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Committee Name: House Ma. + Nat Resources

WITNESS REGISTRATION

Public Hearing on: 12	f53	Date: 4/5/15			
Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u> .					
Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
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