOBILE HOME PARK

**MAILING ADDRESS**

8279 SW 184TH  
ALOHA OR 97007 USA

**TYPE**

DOMESTIC BUSINESS CORPORATION

**PRIMARY PLACE OF BUSINESS**

8279 SW 184TH  
ALOHA OR 97007 USA

**JURISDICTION**

OREGON

**REGISTERED AGENT**

ANTHONY A BUCCINO  
  
5300 MEADOWS RD STE 200  
LAKE OSWEGO OR 97035 USA

**PRESIDENT**

BRYAN BICKMORE  
  
14814 SE NORTHSHORE CIRCLE  
VANCOUVER WA 98683 USA

**SECRETARY**

BRYAN BICKMORE  
  
14814 SE NORTHSHORE CIRCLE  
VANCOUVER WA 98683 USA



By my signature, I declare as an authorized authority, that this filing has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete. Making false statements in this document is against the law and may be penalized by fines, imprisonment, or both.

By typing my name in the electronic signature field, I am agreeing to conduct business electronically with the State of Oregon. I understand that transactions and/or signatures in records may not be denied legal effect solely because they are conducted, executed, or prepared in electronic form and that if a law requires a record or signature to be in writing, an electronic record or signature satisfies that requirement.

**ELECTRONIC SIGNATURE**

BECKI CHRISTIAN

**TITLE**

AUTHORIZED AGENT

**DATE SIGNED**

03-12-2014