

NUMBERED KEY CANVASS

RUN DATE:11/12/10 04:17 PM

UMATILLA COUNTY
GENERAL ELECTION
NOVEMBER 2, 2010

REPORT-EL52

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| | TOTAL | PERCENT | | TOTAL | PERCENT |
|---------------------------------------|--------|---------|--|--------|---------|
| 01 = REGISTERED VOTERS - TOTAL | 31,611 | | 09 = REGISTERED VOTERS - STANFIELD | 758 | |
| 02 = REGISTERED VOTERS - ADAMS | 191 | | 10 = REGISTERED VOTERS - UMATILLA | 1,363 | |
| 03 = REGISTERED VOTERS - ATHENA | 633 | | 11 = REGISTERED VOTERS - WESTON | 313 | |
| 04 = REGISTERED VOTERS - ECHO | 312 | | 12 = REGISTERED VOTERS - 57TH DISTRICT | 6,000 | |
| 05 = REGISTERED VOTERS - HELIX | 108 | | 13 = REGISTERED VOTERS - 58TH DISTRICT | 25,611 | |
| 06 = REGISTERED VOTERS - MILTON FRWTR | 2,267 | | 14 = BALLOTS CAST - TOTAL | 20,101 | |
| 07 = REGISTERED VOTERS - PILOT ROCK | 709 | | 15 = VOTER TURNOUT - TOTAL | | 63.59 |
| 08 = REGISTERED VOTERS - UKIAH | 98 | | | | |

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 |
|----------|------|-----|-----|-----|-----|-----|-----|----|-----|------|-----|------|------|-----|-------|
| 0101 101 | 520 | | | | | | | | | | | 157 | 363 | 337 | 64.81 |
| 0102 102 | 1363 | | | | | | | | | 1363 | | | 1363 | 726 | 53.26 |
| 0103 103 | 1247 | | | | | | | | | | 60 | | 1187 | 850 | 68.16 |
| 0104 104 | 1396 | | | | | | | | | | | | 1396 | 860 | 61.60 |
| 0105 105 | 1195 | | | | | | | | | | | | 1195 | 637 | 53.31 |
| 0106 106 | 1061 | | | | | | | | 758 | | | 18 | 1043 | 631 | 59.47 |
| 0107 107 | 507 | | | 312 | | | | | | | | 139 | 368 | 302 | 59.57 |
| 0108 108 | 280 | | | | 108 | | | | | | | | 280 | 201 | 71.79 |
| 0109 109 | 254 | 191 | | | | | | | | | | | 254 | 180 | 70.87 |
| 0110 110 | 917 | | | | | | | | | | | 192 | 725 | 671 | 73.17 |
| 0111 111 | 1636 | | | | | | | | | | | | 1636 | 990 | 60.51 |
| 0112 112 | 112 | | | | | | | | | | | 0 | 112 | 87 | 77.68 |
| 0113 113 | 709 | | | | | | 709 | | | | | | 709 | 464 | 65.44 |
| 0114 114 | 362 | | | | | | | | | | | 144 | 218 | 271 | 74.86 |
| 0115 115 | 298 | | | | | | | | | | | 134 | 164 | 202 | 67.79 |
| 0116 116 | 181 | | | | | | | | | | | 31 | 150 | 116 | 64.09 |
| 0117 117 | 134 | | | | | | | 98 | | | | 134 | | 93 | 69.40 |
| 0119 119 | 148 | | | | | | | | | | | 148 | | 104 | 70.27 |
| 0120 120 | 1121 | | | | | | | | | | | 1121 | | 735 | 65.57 |
| 0121 121 | 481 | | | | | | | | | | | 481 | | 319 | 66.32 |
| 0123 123 | 656 | | | | | | | | | | | 656 | | 473 | 72.10 |
| 0124 124 | 775 | | 633 | | | | | | | | | 9 | 766 | 551 | 71.10 |
| 0125 125 | 635 | | | | | | | | | | 313 | 309 | 326 | 384 | 60.47 |
| 0126 126 | 1229 | | | | | | | | | | | | 1229 | 692 | 56.31 |
| 0127 127 | 501 | | | | | | | | | | | | 501 | 346 | 69.06 |
| 0128 128 | 1573 | | | | | | | | | | | | 1573 | 925 | 58.80 |
| 0129 129 | 991 | | | | | | | | | | | | 991 | 520 | 52.47 |
| 0130 130 | 1554 | | | | | | | | | | | | 1554 | 963 | 61.97 |
| 0131 131 | 610 | | | | | 610 | | | | | | 610 | | 357 | 58.52 |
| 0132 132 | 922 | | | | | 922 | | | | | | 922 | | 643 | 69.74 |
| 0133 133 | 735 | | | | | 735 | | | | | | 735 | | 458 | 62.31 |
| 0136 136 | 1239 | | | | | | | | | | | | 1239 | 752 | 60.69 |
| 0137 137 | 1028 | | | | | | | | | | | | 1028 | 591 | 57.49 |
| 0138 138 | 1118 | | | | | | | | | | | | 1118 | 756 | 67.62 |
| 0139 139 | 1070 | | | | | | | | | | | | 1070 | 837 | 78.22 |
| 0140 140 | 247 | | | | | | | | | | | | 247 | 136 | 55.06 |
| 0141 141 | 918 | | | | | | | | | | | | 918 | 674 | 73.42 |
| 0142 142 | 765 | | | | | | | | | | | | 765 | 548 | 71.63 |
| 0143 143 | 1123 | | | | | | | | | | | | 1123 | 719 | 64.02 |

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| | | VOTES | | PERCENT | | | | VOTES | | PERCENT | |
|-----------------------------|-----|--------|-------|------------------------|----|-----|------|-------|----|---------|--|
| US Senator | | | | | | | | | | | |
| Vote for 1 | | | | | | | | | | | |
| 01 = Jim Huffman (REP) | | 10,541 | 53.73 | 05 = Bruce Cronk (WFP) | | 423 | 2.16 | | | | |
| 02 = Rick Staggenborg (PRO) | | 138 | .70 | 06 = WRITE-IN | | 22 | .11 | | | | |
| 03 = Ron Wyden (DEM) | | 8,218 | 41.89 | 07 = OVER VOTES | | 9 | | | | | |
| 04 = Marc Delphine (LBT) | | 276 | 1.41 | 08 = UNDER VOTES | | 474 | | | | | |
| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | | |
| 0101 | 101 | 190 | 3 | 116 | 7 | 16 | 0 | 0 | 5 | | |
| 0102 | 102 | 375 | 6 | 289 | 19 | 23 | 0 | 0 | 14 | | |
| 0103 | 103 | 529 | 3 | 281 | 9 | 17 | 0 | 1 | 10 | | |
| 0104 | 104 | 521 | 14 | 282 | 8 | 18 | 0 | 1 | 16 | | |
| 0105 | 105 | 379 | 5 | 210 | 11 | 21 | 0 | 0 | 11 | | |
| 0106 | 106 | 344 | 3 | 240 | 12 | 19 | 2 | 0 | 11 | | |
| 0107 | 107 | 184 | 2 | 102 | 4 | 6 | 0 | 0 | 4 | | |
| 0108 | 108 | 111 | 0 | 71 | 4 | 5 | 0 | 0 | 10 | | |
| 0109 | 109 | 116 | 0 | 48 | 5 | 9 | 0 | 0 | 2 | | |
| 0110 | 110 | 384 | 4 | 259 | 3 | 7 | 0 | 0 | 14 | | |
| 0111 | 111 | 443 | 8 | 496 | 12 | 13 | 1 | 0 | 17 | | |
| 0112 | 112 | 55 | 1 | 25 | 2 | 3 | 0 | 0 | 1 | | |
| 0113 | 113 | 255 | 1 | 166 | 12 | 15 | 0 | 0 | 15 | | |
| 0114 | 114 | 169 | 1 | 88 | 2 | 2 | 0 | 0 | 9 | | |
| 0115 | 115 | 115 | 0 | 77 | 3 | 2 | 0 | 0 | 5 | | |
| 0116 | 116 | 65 | 0 | 42 | 0 | 6 | 0 | 0 | 3 | | |
| 0117 | 117 | 60 | 0 | 25 | 3 | 3 | 0 | 0 | 2 | | |
| 0119 | 119 | 62 | 1 | 34 | 2 | 3 | 0 | 0 | 2 | | |
| 0120 | 120 | 471 | 3 | 210 | 14 | 17 | 1 | 0 | 19 | | |
| 0121 | 121 | 190 | 1 | 105 | 7 | 3 | 1 | 0 | 12 | | |
| 0123 | 123 | 271 | 6 | 148 | 4 | 19 | 0 | 0 | 25 | | |
| 0124 | 124 | 347 | 0 | 186 | 4 | 5 | 0 | 1 | 8 | | |
| 0125 | 125 | 225 | 5 | 129 | 3 | 8 | 2 | 0 | 12 | | |
| 0126 | 126 | 363 | 6 | 282 | 2 | 25 | 0 | 1 | 13 | | |
| 0127 | 127 | 168 | 2 | 158 | 3 | 4 | 0 | 0 | 11 | | |
| 0128 | 128 | 462 | 6 | 402 | 17 | 18 | 2 | 0 | 18 | | |
| 0129 | 129 | 256 | 4 | 219 | 11 | 15 | 2 | 0 | 13 | | |
| 0130 | 130 | 521 | 4 | 398 | 13 | 13 | 3 | 1 | 10 | | |
| 0131 | 131 | 176 | 2 | 145 | 6 | 11 | 0 | 1 | 16 | | |
| 0132 | 132 | 302 | 11 | 272 | 10 | 12 | 0 | 0 | 36 | | |
| 0133 | 133 | 231 | 5 | 183 | 11 | 12 | 2 | 0 | 14 | | |
| 0136 | 136 | 369 | 6 | 325 | 7 | 20 | 3 | 0 | 22 | | |
| 0137 | 137 | 237 | 2 | 308 | 9 | 15 | 1 | 0 | 19 | | |
| 0138 | 138 | 344 | 4 | 375 | 4 | 7 | 0 | 0 | 22 | | |
| 0139 | 139 | 349 | 5 | 451 | 10 | 7 | 0 | 0 | 15 | | |
| 0140 | 140 | 48 | 0 | 76 | 2 | 3 | 0 | 1 | 6 | | |
| 0141 | 141 | 314 | 3 | 335 | 6 | 5 | 0 | 1 | 10 | | |
| 0142 | 142 | 248 | 7 | 269 | 11 | 5 | 0 | 0 | 8 | | |
| 0143 | 143 | 292 | 4 | 391 | 4 | 11 | 2 | 1 | 14 | | |

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman
Umatilla County Elections Manager

NUMBERED KEY CANVASS

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| | VOTES | PERCENT | | VOTES | PERCENT |
|----------------------------|--------|---------|------------------|-------|---------|
| Representative in Congress | | | | | |
| Vote for 1 | | | | | |
| 01 = Joyce B Segers (DEM) | 4,145 | 21.42 | | | |
| 02 = Greg Walden (REP) | 15,166 | 78.38 | 04 = OVER VOTES | 0 | |
| 03 = WRITE-IN | 38 | .20 | 05 = UNDER VOTES | 752 | |

| | 01 | 02 | 03 | 04 | 05 |
|----------|-----|-----|----|----|----|
| 0101 101 | 80 | 249 | 1 | 0 | 7 |
| 0102 102 | 188 | 513 | 0 | 0 | 25 |
| 0103 103 | 130 | 694 | 1 | 0 | 25 |
| 0104 104 | 165 | 668 | 0 | 0 | 27 |
| 0105 105 | 124 | 487 | 7 | 0 | 19 |
| 0106 106 | 147 | 461 | 5 | 0 | 18 |
| 0107 107 | 52 | 238 | 0 | 0 | 12 |
| 0108 108 | 20 | 171 | 0 | 0 | 10 |
| 0109 109 | 21 | 156 | 0 | 0 | 3 |
| 0110 110 | 95 | 552 | 2 | 0 | 22 |
| 0111 111 | 260 | 688 | 4 | 0 | 38 |
| 0112 112 | 14 | 70 | 0 | 0 | 3 |
| 0113 113 | 64 | 379 | 0 | 0 | 21 |
| 0114 114 | 27 | 229 | 0 | 0 | 15 |
| 0115 115 | 37 | 159 | 2 | 0 | 4 |
| 0116 116 | 21 | 90 | 0 | 0 | 5 |
| 0117 117 | 19 | 73 | 1 | 0 | 0 |
| 0119 119 | 23 | 79 | 0 | 0 | 2 |
| 0120 120 | 117 | 600 | 2 | 0 | 16 |
| 0121 121 | 48 | 255 | 1 | 0 | 15 |
| 0123 123 | 90 | 356 | 0 | 0 | 27 |
| 0124 124 | 69 | 471 | 0 | 0 | 11 |
| 0125 125 | 76 | 291 | 2 | 0 | 15 |
| 0126 126 | 161 | 500 | 0 | 0 | 31 |
| 0127 127 | 70 | 260 | 0 | 0 | 16 |
| 0128 128 | 206 | 683 | 2 | 0 | 34 |
| 0129 129 | 130 | 370 | 1 | 0 | 19 |
| 0130 130 | 190 | 749 | 2 | 0 | 22 |
| 0131 131 | 94 | 240 | 0 | 0 | 23 |
| 0132 132 | 169 | 428 | 0 | 0 | 46 |
| 0133 133 | 100 | 335 | 0 | 0 | 23 |
| 0136 136 | 152 | 553 | 2 | 0 | 45 |
| 0137 137 | 163 | 391 | 1 | 0 | 36 |
| 0138 138 | 146 | 588 | 0 | 0 | 22 |
| 0139 139 | 230 | 580 | 1 | 0 | 26 |
| 0140 140 | 30 | 100 | 0 | 0 | 6 |
| 0141 141 | 132 | 524 | 0 | 0 | 18 |
| 0142 142 | 111 | 420 | 1 | 0 | 16 |
| 0143 143 | 174 | 516 | 0 | 0 | 29 |

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Umatilla County Elections Manager

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UMATILLA COUNTY
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Governor

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = John Kitzhaber (DEM)
02 = Greg Kord (CON)
03 = Wes Wagner (LBT)
04 = Chris Dudley (REP)

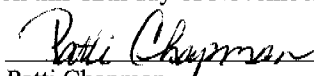
6,321 32.08
441 2.24
320 1.62
12,574 63.82

05 = WRITE-IN
06 = OVER VOTES
07 = UNDER VOTES

47 .24
2
396

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 |
|----------|-----|----|----|-----|----|----|----|
| 0101 101 | 85 | 17 | 9 | 219 | 1 | 0 | 6 |
| 0102 102 | 242 | 24 | 21 | 427 | 0 | 0 | 12 |
| 0103 103 | 208 | 23 | 9 | 603 | 0 | 0 | 7 |
| 0104 104 | 215 | 32 | 16 | 584 | 0 | 0 | 13 |
| 0105 105 | 174 | 19 | 13 | 422 | 0 | 0 | 9 |
| 0106 106 | 179 | 14 | 16 | 410 | 3 | 0 | 9 |
| 0107 107 | 81 | 9 | 2 | 208 | 0 | 0 | 2 |
| 0108 108 | 37 | 1 | 1 | 157 | 1 | 0 | 4 |
| 0109 109 | 39 | 5 | 3 | 130 | 0 | 0 | 3 |
| 0110 110 | 169 | 6 | 3 | 474 | 3 | 0 | 16 |
| 0111 111 | 402 | 10 | 16 | 536 | 5 | 0 | 21 |
| 0112 112 | 20 | 0 | 1 | 64 | 0 | 0 | 2 |
| 0113 113 | 121 | 13 | 9 | 312 | 2 | 0 | 7 |
| 0114 114 | 48 | 7 | 3 | 205 | 1 | 0 | 7 |
| 0115 115 | 48 | 11 | 4 | 136 | 0 | 0 | 3 |
| 0116 116 | 36 | 11 | 3 | 63 | 1 | 0 | 2 |
| 0117 117 | 18 | 1 | 5 | 69 | 0 | 0 | 0 |
| 0119 119 | 32 | 1 | 4 | 65 | 0 | 0 | 2 |
| 0120 120 | 153 | 26 | 10 | 529 | 3 | 0 | 14 |
| 0121 121 | 74 | 4 | 6 | 220 | 2 | 0 | 13 |
| 0123 123 | 106 | 10 | 7 | 331 | 0 | 0 | 19 |
| 0124 124 | 128 | 8 | 4 | 405 | 0 | 0 | 6 |
| 0125 125 | 95 | 5 | 5 | 268 | 2 | 0 | 9 |
| 0126 126 | 224 | 27 | 15 | 416 | 1 | 0 | 9 |
| 0127 127 | 122 | 2 | 1 | 211 | 1 | 0 | 9 |
| 0128 128 | 316 | 23 | 21 | 544 | 4 | 0 | 17 |
| 0129 129 | 195 | 9 | 12 | 289 | 0 | 0 | 15 |
| 0130 130 | 318 | 28 | 7 | 596 | 4 | 0 | 10 |
| 0131 131 | 128 | 8 | 9 | 197 | 1 | 1 | 13 |
| 0132 132 | 247 | 15 | 15 | 333 | 2 | 1 | 30 |
| 0133 133 | 130 | 9 | 10 | 291 | 2 | 0 | 16 |
| 0136 136 | 246 | 17 | 8 | 460 | 2 | 0 | 19 |
| 0137 137 | 255 | 8 | 10 | 301 | 2 | 0 | 15 |
| 0138 138 | 276 | 13 | 8 | 446 | 2 | 0 | 11 |
| 0139 139 | 341 | 5 | 12 | 470 | 0 | 0 | 9 |
| 0140 140 | 61 | 0 | 4 | 67 | 0 | 0 | 4 |
| 0141 141 | 249 | 7 | 9 | 398 | 2 | 0 | 9 |
| 0142 142 | 200 | 4 | 4 | 330 | 0 | 0 | 10 |
| 0143 143 | 303 | 9 | 5 | 388 | 0 | 0 | 14 |

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman
Umatilla County Elections Manager

State Treasurer

Vote for 1

01 = Walter F (Walt) Brown (PRO)

02 = Chris Telfer (REP)

03 = Ted Wheeler (DEM)

04 = Michael Marsh (CON)

VOTES PERCENT

VOTES PERCENT

515 2.79

11,222 60.74

6,120 33.13

597 3.23

05 = WRITE-IN

06 = OVER VOTES

07 = UNDER VOTES

21 .11

3

1,623

| | 01 | 02 | 03 | 04 | 05 | 06 | 07 |
|----------|----|-----|-----|----|----|----|----|
| 0101 101 | 13 | 195 | 86 | 20 | 0 | 0 | 23 |
| 0102 102 | 21 | 396 | 237 | 27 | 1 | 0 | 44 |
| 0103 103 | 19 | 552 | 198 | 22 | 0 | 0 | 59 |
| 0104 104 | 23 | 522 | 212 | 36 | 0 | 0 | 67 |
| 0105 105 | 13 | 401 | 167 | 21 | 1 | 0 | 34 |
| 0106 106 | 22 | 375 | 184 | 18 | 3 | 0 | 29 |
| 0107 107 | 13 | 195 | 74 | 6 | 0 | 0 | 14 |
| 0108 108 | 0 | 130 | 44 | 2 | 0 | 0 | 25 |
| 0109 109 | 4 | 116 | 36 | 7 | 1 | 0 | 16 |
| 0110 110 | 12 | 418 | 168 | 8 | 0 | 0 | 65 |
| 0111 111 | 24 | 471 | 394 | 22 | 2 | 1 | 76 |
| 0112 112 | 2 | 54 | 25 | 1 | 0 | 0 | 5 |
| 0113 113 | 10 | 290 | 104 | 15 | 0 | 0 | 45 |
| 0114 114 | 5 | 178 | 56 | 12 | 0 | 0 | 20 |
| 0115 115 | 9 | 120 | 54 | 7 | 0 | 0 | 12 |
| 0116 116 | 3 | 50 | 43 | 13 | 0 | 0 | 7 |
| 0117 117 | 1 | 59 | 25 | 3 | 0 | 0 | 5 |
| 0119 119 | 1 | 62 | 29 | 4 | 0 | 0 | 8 |
| 0120 120 | 21 | 489 | 149 | 28 | 1 | 0 | 47 |
| 0121 121 | 14 | 194 | 76 | 8 | 2 | 0 | 25 |
| 0123 123 | 11 | 298 | 114 | 12 | 0 | 0 | 38 |
| 0124 124 | 14 | 380 | 110 | 12 | 1 | 0 | 34 |
| 0125 125 | 14 | 237 | 89 | 12 | 2 | 0 | 30 |
| 0126 126 | 18 | 373 | 224 | 28 | 0 | 0 | 49 |
| 0127 127 | 10 | 186 | 112 | 5 | 0 | 0 | 33 |
| 0128 128 | 25 | 484 | 313 | 36 | 1 | 0 | 66 |
| 0129 129 | 11 | 271 | 175 | 24 | 0 | 0 | 39 |
| 0130 130 | 18 | 558 | 292 | 40 | 1 | 0 | 54 |
| 0131 131 | 12 | 181 | 120 | 12 | 0 | 1 | 31 |
| 0132 132 | 28 | 311 | 212 | 18 | 2 | 0 | 72 |
| 0133 133 | 16 | 261 | 122 | 15 | 1 | 0 | 43 |
| 0136 136 | 12 | 391 | 247 | 23 | 1 | 0 | 78 |
| 0137 137 | 19 | 255 | 247 | 19 | 1 | 0 | 50 |
| 0138 138 | 19 | 369 | 285 | 12 | 0 | 0 | 71 |
| 0139 139 | 17 | 384 | 343 | 12 | 0 | 0 | 81 |
| 0140 140 | 6 | 51 | 59 | 2 | 0 | 1 | 17 |
| 0141 141 | 8 | 341 | 238 | 12 | 0 | 0 | 75 |
| 0142 142 | 10 | 282 | 193 | 8 | 0 | 0 | 55 |
| 0143 143 | 17 | 342 | 264 | 15 | 0 | 0 | 81 |

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Umatilla County Elections Manager

NUMBERED KEY CANVASS

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State Representative, 57th District

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = Greg Smith (REP)
02 = Jean A Falbo (DEM)
03 = WRITE-IN


2,948 77.82
823 21.73
17 .45

04 = OVER VOTES
05 = UNDER VOTES

0
202

| | 01 | 02 | 03 | 04 | 05 |
|----------|-----|-----|----|----|----|
| 0101 101 | 78 | 28 | 0 | 0 | 1 |
| 0103 103 | 31 | 5 | 1 | 0 | 1 |
| 0106 106 | 11 | 2 | 0 | 0 | 1 |
| 0107 107 | 85 | 7 | 0 | 0 | 2 |
| 0110 110 | 111 | 19 | 1 | 0 | 8 |
| 0112 112 | 0 | 0 | 0 | 0 | 0 |
| 0114 114 | 92 | 11 | 0 | 0 | 7 |
| 0115 115 | 69 | 23 | 0 | 0 | 4 |
| 0116 116 | 21 | 3 | 0 | 0 | 1 |
| 0117 117 | 70 | 18 | 1 | 0 | 4 |
| 0119 119 | 74 | 26 | 2 | 0 | 2 |
| 0120 120 | 591 | 119 | 2 | 0 | 23 |
| 0121 121 | 252 | 51 | 1 | 0 | 15 |
| 0123 123 | 338 | 103 | 3 | 0 | 29 |
| 0124 124 | 4 | 3 | 0 | 0 | 0 |
| 0125 125 | 133 | 34 | 1 | 0 | 10 |
| 0131 131 | 225 | 111 | 0 | 0 | 21 |
| 0132 132 | 430 | 165 | 2 | 0 | 46 |
| 0133 133 | 333 | 95 | 3 | 0 | 27 |

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State Representative, 58th District

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = Pete Wells (DEM)

02 = Bob Jenson (REP)

03 = WRITE-IN

3,772 24.81

11,310 74.38

123 .81

04 = OVER VOTES

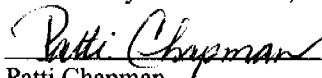
05 = UNDER VOTES

2

904

| | 01 | 02 | 03 | 04 | 05 |
|----------|-----|-----|----|----|----|
| 0101 101 | 59 | 158 | 1 | 0 | 12 |
| 0102 102 | 194 | 485 | 8 | 0 | 39 |
| 0103 103 | 135 | 634 | 5 | 0 | 38 |
| 0104 104 | 181 | 626 | 2 | 0 | 51 |
| 0105 105 | 135 | 462 | 9 | 0 | 31 |
| 0106 106 | 151 | 423 | 9 | 0 | 34 |
| 0107 107 | 57 | 138 | 3 | 0 | 10 |
| 0108 108 | 38 | 150 | 2 | 0 | 11 |
| 0109 109 | 36 | 136 | 0 | 0 | 8 |
| 0110 110 | 96 | 410 | 2 | 0 | 24 |
| 0111 111 | 299 | 630 | 10 | 0 | 51 |
| 0112 112 | 22 | 64 | 0 | 0 | 1 |
| 0113 113 | 104 | 327 | 5 | 0 | 28 |
| 0114 114 | 27 | 125 | 0 | 0 | 9 |
| 0115 115 | 20 | 78 | 1 | 0 | 7 |
| 0116 116 | 13 | 72 | 0 | 0 | 6 |
| 0124 124 | 104 | 409 | 6 | 0 | 25 |
| 0125 125 | 48 | 140 | 1 | 0 | 17 |
| 0126 126 | 175 | 479 | 0 | 1 | 37 |
| 0127 127 | 73 | 248 | 2 | 0 | 23 |
| 0128 128 | 215 | 640 | 14 | 0 | 56 |
| 0129 129 | 122 | 361 | 2 | 0 | 35 |
| 0130 130 | 224 | 688 | 8 | 1 | 42 |
| 0136 136 | 168 | 526 | 6 | 0 | 52 |
| 0137 137 | 195 | 353 | 4 | 0 | 39 |
| 0138 138 | 146 | 567 | 9 | 0 | 34 |
| 0139 139 | 224 | 555 | 2 | 0 | 56 |
| 0140 140 | 40 | 89 | 0 | 0 | 7 |
| 0141 141 | 147 | 474 | 4 | 0 | 49 |
| 0142 142 | 134 | 388 | 4 | 0 | 22 |
| 0143 143 | 190 | 475 | 4 | 0 | 50 |

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UMATILLA COUNTY
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Judge of the Court of Appeals, Pos. 2

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = Rebecca A Duncan

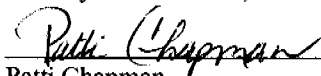
11,975 98.63
166 1.37

03 = OVER VOTES
04 = UNDER VOTES

1
7,959

| | 01 | 02 | 03 | 04 |
|----------|-----|----|----|-----|
| 0101 101 | 198 | 5 | 0 | 134 |
| 0102 102 | 454 | 7 | 0 | 265 |
| 0103 103 | 449 | 20 | 0 | 381 |
| 0104 104 | 505 | 7 | 0 | 348 |
| 0105 105 | 401 | 8 | 0 | 228 |
| 0106 106 | 410 | 7 | 0 | 214 |
| 0107 107 | 177 | 0 | 0 | 125 |
| 0108 108 | 117 | 1 | 0 | 83 |
| 0109 109 | 108 | 0 | 0 | 72 |
| 0110 110 | 358 | 8 | 0 | 305 |
| 0111 111 | 615 | 5 | 1 | 369 |
| 0112 112 | 48 | 0 | 0 | 39 |
| 0113 113 | 267 | 1 | 0 | 196 |
| 0114 114 | 170 | 1 | 0 | 100 |
| 0115 115 | 123 | 1 | 0 | 78 |
| 0116 116 | 69 | 0 | 0 | 47 |
| 0117 117 | 60 | 1 | 0 | 32 |
| 0119 119 | 52 | 0 | 0 | 52 |
| 0120 120 | 422 | 7 | 0 | 306 |
| 0121 121 | 180 | 1 | 0 | 138 |
| 0123 123 | 271 | 4 | 0 | 198 |
| 0124 124 | 336 | 7 | 0 | 208 |
| 0125 125 | 226 | 6 | 0 | 152 |
| 0126 126 | 456 | 4 | 0 | 232 |
| 0127 127 | 216 | 1 | 0 | 129 |
| 0128 128 | 595 | 5 | 0 | 325 |
| 0129 129 | 324 | 3 | 0 | 193 |
| 0130 130 | 610 | 7 | 0 | 346 |
| 0131 131 | 239 | 1 | 0 | 117 |
| 0132 132 | 391 | 5 | 0 | 247 |
| 0133 133 | 288 | 2 | 0 | 168 |
| 0136 136 | 406 | 8 | 0 | 338 |
| 0137 137 | 352 | 2 | 0 | 237 |
| 0138 138 | 407 | 7 | 0 | 342 |
| 0139 139 | 465 | 11 | 0 | 361 |
| 0140 140 | 87 | 4 | 0 | 45 |
| 0141 141 | 377 | 2 | 0 | 295 |
| 0142 142 | 312 | 1 | 0 | 235 |
| 0143 143 | 434 | 6 | 0 | 279 |

I certify that the votes recorded on this abstract correctly summarize the tally of votes cast in the November General Election on this 12th day of November, 2010.



Patti Chapman
Umatilla County Elections Manager

NUMBERED KEY CANVASS

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70 STATE MEASURE

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = Yes

02 = No

16.241 83.76
3.149 16.24

03 = OVER VOTES

04 = UNDER VOTES

1
710

| | 01 | 02 | 03 | 04 |
|----------|-----|-----|----|----|
| 0101 101 | 287 | 43 | 0 | 7 |
| 0102 102 | 603 | 99 | 0 | 24 |
| 0103 103 | 676 | 138 | 1 | 35 |
| 0104 104 | 702 | 129 | 0 | 29 |
| 0105 105 | 507 | 105 | 0 | 25 |
| 0106 106 | 507 | 115 | 0 | 9 |
| 0107 107 | 252 | 38 | 0 | 12 |
| 0108 108 | 158 | 30 | 0 | 13 |
| 0109 109 | 146 | 29 | 0 | 5 |
| 0110 110 | 543 | 107 | 0 | 21 |
| 0111 111 | 836 | 127 | 0 | 27 |
| 0112 112 | 75 | 11 | 0 | 1 |
| 0113 113 | 358 | 94 | 0 | 12 |
| 0114 114 | 188 | 74 | 0 | 9 |
| 0115 115 | 163 | 32 | 0 | 7 |
| 0116 116 | 97 | 17 | 0 | 2 |
| 0117 117 | 71 | 20 | 0 | 2 |
| 0119 119 | 85 | 9 | 0 | 10 |
| 0120 120 | 577 | 130 | 0 | 28 |
| 0121 121 | 260 | 48 | 0 | 11 |
| 0123 123 | 378 | 75 | 0 | 20 |
| 0124 124 | 429 | 109 | 0 | 13 |
| 0125 125 | 305 | 67 | 0 | 12 |
| 0126 126 | 576 | 97 | 0 | 19 |
| 0127 127 | 281 | 62 | 0 | 3 |
| 0128 128 | 756 | 137 | 0 | 32 |
| 0129 129 | 436 | 64 | 0 | 20 |
| 0130 130 | 805 | 133 | 0 | 25 |
| 0131 131 | 285 | 48 | 0 | 24 |
| 0132 132 | 514 | 86 | 0 | 43 |
| 0133 133 | 377 | 60 | 0 | 21 |
| 0136 136 | 613 | 115 | 0 | 24 |
| 0137 137 | 472 | 97 | 0 | 22 |
| 0138 138 | 582 | 140 | 0 | 34 |
| 0139 139 | 679 | 134 | 0 | 24 |
| 0140 140 | 106 | 20 | 0 | 10 |
| 0141 141 | 541 | 105 | 0 | 28 |
| 0142 142 | 443 | 89 | 0 | 16 |
| 0143 143 | 572 | 116 | 0 | 31 |

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Patti Chapman

Umatilla County Elections Manager

71 STATE MEASURE

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = Yes

02 = No

11,742 62.12
7,161 37.8803 = OVER VOTES
04 = UNDER VOTES2
1,196

| | 01 | 02 | 03 | 04 |
|----------|-----|-----|----|----|
| 0101 101 | 230 | 97 | 0 | 10 |
| 0102 102 | 471 | 205 | 0 | 50 |
| 0103 103 | 494 | 300 | 0 | 56 |
| 0104 104 | 496 | 324 | 0 | 40 |
| 0105 105 | 373 | 220 | 0 | 44 |
| 0106 106 | 357 | 254 | 0 | 20 |
| 0107 107 | 183 | 108 | 0 | 11 |
| 0108 108 | 109 | 67 | 0 | 25 |
| 0109 109 | 100 | 73 | 0 | 7 |
| 0110 110 | 377 | 257 | 0 | 37 |
| 0111 111 | 583 | 353 | 1 | 53 |
| 0112 112 | 56 | 30 | 0 | 1 |
| 0113 113 | 259 | 178 | 0 | 27 |
| 0114 114 | 143 | 119 | 0 | 9 |
| 0115 115 | 107 | 86 | 0 | 9 |
| 0116 116 | 67 | 45 | 0 | 4 |
| 0117 117 | 47 | 43 | 0 | 3 |
| 0119 119 | 52 | 39 | 0 | 13 |
| 0120 120 | 422 | 271 | 0 | 42 |
| 0121 121 | 181 | 118 | 0 | 20 |
| 0123 123 | 286 | 152 | 0 | 35 |
| 0124 124 | 279 | 245 | 0 | 27 |
| 0125 125 | 216 | 150 | 0 | 18 |
| 0126 126 | 412 | 245 | 0 | 35 |
| 0127 127 | 213 | 116 | 0 | 17 |
| 0128 128 | 519 | 357 | 0 | 49 |
| 0129 129 | 332 | 157 | 0 | 31 |
| 0130 130 | 596 | 306 | 0 | 61 |
| 0131 131 | 199 | 130 | 1 | 27 |
| 0132 132 | 402 | 180 | 0 | 61 |
| 0133 133 | 275 | 144 | 0 | 39 |
| 0136 136 | 456 | 255 | 0 | 41 |
| 0137 137 | 357 | 198 | 0 | 36 |
| 0138 138 | 398 | 304 | 0 | 54 |
| 0139 139 | 526 | 268 | 0 | 43 |
| 0140 140 | 73 | 55 | 0 | 8 |
| 0141 141 | 387 | 240 | 0 | 47 |
| 0142 142 | 300 | 211 | 0 | 37 |
| 0143 143 | 409 | 261 | 0 | 49 |

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Patti Chapman
Umatilla County Elections Manager

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72 STATE MEASURE

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = Yes

02 = No

9,375 50.83

9,069 49.17

03 = OVER VOTES

04 = UNDER VOTES

1

1,656

| | 01 | 02 | 03 | 04 |
|----------|-----|-----|----|----|
| 0101 101 | 179 | 138 | 0 | 20 |
| 0102 102 | 356 | 317 | 0 | 53 |
| 0103 103 | 427 | 357 | 0 | 66 |
| 0104 104 | 411 | 394 | 0 | 55 |
| 0105 105 | 282 | 308 | 0 | 47 |
| 0106 106 | 290 | 311 | 0 | 30 |
| 0107 107 | 152 | 132 | 0 | 18 |
| 0108 108 | 77 | 101 | 0 | 23 |
| 0109 109 | 73 | 94 | 0 | 13 |
| 0110 110 | 311 | 308 | 0 | 52 |
| 0111 111 | 446 | 463 | 1 | 80 |
| 0112 112 | 33 | 49 | 0 | 5 |
| 0113 113 | 173 | 258 | 0 | 33 |
| 0114 114 | 92 | 159 | 0 | 20 |
| 0115 115 | 85 | 97 | 0 | 20 |
| 0116 116 | 54 | 56 | 0 | 6 |
| 0117 117 | 48 | 41 | 0 | 4 |
| 0119 119 | 43 | 54 | 0 | 7 |
| 0120 120 | 314 | 361 | 0 | 60 |
| 0121 121 | 130 | 157 | 0 | 32 |
| 0123 123 | 200 | 231 | 0 | 42 |
| 0124 124 | 223 | 288 | 0 | 40 |
| 0125 125 | 138 | 214 | 0 | 32 |
| 0126 126 | 356 | 292 | 0 | 44 |
| 0127 127 | 174 | 150 | 0 | 22 |
| 0128 128 | 460 | 404 | 0 | 61 |
| 0129 129 | 266 | 212 | 0 | 42 |
| 0130 130 | 495 | 388 | 0 | 80 |
| 0131 131 | 165 | 153 | 0 | 39 |
| 0132 132 | 322 | 251 | 0 | 70 |
| 0133 133 | 208 | 197 | 0 | 53 |
| 0136 136 | 337 | 350 | 0 | 65 |
| 0137 137 | 275 | 251 | 0 | 65 |
| 0138 138 | 369 | 318 | 0 | 69 |
| 0139 139 | 453 | 301 | 0 | 83 |
| 0140 140 | 53 | 70 | 0 | 13 |
| 0141 141 | 316 | 285 | 0 | 73 |
| 0142 142 | 271 | 230 | 0 | 47 |
| 0143 143 | 318 | 329 | 0 | 72 |

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Patti Chapman

Umatilla County Elections Manager

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73 STATE MEASURE

Vote for 1

01 = Yes

02 = No

VOTES PERCENT

11,261 58.03
8,146 41.97


03 = OVER VOTES
04 = UNDER VOTES

VOTES PERCENT

8
686

| | 01 | 02 | 03 | 04 |
|----------|-----|-----|----|----|
| 0101 101 | 203 | 125 | 0 | 9 |
| 0102 102 | 452 | 239 | 0 | 35 |
| 0103 103 | 474 | 355 | 0 | 21 |
| 0104 104 | 487 | 349 | 0 | 24 |
| 0105 105 | 339 | 274 | 0 | 24 |
| 0106 106 | 409 | 210 | 0 | 12 |
| 0107 107 | 169 | 129 | 0 | 4 |
| 0108 108 | 119 | 69 | 0 | 13 |
| 0109 109 | 99 | 76 | 0 | 5 |
| 0110 110 | 301 | 341 | 0 | 29 |
| 0111 111 | 570 | 393 | 0 | 27 |
| 0112 112 | 53 | 32 | 0 | 2 |
| 0113 113 | 285 | 165 | 0 | 14 |
| 0114 114 | 128 | 137 | 0 | 6 |
| 0115 115 | 103 | 90 | 0 | 9 |
| 0116 116 | 52 | 61 | 0 | 3 |
| 0117 117 | 65 | 28 | 0 | 0 |
| 0119 119 | 60 | 39 | 0 | 5 |
| 0120 120 | 421 | 290 | 2 | 22 |
| 0121 121 | 181 | 123 | 1 | 14 |
| 0123 123 | 279 | 171 | 1 | 22 |
| 0124 124 | 303 | 239 | 1 | 8 |
| 0125 125 | 205 | 168 | 0 | 11 |
| 0126 126 | 417 | 251 | 0 | 24 |
| 0127 127 | 196 | 141 | 0 | 9 |
| 0128 128 | 573 | 326 | 0 | 26 |
| 0129 129 | 300 | 200 | 1 | 19 |
| 0130 130 | 535 | 387 | 0 | 41 |
| 0131 131 | 254 | 84 | 0 | 19 |
| 0132 132 | 393 | 227 | 0 | 23 |
| 0133 133 | 292 | 147 | 0 | 19 |
| 0136 136 | 405 | 325 | 1 | 21 |
| 0137 137 | 319 | 245 | 0 | 27 |
| 0138 138 | 369 | 353 | 1 | 33 |
| 0139 139 | 389 | 429 | 0 | 19 |
| 0140 140 | 80 | 50 | 0 | 6 |
| 0141 141 | 309 | 342 | 0 | 23 |
| 0142 142 | 281 | 241 | 0 | 26 |
| 0143 143 | 392 | 295 | 0 | 32 |

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74 STATE MEASURE

Vote for 1

01 = Yes

02 = No

VOTES PERCENT

VOTES PERCENT

6,210 31.88
13,268 68.1203 = OVER VOTES
04 = UNDER VOTES3
620

| | 01 | 02 | 03 | 04 |
|----------|-----|-----|----|----|
| 0101 101 | 119 | 212 | 0 | 6 |
| 0102 102 | 262 | 433 | 0 | 31 |
| 0103 103 | 208 | 614 | 1 | 27 |
| 0104 104 | 227 | 614 | 0 | 19 |
| 0105 105 | 189 | 430 | 0 | 18 |
| 0106 106 | 190 | 432 | 0 | 9 |
| 0107 107 | 80 | 215 | 0 | 7 |
| 0108 108 | 47 | 142 | 0 | 12 |
| 0109 109 | 52 | 124 | 0 | 4 |
| 0110 110 | 146 | 508 | 0 | 17 |
| 0111 111 | 345 | 617 | 0 | 28 |
| 0112 112 | 24 | 62 | 0 | 1 |
| 0113 113 | 121 | 331 | 0 | 12 |
| 0114 114 | 59 | 205 | 0 | 7 |
| 0115 115 | 54 | 140 | 0 | 8 |
| 0116 116 | 37 | 77 | 0 | 2 |
| 0117 117 | 29 | 63 | 0 | 1 |
| 0119 119 | 39 | 61 | 0 | 4 |
| 0120 120 | 190 | 520 | 0 | 25 |
| 0121 121 | 108 | 195 | 0 | 16 |
| 0123 123 | 164 | 293 | 0 | 16 |
| 0124 124 | 158 | 381 | 1 | 11 |
| 0125 125 | 124 | 249 | 0 | 11 |
| 0126 126 | 234 | 444 | 1 | 13 |
| 0127 127 | 84 | 250 | 0 | 12 |
| 0128 128 | 271 | 632 | 0 | 22 |
| 0129 129 | 174 | 332 | 0 | 14 |
| 0130 130 | 280 | 659 | 0 | 24 |
| 0131 131 | 133 | 204 | 0 | 20 |
| 0132 132 | 229 | 384 | 0 | 30 |
| 0133 133 | 161 | 273 | 0 | 24 |
| 0136 136 | 242 | 486 | 0 | 24 |
| 0137 137 | 232 | 333 | 0 | 26 |
| 0138 138 | 261 | 467 | 0 | 28 |
| 0139 139 | 313 | 504 | 0 | 20 |
| 0140 140 | 59 | 73 | 0 | 4 |
| 0141 141 | 197 | 451 | 0 | 26 |
| 0142 142 | 160 | 376 | 0 | 12 |
| 0143 143 | 208 | 482 | 0 | 29 |

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75 STATE MEASURE

Vote for 1

01 = Yes

02 = No

VOTES PERCENT

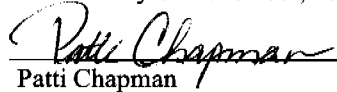
6,841 35.72
12,312 64.2803 = OVER VOTES
04 = UNDER VOTES

VOTES PERCENT

3
945

| | 01 | 02 | 03 | 04 |
|----------|-----|-----|----|----|
| 0101 101 | 132 | 198 | 0 | 7 |
| 0102 102 | 287 | 396 | 0 | 43 |
| 0103 103 | 305 | 504 | 0 | 41 |
| 0104 104 | 299 | 531 | 0 | 30 |
| 0105 105 | 221 | 392 | 0 | 24 |
| 0106 106 | 245 | 371 | 0 | 15 |
| 0107 107 | 101 | 189 | 0 | 12 |
| 0108 108 | 57 | 132 | 0 | 12 |
| 0109 109 | 57 | 117 | 0 | 6 |
| 0110 110 | 190 | 452 | 0 | 29 |
| 0111 111 | 257 | 693 | 0 | 40 |
| 0112 112 | 32 | 53 | 0 | 2 |
| 0113 113 | 164 | 281 | 0 | 19 |
| 0114 114 | 86 | 169 | 0 | 16 |
| 0115 115 | 67 | 124 | 0 | 11 |
| 0116 116 | 20 | 93 | 0 | 3 |
| 0117 117 | 40 | 52 | 0 | 1 |
| 0119 119 | 42 | 59 | 0 | 3 |
| 0120 120 | 240 | 461 | 0 | 34 |
| 0121 121 | 119 | 181 | 0 | 19 |
| 0123 123 | 154 | 287 | 0 | 32 |
| 0124 124 | 175 | 361 | 0 | 15 |
| 0125 125 | 149 | 222 | 0 | 13 |
| 0126 126 | 251 | 409 | 0 | 32 |
| 0127 127 | 111 | 222 | 0 | 13 |
| 0128 128 | 330 | 554 | 1 | 40 |
| 0129 129 | 199 | 294 | 0 | 27 |
| 0130 130 | 335 | 589 | 0 | 39 |
| 0131 131 | 156 | 176 | 1 | 24 |
| 0132 132 | 243 | 351 | 0 | 49 |
| 0133 133 | 185 | 240 | 0 | 33 |
| 0136 136 | 257 | 461 | 0 | 34 |
| 0137 137 | 207 | 347 | 0 | 37 |
| 0138 138 | 236 | 475 | 0 | 45 |
| 0139 139 | 212 | 588 | 1 | 36 |
| 0140 140 | 57 | 73 | 0 | 6 |
| 0141 141 | 196 | 441 | 0 | 37 |
| 0142 142 | 188 | 337 | 0 | 23 |
| 0143 143 | 239 | 437 | 0 | 43 |

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UMATILLA COUNTY
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76 STATE MEASURE

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = Yes

02 = No

12,005 62.17
7,306 37.8303 = OVER VOTES
04 = UNDER VOTES4
786

| | 01 | 02 | 03 | 04 |
|----------|-----|-----|----|----|
| 0101 101 | 195 | 138 | 0 | 4 |
| 0102 102 | 448 | 246 | 0 | 32 |
| 0103 103 | 494 | 329 | 0 | 27 |
| 0104 104 | 516 | 311 | 0 | 33 |
| 0105 105 | 358 | 253 | 0 | 26 |
| 0106 106 | 370 | 246 | 0 | 15 |
| 0107 107 | 179 | 114 | 0 | 9 |
| 0108 108 | 109 | 76 | 0 | 16 |
| 0109 109 | 106 | 65 | 0 | 9 |
| 0110 110 | 390 | 256 | 0 | 25 |
| 0111 111 | 591 | 370 | 0 | 29 |
| 0112 112 | 57 | 29 | 0 | 1 |
| 0113 113 | 234 | 212 | 0 | 18 |
| 0114 114 | 129 | 137 | 0 | 5 |
| 0115 115 | 110 | 83 | 0 | 9 |
| 0116 116 | 75 | 36 | 0 | 5 |
| 0117 117 | 37 | 54 | 0 | 2 |
| 0119 119 | 61 | 40 | 0 | 3 |
| 0120 120 | 418 | 293 | 0 | 24 |
| 0121 121 | 178 | 128 | 0 | 13 |
| 0123 123 | 284 | 169 | 0 | 20 |
| 0124 124 | 297 | 235 | 1 | 18 |
| 0125 125 | 217 | 152 | 1 | 14 |
| 0126 126 | 447 | 223 | 0 | 22 |
| 0127 127 | 202 | 133 | 0 | 11 |
| 0128 128 | 564 | 334 | 2 | 25 |
| 0129 129 | 342 | 157 | 0 | 21 |
| 0130 130 | 607 | 314 | 0 | 42 |
| 0131 131 | 232 | 104 | 0 | 21 |
| 0132 132 | 406 | 191 | 0 | 46 |
| 0133 133 | 286 | 142 | 0 | 30 |
| 0136 136 | 438 | 279 | 0 | 35 |
| 0137 137 | 371 | 187 | 0 | 33 |
| 0138 138 | 451 | 274 | 0 | 31 |
| 0139 139 | 530 | 277 | 0 | 30 |
| 0140 140 | 91 | 41 | 0 | 4 |
| 0141 141 | 405 | 238 | 0 | 31 |
| 0142 142 | 351 | 179 | 0 | 18 |
| 0143 143 | 429 | 261 | 0 | 29 |

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Umatilla County Elections Manager