

**HOUSE COMMITTEE ON ENVIRONMENT AND ENERGY**

**SUBCOMMITTEE ON PARKS**

**May 13, 1997 Hearing Room E**

**6:30 P.M. Tape 24**

**MEMBERS PRESENT:**

**Rep. Mark Simmons, Chair**

**Rep. Michael Fahey, Vice-Chair**

**Rep. Mike Lehman**

**Rep. Jim Welsh**

**MEMBER EXCUSED: Rep. Leslie Lewis**

**STAFF PRESENT:**

**Pat Zwick, Policy Analyst**

**Marjorie Taylor, Administrative Support**

**MEASURE/ISSUES HEARD:**

**Informational Meeting**

**State Parks Legislative Concepts**

**These minutes are in compliance with Senate and House Rules. Only text enclosed in quotation marks reports a speaker's exact words. For complete contents, please refer to the tapes.**

<b>Tape/#</b>	<b>Speaker</b>	<b>Comments</b>
<b>TAPE 24, A</b>		
004	Chair Simmons	Calls the meeting to order at 6:40 p.m. and explains LC Draft 4349. <b>(EXHIBIT A)</b>
		Explains that he intended to have -1,-2, and -3 amendments prepared. The amendments pertain to trip permits, recycling in campgrounds, and limited supersite authority.
		Comments that these amendments will be available Wednesday, and that the hearing will be Thursday.
023	Rep. Lehman	Asks if there will be a long-term plan for parks included in the above mentioned amendments.

026	Chair Simmons	No, it is not included. This LC Draft is the bonds package.
029	Rep. Lehman	Comments that he would like to see the long term plan for parks as part of this package. Believes that this was an important plan in bringing back deferred maintenance and looking at potential needs for expansion and addition to parks.
036	Chair Simmons	Would be willing to consider those as amendments.
		Comments that the bonding piece does include a "state parks for the future fund."
056	Rep. Lehman	Explains that he cannot find the piece, but will provide the information at a later time.
060	Chair Simmons	Apologizes for not having the amendments available and asks the audience for comments or suggestions at this time.
072	Chair Simmons	Chair adjourns committee meeting at 6:45 p.m.

Submitted By, Reviewed By,

Marjorie Taylor, Pat Zwick,

Administrative Support Policy Analyst

Transcribed By,

Berri Sellers,

Administrative Support

**EXHIBIT SUMMARY**

**A - LC 4389, LC Draft 4389 dated 5/12/97, Committee staff, 16 pp.**