HOUSE COMMITTEE ON WATER

Mike Reiley, Administrative Support

February 4, 2003 Hearing Room B 8:30 A.M. Tapes 12 – 14

| MEMBERS PRESENT: | Rep. Bob Jenson, Chair Rep. Jackie Dingfelder, Vice-Chair Rep. Jeff Kropf, Vice-Chair Rep. Linda Flores Rep. Jeff Kruse Rep. Mike Schaufler Rep. Carolyn Tomei |
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| STAFF PRESENT: | Pete Test, Administrator |

MEASURE/ISSUES HEARD:

Informational Meeting - Oregon Plan Overview

- I. Oregon Department of Agriculture (ODA) Chuck Craig, Deputy Director Ray Jaindl, Asst. Admin., Natural Resource Division
- II. Liaisons to the Legislature Healthy Streams Partnership Tracy Bosen, Co-Chair Salmon Recovery Task Force Bob Jacobson, Chairman Ed Bowles, Fish Division Director, ODFW

III. Implementing Organizations

Soil and Water Conservation Districts (SWCD) John MacDonald, Executive Director, Oregon Assoc. of Conservation Districts Watershed Councils Tracy Bosen, Coordinator, Umatilla Basin Watershed Council Rennie Ferris, Treasurer, Mid-Coast Watershed Council & Lincoln Co. SWCD

IV. Stakeholder Organizations

Oregon Forest Industry Council Ray Wilkeson, Legislative Director Oregon Trout Aubrey Russell, Associated Director of Law and Policy Oregon Farm Bureau Jean Underhill-Wilkenson, Associated Director of Governmental Affairs

These minutes are in compliance with Senate and House Rules. <u>Only text enclosed in quotation marks reports a speaker's exact words.</u> For complete contents, please refer to the tapes.

| TAPE/# | Speaker | Comments |
|-------------------|--------------|------------------------------------|
| TAPE 12, A | | |
| 004 | Chair Jenson | Calls meeting to order at 8:34 am. |

| 006 018 INFORMATIONAL MEETING | Pete Test Chair Jenson | Explains agenda for meeting. Opens informational meeting. |
|-------------------------------------|---------------------------|--|
| 079 | Chuck Craig | Deputy Director, Oregon Department of Agriculture (ODA). Submits and summarizes presentation of ODA's role in Oregon Plan (EXHIBIT A). |
| 128 | Rep. Kruse | Asks for clarification of SB 1010 implementation. |
| 132 148 | Craig Rep. Kruse | Clarifies implementation. Asks for further clarification of |
| 157 | Craig | implementation. Offers further clarification |
| 170 | Chair Jenson | regarding implementation. Asks about possibilities for |
| 178 | Craig | circumventing SB 1010 objectives. Explains SB 1010 objectives. |
| 192 | Chair Jenson | Asks for additional clarification regarding implementation flexibility. |
| 204 | Rep. Kruse | Asks about issues raised regarding SB 1010 implementation. |
| 216 | Craig | Explains that alternative mechanisms are provided for. Continues presentation. |
| 243 245 | Rep. Kruse Ray Jaindl | Asks how tribal lands are managed. Assistant Administrator, Natural Resource Division, ODA. Explains how tribal lands operate and are managed. |
| 250 | Rep. Kruse | Expresses concern regarding how tribal lands are managed. |
| 257 323 | Craig Rep. Kruse | Continues presentation. Asks about Confined Animal Feeding Operations (CAFO) and |
| 325 | Craig | complaints. Clarifies CAFO and complaints. Continues presentation. |
| 363 | Chair Jenson | Asks about federal partnership regarding noxious weed control. |
| 370 | Craig | Explains federal noxious weed management. |
| 378 | Chair Jenson | Notes significant amount of federal land in Oregon, emphasizes importance of noxious weed control. |
| 394 | Craig | Further clarifies relationship to federal government regarding weed control. |
| 404 | Rep. Tomei | Asks about problem of Japanese Mountain weed. |
| 407 413 | Craig Rep. Kruse | Responds that he is unsure. Asks how many counties have |

| 417 TAPE 13, A | Craig | viable weed control programs. Responds approximately fifteen. Offers clarification of weed control programs. |
|--------------------------|-------------------|--|
| 006 | Rep. Schaufler | Asks about efforts to keep noxious weeds out of Oregon. |
| 008 | Craig | Explains efforts to keep weeds out. Concludes presentation. |
| 048 | Ray Wilkeson | Legislative Director, Oregon Forest Industries Council (OFIC). Offers brief history of OFIC and explains relationship to Oregon Plan. |
| 213 | Tracy Bosen | Co-Chair, Healthy Streams Partnership (HSP). Submits and summarizes prepared testimony regarding relationship of HSP to Oregon Plan (EXHIBIT B). |
| 370 | Rep. Schaufler | Asks about coordination of HSP and forest industries. |
| 377 | Bosen | Explains relationship between HSP and forest industries. Concludes presentation. |
| TAPE 12, B 004 | Bob Jacobson | Chairman, Salmon Recovery Task Force. Submits and explains Summary of the Task Force on |
| 067 | Rep. Kruse | Salmon Recovery (EXHIBIT C). Asks about National Marine Fisheries Service matrix regarding salmon. |
| 079 | Ed Bowles | Director, Fish Division Administrator, Oregon Department of Fish and Wildlife (ODFW). Explains management techniques. |
| 092 | Rep. Kruse | Expresses concern about management techniques. |
| 105 | Bowles | Explains efforts to better develop management techniques. |
| 117 | Rep. Kruse | Expresses additional concern about management constructs. |
| 134 | Chair Jenson | Discusses work done on Oregon Plan. |
| 166 | John MacDonald | Executive Director, Oregon Association of Conservation Districts. Submits and summarizes prepared testimony (EXHIBIT D). |
| 257 | Rep. Tomei | Asks for clarification of information. |
| 260 | MacDonald | Clarifies information. Continues summary. |
| 432 | Rep. Kropf | Describes work done on bill from 2001 session. Asks how it coordinates with riparian statutes. |

| 466 | MacDonald | States that he will obtain information. Explains work done. |
|-------------------|---------------------------|--|
| 492 | Rep. | Asks about coordination with |
| | Dingfelder | Washington regarding Conservation |
| | C C | Reserve Program (CRP) program. |
| TAPE 13, B | | |
| 037 | MacDonald | Explains Washington's work with |
| | | CRP. |
| 055 | Chair Jenson | Expresses importance of |
| | | implementation of CRP program with federal agencies. |
| 087 | Rennie Ferris | Treasurer, Mid-Coast Watershed |
| 007 | | Council & Lincoln County Soil & |
| | | Water Conservation District. |
| | | Explains relationship to Oregon |
| | | Plan. |
| 171 | Tracy Bosen | Coordinator, Umatilla Basin |
| | | Watershed Council. Explains |
| 217 | Don Schouflor | relationship to Oregon Plan. |
| 217 | Rep. Schaufler | Asks if salmon population in Umatilla basin is sustainable. |
| 220 | Bosen | Responds yes. Concludes summary. |
| 270 | Ferris | Emphasizes importance of weeds |
| | | and Mid-Coast Watersheds Council |
| | | 2001-2002 Annual Report |
| | | (EXHIBIT E). |
| 287 | Joe Whitworth | Executive Director, Oregon Trout. |
| | | Submits and summarizes prepared |
| | | testimony regarding relationship of Oregon Trout to Oregon Plan |
| | | (EXHIBIT F). |
| ТАРЕ 14, А | | |
| 044 | Jean Underhill- | Associate Director of Governmental |
| | Wilkenson | Affairs, Oregon Farm Bureau |
| | | (OFB). Offers brief history of OFB |
| | | and explains relationship to Oregon Plan. |
| 129 | Rep. Schaufler | Asks about extent and potential of |
| 12) | Rep. Senduner | no-till farming. |
| 136 | Underhill- | Explains future of no-till farming. |
| | Wilkenson | - |
| 150 | Rep. Kropf | Provides additional information |
| | ** 1 1 11 | about various farming techniques. |
| 176 | Underhill- | Concurs. Offers additional |
| 185 | Wilkenson | explanation. |
| 105 | Rep. Dingfelder | Asks about OFB staffing regarding project implementation. |
| 191 | Underhill- | Explains extent of OFB staffing. |
| | Wilkenson | r |
| 202 | Rep. Schaufler | Asks about incentives and |
| | - | assistance for farming. |
| 206 | Underhill- | Explains incentive programs for |
| 225 | Wilkenson Chain Ianaan | farming. |
| 235 | Chair Jenson | Discusses future plans for Oregon |
| | | |

Plan. Adjourns meeting at 10:41 am.

EXHIBIT SUMMARY

- A Informational, prepared information, Chuck Craig, 7 pp
- **B** Informational, prepared information, Tracy Bosen, OVERSIZED EXHIBIT (see archives)
- C Informational, prepared information, Bob Jacobson, 13 pp
- D Informational, prepared information, John MacDonald, 15 pp
- E Informational, 2001-02 Annual Report, Rennie Ferris, 20 pp
- F Informational, prepared information, Joe Whitworth, 3 pp