## JOINT COMMITTEE ON WAYS AND MEANS - 2007 SESSION HUMAN SERVICES SUBCOMMITTEE

## MEETING INDEX

March 8, 2007 1:00 p.m.		Hearing Room F Tapes: 43A, 44A
Members Present:	Sen. Carter, Chair Sen. Bates Sen. Gordly Sen. Morrisette, <i>ex officio</i>	Rep. Boone, Vice-Chair Rep. Nathanson Rep. Kotek
Members Excused:	Sen. Westlund Sen. Winters	Rep. Garrard Rep. Morgan
Staff Present:	John Britton, Budget Analyst, Legislative Fiscal Office Eric Sorenson, Committee Assistant, Legislative Fiscal Office	
Measures or Issues Heard:	HB 5031, Department of Human Services: Health Services Public Health Programs – Public Hearing	

This meeting index is in compliance with Senate and House Rules. For complete content, please refer to the CDs.

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Tape #/Counter	Speaker	Issues, Votes, Exhibits
TAPE 43A		
003	Chair Carter	Calls the meeting to order at 1:45 p.m.
011	Chair Carter	<b>Opens Public Hearing</b> on HB 5031, Department of Human Services: Health Services Public Health Programs.
012	Susan Allan, Director/State Health Officer, Public Health Division, Department of Human Services	
019	Linda Fleming, Exec Director, Coalition of Local Health Officials	Presents her written testimony (Exhibit #1).
156	Chair Carter	
157	Sen. Gordly	
164	Ms. Fleming	
178	Sen. Gordly	
206	Ms. Fleming	
209	Sen. Gordly	
231	Rep. Nathanson	
266	Ms. Fleming	
300	Chair Carter	
305	Sen. Bates	
312	Ms. Fleming	
315	Chair Carter	
317	Ms. Allan	
327	Ms. Fleming	
338	Chair Carter	
348	Rep. Kotek	

357	Ms. Fleming	
370	Chair Carter	
372	Ms. Allan	
382	Jonathan Jui, Chairman State Emergency Medical Services Committee	
Tape 44A		
001	Mr. Jui	Continues his testimony.
038	Sen. Bates	
060	Mr. Jui	
064	Chair Carter	
074	Ms. Allan	
078	Debbie Knox, RN North Eugene High School	Presents written testimony on School Based Health Centers (Exhibit #2).
089	Chair Carter	
090	Ms. Knox	
142	Chair Carter	
146	Ms. Allan	
150	Chair Carter	
156	Grant Higginson, Administrator, Office of Community Health and Health Planning, Public Health Division, Health Services, Department of Human Services	
179	Chair Carter	
194	Sen. Bates	
204	Mr. Higginson	
218	Chair	
219	Mr. Higginson	
221	Chair Carter	
223	Sen. Bates	
226	Chair Carter	Adjourns the meeting at 2:365 p.m.

<u>Additional Exhibits:</u> Office of Environmental Public Health, Written Testimony – Making a difference in Counties (Exhibit #3). Office of Environmental Public Health, Written Testimony – Environmental Public Health Snapshot (Exhibit #4). Assuring Safe Drinking Water in Oregon (Exhibit #5). Power Point Presentation on Assuring Safe Drinking Water in Oregon (Exhibit #6).