HOUSE COMMITTEE ON
EMERGENCY PREPAREDNESS & OCEAN POLICY

February 21, 2008 **Hearing Room D**
1:00 P.M. **Tapes 17 - 18**

MEMBERS PRESENT: **Rep. Deborah Boone, Chair**
Rep. Donna Nelson, Vice-Chair
Rep. Wayne Krieger
Rep. Mike Schaufler

MEMBER EXCUSED: **Rep. Jean Cowan, Vice-Chair**

MEMBER VISITING: **Rep. Brad Witt**

STAFF PRESENT: **Sue Marshall, Committee Administrator**
Martha Ragland, Committee Assistant

ISSUES HEARD: **Tsunami Preparedness - Informational Meeting**
USS Ranger Foundation – Informational Meeting
Western Snowy Plover Habitat Conservation Plan – Informational Meeting

This tape log is in compliance with Senate and House Rules. For complete contents, please refer to the cassette tapes.

TAPE # AND SIDE	COUNTER NUMBER	BRIEF DESCRIPTION OF SUBJECT MATTER OR CHANGE IN SPEAKER
17A	004	Chair Boone opens the House Committee on Emergency Preparedness & Ocean Policy meeting at 1:14 p.m.
TSUNAMI PREPAREDNESS - INFORMATIONAL MEETING		
	018	Al Smiles, Director, Seaside Chamber of Commerce
	025	Chair Boone
	031	Mr. Smiles
	035	Tom Horning, Geologist, Oregon State Board of Geologist Examiners
	049	Chair Boone
	055	Mr. Smiles
	057	Mr. Horning **(EXHIBIT A)**
	075	Rep. Nelson
	076	Mr. Horning
	084	Mr. Smiles
	086	Mr. Horning
	136	Mr. Smiles
	191	Doug Barker, Member, Seaside Chamber of Commerce **(EXHIBIT B)**
	210	Chair Boone
17A	212	Mr. Barker
	225	Chair Boone
	227	Mr. Smiles
	235	Mr. Barker
	245	Chair Boone
	248	Mr. Smiles

	263	Rep. Nelson
	266	Horning
	270	Mr. Smiles
	280	Chair Boone
	300	Mr. Smiles
	336	Mr. Barker
	367	Mr. Smiles
	376	Rep. Schaufler
	385	Mr. Barker
	388	Rep. Schaufler
	390	Mr. Barker
	400	Rep. Schaufler
	406	Mr. Smiles
	415	Chair Boone
	420	Mr. Barker
	426	Chair Boone
	430	Mr. Smiles
18A	003	Mr. Horning
	033	Rep. Nelson
	072	Mr. Smiles
	073	Chair Boone
	083	Rep. Schaufler
	100	Chair Boone
	102	Rep. Witt
	125	Chair Boone
	141	Rep. Nelson
	160	Chair Boone
	162	Rep. Nelson
	169	Mr. Barker
	170	Rep. Nelson
	172	Mr. Smiles
	193	Chair Boone
18A	195	Mr. Smiles
	196	Chair Boone
	204	Mr. Horning
	208	Chair Boone

USS RANGER FOUNDATION – INFORMATIONAL MEETING

	225	Ray Kutch, President, USS Ranger Foundation **(EXHIBITS C-E)**
	282	Chair Boone
	292	Jim Willis, Director, Oregon Department of Veterans' Affairs **(EXHIBIT F)**
	337	Rep. Nelson
	352	Mr. Kutch
	367	Rep. Nelson
	372	Mr. Kutch
	385	Captain Tim Myers, Board of Directors, USS Ranger
	423	Rep. Nelson
17B	003	Mr. Kutch
	010	Rep. Nelson

	013	Mr. Kutch
	018	Capt. Myers
	065	Rep. Nelson
	069	Capt. Myers
	084	Chair Boone
	087	Rep. Witt
	110	Mr. Kutch
	114	Chair Boone
	115	Mr. Kutch
	133	Chair Boone
	134	Capt. Myers
	157	Rep. Nelson
	156	Chair Boone
	158	Capt. Myers
	160	Mr. Kutch
	162	Chair Boone
	166	Mr. Kutch
	175	Capt. Myers
	191	Chair Boone
	193	Rep. Nelson
	202	Chair Boone

WESTERN SNOWY PLOVER HABITAT CONSERVATION PLAN – INFORMATIONAL MEETING

17B	215	Tim Wood, Director, Oregon Parks and Recreation Department **(EXHIBIT G)**
	330	Chair Boone
	331	Mr. Wood
	332	Chair Boone
	339	Mr. Wood
	347	Rep. Krieger
	359	Mr. Wood
	381	Chair Boone
	386	Kathy Schutt, Planning Manager, Oregon Parks and Recreation Department
	415	Chair Boone
	418	Ms. Schutt
	434	Chair Boone
	436	Rep. Nelson
18B	006	Mr. Wood
	010	Chair Boone
	012	Mr. Wood
	015	Rep. Nelson
	017	Ms. Schutt
	019	Chair Boone
	030	John Griffith, Commissioner, Coos County **(EXHIBIT H)**
	142	Chair Boone
	144	Mr. Griffith
	153	Rep. Nelson
	155	Mr. Wood
	170	Chair Boone

171	Mr. Wood
183	Rep. Nelson
185	Mr. Wood
190	Rep. Nelson
192	Mr. Wood
201	Chair Boone adjourns meeting at 3:00 p.m.

EXHIBIT SUMMARY

A. **Tsunami Preparedness, Power Point presentation with copied material, Tom Horning, 2 pp**
B. **Tsunami Preparedness, informational booklet, Doug Barker, 39 pp**
C. **Ranger Foundation, prepared information, Ray Kutch, 7 pp**
D. **Ranger Foundation, prepared information, Ray Kutch, 5 pp**
E. **Ranger Foundation, prepared information, Ray Kutch, 14 pp**
F. **Ranger Foundation, written testimony, Jim Willis, 1 p**
G. **Snowy Plover Habitat, prepared information, Tim Wood, 5 pp**
H. **Snowy Plover Habitat, prepared information, John Griffith, 6 pp**