JOINT COMMITTEE ON WAYS AND MEANS – 2007 SESSION NATURAL RESOURCES SUBCOMMITTEE

MEETING INDEX

April 18, 2007 8:30 a.m. Hearing Room H-174 Tapes: 93, 94A

Members Present:	Sen. Devlin, Chair Sen. Avakian Sen. Nelson	Rep. Dingfelder, Vice-Chair Rep. Clem Rep. Nolan Rep. Burley Rep. Garrard
Members Excused:		
Staff Present:	Susie Jordan, Budget Analyst, Legislative Fiscal Office Paul Siebert, Budget Analyst, Legislative Fiscal Office Patti O'Rielly, Committee Assistant, Legislative Fiscal Office	
Measures or Issues Heard:	HB 5033, Department of Land Conservation and Development – Work Session HB 5002, Department of Agriculture – Public Hearing with Public Testimony HB 5003, Department of Agriculture Fee Bill – Public Hearing with Public Testimony	

This meeting index is in compliance with Senate and House Rules. For complete content, please refer to the CDs.

Tape #/Counter	Speaker	Issues, Votes, Exhibits
TAPE 93A		
003	Chair Devlin	Calls the hearing to order at 8:35 AM
		Opens a Work Session on HB 5033, Department of Land Conservation and Development
006	Susie Jordan, Analyst, Legislative Fiscal Office	Submits Legislative Fiscal Office Work Session Recommendations (Exhibit #1)
		Submits Work Session Action Report (Exhibit #2)
		Submits Proposed and Legislatively Adopted Key Performance Measures (Exhibit #3)
046	Chair Devlin	
047	Vice-Chair Dingfelder	Moves the Legislative Fiscal Office recommendation to amend HB 5033
049	Chair Devlin	VOTE: 5-3-0
		Aye: Sens. Devlin and Avakian; Reps. Clem, Nolan, and Dingfelder
		No: Sen. Nelson, and Reps. Burley and Garrard
		Declares the motion CARRIED
054	Ms. Jordan	
060	Chair Devlin	
061	Vice-Chair Dingfelder	Moves to accept Legislative Fiscal Office recommendations on the performance measures
063	Chair Devlin	VOTE: 8-0-0
		Hearing no objection, declares the motion CARRIED
066	Rep. Burley	
067	Chair Devlin	

071	Rep. Burley	
072	Rep. Garrard	
074	Chair Devlin	
075	Ms Jordan	
088	Chair Devlin	
089	Vice-Chair Dingfelder	Moves approval of the Legislative Fiscal Office recommended budget note
090	Rep. Nolan	
092	Chair Devlin	
093	Lane Shetterly, Director, Land Conservation and Development	
113	Chair Devlin	
118	Mr. Shetterly	
120	Chair Devlin	
122	Rep. Garrard	
128	Chair Devlin	VOTE: 5-3-0
		Aye: Sens. Devlin and Avakian; Reps. Clem, Nolan, and Dingfelder
		No: Sen. Nelson, and Reps. Burley and Garrard Declares the motion CARRIED
138	Mr. Shetterly	
141	Rep. Nolan	
148	Mr. Shetterly	
149	Chair Devlin	
150	Vice-Chair Dingfelder	Moves HB 5033, as Amended, to the Full Committee with a Do Pass recommendation
151	Chair Devlin	
154	Rep. Clem	
161	Sen. Nelson	
178	Sen. Avakian	
194	Rep. Garrard	
201	Rep. Burley	
208	Chair Devlin	
209	Rep. Nolan	
221	Chair Devlin	
222	Rep. Clem	
225	Chair Devlin	VOTE: 5 – 3 – 0 Aye: Sens. Devlin and Avakian; Reps. Clem, Nolan, and Dingfelder No: Sen. Nelson, and Reps. Burley and Garrard Declares the motion CARRIED
236	Vice-Chair Dingfelder	
236	Chair Devlin	Closes Work Session on HB 5033, Department of Land Conservation and Development Opens Public Hearing on HB 5002, Department of

		Agriculture and HB 5003, Department of Agriculture Fee Bill
260	Paul Siebert, Analyst.	Opens Public Testimony Enters Department of Agriculture responses to questions from
	Legislative Fiscal Office	4/17/07 public hearing (Exhibit #4)
		Enters packet of correspondence in support of HB 5002, Department of Agriculture (Exhibit #5)
275	Chair Devlin	
277	Kim Puzey, General Manager, Port of Umatilla	Submits written copy of testimony of Kim Puzey (Exhibit #6)
334	Doyle Hinman, Henry Estate Winery	
387	Chair Devlin	
392	Mr. Puzey	
398	Chair Devlin	
403	Rick Jacobson. Retired President, Norpac Foods	
TAPE 94A		
001	Mr. Jacobson	Continues with public testimony
028	Al Elkins, Oregon Hunters' Association	
035	Sen. Nelson	
038	Mr. Jacobson	
039	Chair Devlin	
049	John McDonald, President, Oregon Association of Conservation Districts	Submits written copy of testimony of John McDonald (Exhibit #7)
111	Michelle Markesteyn, Ecotrust Food & Farms	Submits information on Oregon Farmers Feeding Oregon Kids and the Farm-to-School Program (Exhibit #8)
137	Sen Nelson	
139	Ms. Markesteyn	
141	Chair Devlin	
142	Rep. Clem	
145	Sen. Nelson	
147	Ms. Markesteyn	
149	Sen. Nelson	
153	Chair Devlin	
156	Gail Achterman, Oregon State University	Submits flyer on OSU Oregon Explorer Project (Exhibit #9)
200	Chair Devlin	
201	Jimmy Kagan, Oregon State University	
208	Chair Devlin	
210	John McCulley, Agriculture Cooperative Council of Oregon	
239	Dave Nelson, Representative, Oregon	

	Dairy Farmers and Oregon Seed Council	
278	Chair Devlin	
286	Bernie Faber, Dairy Farmer, Chairman of State Board of Agriculture	
309	Chris Jarmer, Oregon Forest Industries Council	
323	Chair Devlin	
329	Katie Fast, Oregon Farm Bureau Federation	Submits written copy of testimony of Katie Fast (Exhibit #10)
430	Rep. Garrard	
439	Rep Burley	
442	Ted Lorensen, Oregon Department of Forestry	
TAPE 93B		
001	Mr. Lorensen	Continues with public testimony
036	Chair Devlin	
037	Rep. Clem	
038	Ms. Fast	
044	Chair Devlin	
049	Jeff Stone, Director, Oregon Association of Nurseries	Submits written copy of testimony of Jeff Stone (Exhibit #11)
101	Terry Witt, Executive Director, Oregonians for Food & Shelter	Submits memorandum from Oregonians for Food and Shelter dated 4/18/07 (Exhibit #12)
132	Chair Devlin	
132	Rep. Burley	
134	Mr. Witt	
143	Chair Devlin	
148	Bruce Taylor, Defenders of Wildlife	Submits written copy of testimony of Bruce Taylor (Exhibit #13)
162	Brice Anderson, NW Food Processors Association	
202	Chair Devlin	
207	Jim Welsh, Oregon Cattlemen Association	Submits letter of testimony signed by several organizations in support of the Department of Agriculture (Exhibit #14)
241	Chair Devlin	
245	Nan Evans, The Nature Conservancy	
293	Chair Devlin	
294	Allison Hensey, Oregon Environmental Council	Submits letter from the Oregon Environmental Council dated 4/18/07 (Exhibit #15) Enters written testimony of Tammy Dennee (Exhibit #16)
		Enters written testimony of Dr. Michael Willett (Exhibit #17) Enters written testimony of Darrin Walenta (Exhibit #18) Enters Witness Registration Sheets (Exhibit #19)