HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

February 17, 2015 08:00 AM

Hearing Room D

MEMBERS PRESENT:	Rep. Brad Witt, Chair Rep. Wayne Krieger, Vice-Chair Rep. Susan McLain, Vice-Chair Rep. Greg Baretto Rep. Sal Esquivel Rep. Lew Frederick Rep. Chris Gorsek Rep. Caddy McKeown Rep. Gail Whitsett
STAFF PRESENT:	Chuck Gallagher, Committee Administrator Shelley Raszka, Committee Assistant

EXHIBITS: Exhibits from this meeting are available here

MEASURES/ISSUES: HB 2050 – Public Hearing HB 2181 – Public Hearing

Recording Log - Recording started 07:22:45 AM

- 00:00:20 Meeting Called to Order
- 00:00:25 Chair Witt
- 00:03:56 Vice-Chair Krieger
- 00:05:12 Vice-Chair McLain
- 00:06:10 Rep. Barreto
- 00:06:40 Rep. McKeown
- 00:06:55 Rep. Esquivel
- 00:07:51 Rep. Frederick
- 00:09:00 Rep. Whitsett
- 00:09:08 Rep. Gorsek
- 00:10:29 Rep. Sherrie Sprenger, House District 17
- 00:13:37 HB 2050 and HB 2181 Public Hearing
- **00:13:37** Chair Witt
- **00:14:14** Rep. Sherrie Sprenger, House District 17
- 00:18:14 Rep. Wayne Krieger, House District 1
- **00:21:45** EXHIBIT 1-4: Stan Steele, Oregon Outdoor Council
- 00:31:48 Brett Brownscombe, Oregon Department of Fish and Wildlife
- 00:32:45 EXHIBIT 5-8: Ron Anglin, Oregon Department of Fish and Wildlife

- 00:46:15 Rep. McKeown
- **00:48:20** Dave Williams, State Director, United States Department of Agriculture, Animal and Plant Health Inspection Service (APHIS) Wildlife Services Program
- 00:54:51 Rep. Frederick
- 01:10:34 Rep. Barreto
- 01:15:22 Rep. Esquivel
- **01:26:36** EXHIBIT 9-12: Scott Beckstead, The Humane Society of the United States
- 01:33:21 Angela Norse, resident, Marion County
- 01:36:04 EXHIBIT 13-14: Rhett Lawrence, Sierra Club
- 01:40:04 Rep. Whitsett
- 01:47:09 Bill Hoyt, Oregon Cattelmen's Association
- 01:50:25 Sarita Rivera, rancher, Douglas County
- 01:53:49 EXHIBIT 15-16: Ty Stubblefield, Oregon Hunters Association
- 01:59:02 Jeannine Jolicoeur-Duehren, resident, Columbia County
- **02:02:16** Jim Lince, resident, Josephine County
- 02:05:23 Meeting Recessed
- 02:05:24 Please note: the second part of this meeting took place on Tuesday, February 17, 2015 at 5:00 PM.