## **HOUSE COMMITTEE ON COMMERCE**

## SUBCOMMITTEE ON TELECOMMUNICATIONS AND TRADE

| April 15, 1997               | Hearing Ro        | om 343   |  |
|------------------------------|-------------------|--|--|
| 8:15 AM Tape                 | es 52 - 53        |  |  |
| MEMBERS P                    | RESENT:           |  |  |
| Rep. Jim Hill,               | Chair             |  |  |
| Rep. Ron Ada                 | ms                |  |  |
| Rep. Cynthia                 | Wooten            |  |  |
| MEMBER EX                    | CUSED:            |  |  |
| Rep. Eldon Jo                | hnson             |  |  |
| Rep. Tom Wh                  | elan              |  |  |
| STAFF PRESENT:               |                   |  |  |
| Julie Neburka                | , Administra      | ator   |  |
| Coben Tistadt                | , Administra      | ative Support  |  |
| MEASURE/IS                   | SUES HEA          | RD:  |  |
| HB 3046 - Wo                 | rk Session        |  |  |
| HB 2060 - Wo                 | rk Session        |  |  |
|                              | -                 | pliance with Senate and House Rules. <u>Only text enclosed in quotation exact words.</u> For complete contents, please refer to the tapes. |  |
| Tape/#                       | Speaker           | Comments   |  |
| Tape 52, A                   |                   |  |  |
| 003                          | Chair Hill        | Calls meeting to order at 8:25 AM. Opens work session on HB 3046.  |  |
| HB 3046 -<br>WORK<br>SESSION |                   |  |  |
| 017                          | Bill<br>Carpenter | Department of Consumer and Business Services. Submits written testimony and chart (EXHIBIT A). Talks about rapidly changing                |  |

|                              |                  | technology and digital signatures. States that the bill allows his department to certify digital signatures. Talks about the certification process. Talks about the fiscal impact.   |
|------------------------------|------------------|--|
| 067                          | Carpenter        | Continues presentation with mention to a study on the use of digital signatures.   |
| 070                          | Rep.<br>Adams    | Asks about other states not having a certification process.  |
| 074                          | Carpenter        | Answers that Utah currently does not have one, but that they will in the near future.  |
| 078                          | Rep.<br>Adams    | Asks of any foreseeable negative consequences.   |
| 082                          | Carpenter        | Answers none.  |
| 085                          | Rep.<br>Adams    | States that the fiscal impact will be a barrier for passage through the Ways and Means Committee.  |
| 098                          | Frank<br>Brawner | Oregon Banker's Association. Notes that Utah's process is unique. Notes that the marketplace might respond to this need without legislation, but that legislation is needed in order for the state to be prepared. States that the technology is "here to stay" and will get used. |
| 125                          | Rep.<br>Adams    | Talks about the potential for "exposure" if there wasn't a certification mandate.  |
| 133                          | Brawner          | States that the charges for the certificates could generate revenue.   |
| 139                          | Rep.<br>Adams    | Notes that the bill authorizes a reasonable fee.   |
| 149                          | Chair<br>Wooten  | Reports that they are waiting on amendments to move on the bill.   |
| 156                          | Rep.<br>Adams    | Notes that there is a similar bill in Joint Technology.  |
| 175                          | Chair<br>Wooten  | Closes work session on HB 3046. Opens work session on HB 2060.   |
| HB 2060 -<br>WORK<br>SESSION |                  |  |
| 185                          | Chair<br>Wooten  | Notes that they don't have a revenue statement for HB 2060 and that the work session will be a short one. Discusses amendments (EXHIBIT B and C) and amendment summary (EXHIBIT D). Adjourns meeting at 8:44 AM.   |

Submitted By, Reviewed By,

Coben Tistadt, Julie Neburka,

Administrative Support Administrator

**EXHIBIT SUMMARY** 

- A HB 3046, written testimony and chart, Bill Carpenter, 4 pp.
- B HB 2060, LC amendment, staff, 22 pp.
- C HB 2060, LC amendment, staff, 10 pp.
- D HB 2060, summary of amendments, staff, 2 pp.