

## HOUSE COMMITTEE ON JUDICIARY

March 16, 2007 Hearing Room 357

8:30 AM Tapes 83-85

**MEMBERS PRESENT:** Rep. Greg Macpherson, Chair  
Rep. Jeff Barker, Vice-Chair  
Rep. Gene Whisnant, Vice-Chair  
Rep. Suzanne Bonamici  
Rep. Kevin Cameron  
Rep. Linda Flores  
Rep. Betty Komp  
Rep. Wayne Krieger  
Rep. Tobias Read

**VISITING MEMBERS:** Rep. Andy Olson

**STAFF PRESENT:** Bill Taylor, Counsel  
Sara Campbell, Committee Assistant

**Measures or Issues Heard:** HB 2768 Public Hearing  
HB 2179 Work Session  
HB 2233 Work Session

This tape log is in compliance with Senate and House Rules. For complete contents, please refer to the cassette tapes.

TAPE # AND SIDE	COUNTER NUMBER	BRIEF DESCRIPTION OF SUBJECT MATTER OR CHANGE IN SPEAKER
83A	004	Chair Macpherson calls meeting into order at 8:35 a.m.
<b><u>HB 2768- PUBLIC HEARING</u></b>		
	007	Bill Taylor, Counsel
	017	Rep. Andy Olson, House District 15 ( <b>EXHIBIT A</b> )
	051	Chair Macpherson
	053	Rep. Bonamici
	060	Rep. Olson
	066	John Powell, Lincoln County Sheriff's Association
	103	Rep. Barker
	111	Powell
	121	Taylor
83A	125	Powell
	138	Taylor
	141	Powell
	143	Rep. Barker
	151	Dennis Dotson, Oregon State Sheriff's Association ( <b>EXHIBIT B</b> )
	152	Chair Macpherson

	153	Dotson
	239	Powell
	242	Rep. Cameron
	266	Dotson
	288	Powell
	329	Rep. Bonamici
	339	Dotson
	362	Rep. Bonamici
	375	Powell
84A	012	Rep. Krieger
	019	Dotson
	030	Powell
	041	Rep. Flores
	056	Rep. Cameron
	069	Dotson
	079	Rep. Cameron
	081	Dotson
	094	Rep. Cameron
	096	Dotson
	099	Rep. Barker
	103	Powell
	116	Rep. Barker
	120	Rep. Flores
	125	Dotson
	129	Chair Macpherson
	138	Powell
	144	Chair Macpherson
	151	Dotson
	154	Chair Macpherson
	158	Dotson
	162	Chair Macpherson
	170	Bob Wolfe, Polk County Sheriff
84A	234	Rep. Krieger
	243	Wolfe
	260	Paul Snider, Association of Oregon Counties <b>(EXHIBIT C)</b>
83B	053	Rep. Bonamici
	059	Snider
	079	Rep. Whisnant
	099	Snider
	109	Rep. Cameron
	118	Snider
	126	Jack Crabtree
	129	Brian De Lashmutt
	146	Chair Macpherson
	148	Powell
	166	Rep. Bonamici
	171	Powell
	176	Rep. Flores
	188	Powell

198	Rep. Cameron
210	Powell
227	Rep. Cameron
236	Powell
239	Rep. Cameron
256	Powell
272	Rep. Bonamici
293	Taylor
307	Powell
327	Chair Macpherson

**HB 2179 – WORK SESSION**

	334	Taylor ( <b>EXHIBIT D</b> )
	351	Chair Macpherson
	353	Harry Gilmore, Department of Human Services
84B	002	Chair Macpherson
	017	Rep. Bonamici
	024	Chair Macpherson
	030	Rep. Komp
	032	Rep. Flores
	040	Chair Macpherson
84B	048	Rep. Bonamici
	050	Gilmore
	079	Rep. Barker
	083	Rep. Bonamici
	085	Gilmore
	092	Rep. Bonamici
	098	Gilmore
	120	Chair Macpherson
	130	Gilmore
	139	Chair Macpherson
	147	Gilmore
	156	Rep. Cameron
	160	Gilmore
	166	Rep. Cameron
	180	Gilmore
	187	Rep. Cameron
	201	Gilmore
	218	Rep. Cameron
	219	Gilmore
	245	Chair Macpherson
	249	Rep. Flores
	253	Chair Macpherson
	267	Rep. Bonamici
	276	Gilmore
	290	Rep. Bonamici
	298	Gilmore
	309	Rep. Komp
	331	Rep. Krieger

	356	Gilmore
	370	Rep. Barker
	373	Gilmore
	381	Chair Macpherson
	385	Gilmore
	390	Chair Macpherson
	410	Rep. Krieger
	420	Gilmore
85A	010	Rep. Cameron
	021	Rep. Bonamici
85A	030	Chair Macpherson
	036	Rep. Whisnant
	039	Rep. Cameron
	040	Rep. Bonamici
	046	Chair Macpherson

#### **HB 2233- WORK SESSION**

044	Bill Taylor, Counsel ( <b>EXHIBIT E</b> )
052	Chair Macpherson
060	Rep. Barker
062	Chair Macpherson
064	Rep. Barker
066	Chair Macpherson

**MOTION: Rep. Barker moves to adopt HB 2233 -1 amendments dated 3/05/07.**

**VOTE: 9-0-0**

**MOTION: Rep. Barker moves HB 2233 to the floor with a DO PASS AS AMENDED recommendation and to be placed on the CONSENT CALENDAR.**

**VOTE: 9-0-0**

Chair Macpherson

**Hearing no objection, declares the motion CARRIED.**

**The following prepared testimony is submitted for public record without oral testimony:**

Tom Brian, Washington County Board of Commissioners  
**(EXHIBIT F)**

Chair Macpherson adjourns meeting at 10:34 a.m.

#### **EXHIBIT SUMMARY**

- A. **HB 2768, Written Testimony, Rep. Andy Olson, 1p**
- B. **HB 2768, Written Testimony, Dennis Dotson, 2pp**
- C. **HB 2768, Chart, Paul Snider, 1p**
- D. **HB 2179, -1 amendment, Staff, 1p**
- E. **HB 2233, -1 amendment, Staff, 1p**
- F. **HB 2768, Written Testimony, Tom Brian, 1p**