

WITNESS REGISTRATION

Committee Name: Joint Task Force on Pollinator Health

Public Hearing on: Public Comment Date: ~~10/27/14~~ 10/27/14

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Chris Winson Univar Environmental Sciences			X					X