

Separate Sheets for:

1. President

2. National committeepersons
3. Delegates at large

5. D.S. Senator and Congressperson

State Senator

Vice-President	
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4. Delegates - Districts			
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6. State Officer			
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7. State Representative	for
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UNDER VOTES

OVER VOTES

WRITE-INS

JASON LEVIN - PGF

PAUL GRAD - LBT

JOHN KITZHABER - DEM

AARON AUER - CON

CHRIS HENRY - PRK

DENNIS RICHARDSON

Candidate or Measure

OFFICE OR MEASURE
GOVERNOR

COUNTY

Jefferson

GENERAL ELECTION

November 4, 2014

BALLOT NUMBER

NAME OR NO. OF PRECINCT

No. 1 Haystack

No. 2 Crooked River Ranch

No. 5 Ashwood

No. 6 Kutcher

No. 8 Lyle Gap

No. 11 Metolius

No. 13 East Madras

No. 14 Warm Springs

No. 16 Camp Sherman

No. 17 Culver

No. 18 Round Butte

No. 19 West Madras

No. 20 Circle M

No. 21 Central

No. 22 Sunset

TOTALS

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT
CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE
ELECTION INDICATED.

SIGNATURE OF COUNTY CLERK

Date of Abstract

ABSTRACT OF VOTES AT GENERAL ELECTIONS

Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES							Separate Sheets for:		8. State Senators								
Candidate or Measure									1. President Vice-President		2. National Commissioner 3. Delegates at Large 4. Delegates - Districts		5. U.S. Senator and Congressman		6. State Officers		9. State Representatives		
US Senator																			
COUNTY	Jefferson																		
GENERAL ELECTION	November 4, 2014																		
BALLOT NUMBER																			
NAME OR NO. OF PRECINCT																			
No. 1 Haystack		24	212	7	14	454	7	1	35										
No. 2 Crooked River Ranch		60	743	18	38	1018	8	2	75										
No. 5 Ashwood		2	14	0	0	18	0	0	1										
No. 6 Kutcher		8	74	6	4	127	1	1	11										
No. 8 Lyle Gap		0	27	0	3	51	0	0	7										
No. 11 Metolius		11	90	8	7	88	0	0	11										
No. 13 East Madras		34	384	13	25	374	3	0	52										
No. 14 Warm Springs		8	219	13	9	42	0	0	4										
No. 16 Camp Sherman		3	95	2	0	67	0	1	5										
No. 17 Culver		14	146	7	13	163	2	0	16										
No. 18 Round Butte		10	92	1	11	162	1	0	16										
No. 19 West Madras		24	239	11	16	202	3	0	35										
No. 20 Circle M		3	46	2	3	59	0	0	5										
No. 21 Central		9	277	8	10	336	1	0	29										
No. 22 Sunset		14	151	3	14	279	2	0	18										
TOTALS		224	2809	99	167	3440	28	5	320										
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.										Date of Abstract		9. State Representatives		8. State Senators					
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS										11-21-2014									

1. President

2. National committee persons

5. U.S. Senator and Congressperson

8. State Senators

Vice-President	
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4, Delegates - District			
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6. State OFFICIAL _____

9.	State Representative	
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Date of Abstract	11-21-20
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SIGNATURE OF COUNTY CLERK

ABSTRACT OF VOTES AT GENERAL ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.

OFFICE OR MEASURE
U.S. Representative District #2
COUNTY
Jefferson
GENERAL ELECTION
November 4, 2014
BALLOT NUMBER
NAME OR NO. OF PRECINCT

No. 1 Haystack
No. 2 Crooked River Ranch
No. 5 Ashwood
No. 6 Kutcher
No. 8 Lyle Gap
No. 11 Metolius
No. 13 East Madras
No. 14 Warm Springs
No. 16 Camp Sherman
No. 17 Culver
No. 18 Round Butte
No. 19 West Madras
No. 20 Circle M
No. 21 Central
No. 22 Sunset

TOTALS

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT
CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE
ELECTION INDICATED.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

Candidate or Measure

AELEA CHRISTOFFERSON - DEM

SHARON L DUBBIN - LBT

GREG WALDEN - REP

WRITE-INS

OVER VOTES

UNDER VOICES

Figure 1

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Separate Sheets for:
1. President

2. National committeepersons

5. U.S. Senator and Congressperson

B. State Senators

1. President
Vice-President

3. Delegates at Large			
4. Delegates - District			

6. State Offices	
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9. State Representatives

Date of Abstract:

11-21-2011

SIGNATURE OF COUNTY CLERK

ABSTRACT OF VOTES AT GENERAL ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.

OFFICE OR MEASURE
State Representative District #59
COUNTY
Jefferson
GENERAL ELECTION
November 4, 2014
BALLOT NUMBER

JOHN E HUFFMAN - REP
Candidate or Measure

WRITE-INS

OVER VOTES

UNDER VOTES

NAME OR NO. OF PRECINCT

No. 1 Haystack

No. 2 Crooked River Ranch

No. 5 Ashwood

No. 6 Kutcher

No. 8 Lyle Gap

No. 11 Metolius

No. 13 East Madras

No. 14 Warm Springs

No. 16 Camp Sherman

No. 17 Culver

No. 18 Round Butte

No. 19 West Madras

No. 20 Circle M

No. 21 Central

No. 22 Sunset

TOTALS

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT
CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT
ELECTION INDICATED.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

Separate Sheets for:
1. Prei Don

2. National committeeperson

5. U.S. Senator and Congressperson

8. State Senators

1. President
Vice-President

3. Delegates at Large

4. Delegates - District

5. State Offices

9. State Appropriations

Date of Abstract

11-27-2019

SIGNATURE OF COUNTY CLERK

ABSTRACT OF VOTES AT GENERAL ELECTIONS
 Separate sheets for Democratic, Republican,
 Nonpartisan and other candidates.

OFFICE OR MEASURE
Soil & Water Conservation District
COUNTY
Jefferson
GENERAL ELECTION
November 4, 2014

NAME OR NO. OF PRECINCT

No. 1 Haystack

No. 2 Crooked River Ranch

No. 5 Ashwood

No. 6 Kutcher

No. 8 Lyle Gap

No. 11 Metolius

No. 13 East Madras

No. 14 Warm Springs

No. 16 Camp Sherman

No. 17 Culver

No. 18 Round Butte

No. 19 West Madras

No. 20 Circle M


No. 21 Central

No. 22 Sunset


TOTALS

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT
CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE
ELECTION INDICATED.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

OFFICE OR MEASURE		COUNTY		GENERAL ELECTION		BALLOT NUMBER		NAME OR NO. OF PRECINCT		Separate Sheets for:				5. U.S. Senator and Congressperson				8. State Senators			
Soil and Water Conservation District		Jefferson		November 4, 2014						1. President Vice-President				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				5. State Offices			
ABSTRACT OF VOTES																					
SOIL & WATER CONSERVATION DISTRICT AT LARGE	UNDER VOTES																				
SOIL & WATER CONSERVATION DISTRICT AT LARGE	OVER VOTES																				
SOIL & WATER CONSERVATION DISTRICT AT LARGE	WRITE-INS																				
SOIL & WATER CONSERVATION DISTRICT AT LARGE	ROBERT GALYEN																				
SOIL & WATER CONSERVATION DISTRICT ZONE 4	UNDER VOTES																				
SOIL & WATER CONSERVATION DISTRICT ZONE 4	OVER VOTES																				
SOIL & WATER CONSERVATION DISTRICT ZONE 4	WRITE-INS																				
SOIL & WATER CONSERVATION DISTRICT ZONE 4	LLOYD FORMAN																				
No. 1 Haystack		0	18	0	736	1	29	0	724												
No. 2 Crooked River Ranch		0	31	0	1931	0	44	0	1918												
No. 5 Ashwood		2	1	0	32	1	1	0	33												
No. 6 Kutcher		1	4	0	227	3	14	0	215												
No. 8 Lyle Gap		0	2	0	86	0	4	0	84												
No. 11 Metolius		0	6	0	209	0	5	0	210												
No. 13 East Madras		2	17	0	866	1	29	0	855												
No. 14 Warm Springs		0	14	0	281	0	25	0	270												
No. 16 Camp Sherman		0	3	0	170	0	5	0	168												
No. 17 Culver		0	8	0	353	0	16	0	345												
No. 18 Round Butte		0	4	0	289	0	7	0	286												
No. 19 West Madras		0	12	0	518	0	22	0	508												
No. 20 Circle M		0	1	0	117	0	1	0	117												
No. 21 Central		0	5	0	665	0	9	0	661												
No. 22 Sunset		0	4	0	477	0	7	0	474												
TOTALS		5	130	0	6957	6	218	0	6868												
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.										SIGNATURE OF COUNTY CLERK				Date of Abstract				9. State Representatives			
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS										 ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.				11-21-2014							

STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE				Separate Sheets for:										8. State Senators			
COUNTY				1. President										5. U.S. Senator and Congressperson		9. State Representatives	
GENERAL ELECTION				2. National committeeperson										6. State Officer			
November 4, 2014				3. Delegates at Large													
BALLOT NUMBER				4. Delegates - Districts													
NAME OR NO. OF PRECINCT																	
City of Metolius																	
No. 1 Haystack																	
No. 2 Crooked River Ranch																	
No. 5 Ashwood																	
No. 6 Kutcher																	
No. 8 Lyle Gap																	
No. 11 Metolius				168	4	0	43	153	3	3	26	3	459				
No. 13 East Madras																	
No. 14 Warm Springs																	
No. 16 Camp Sherman																	
No. 17 Culver																	
No. 18 Round Butte																	
No. 19 West Madras																	
No. 20 Circle M																	
No. 21 Central																	
No. 22 Sunset																	
TOTALS				168	4	0	43	153	3	3	26	3	459				
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.				SIGNATURE OF COUNTY CLERK 										Date of Abstract 11-21-2014			
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS				ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.													

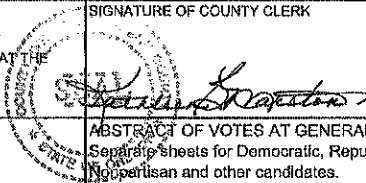
STATE OF OREGON
ABSTRACT OF VOTES

Separate Sheets For:
1. President
Vice-President

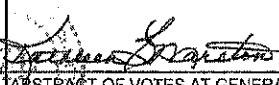
2. National committeeperson
3. Delegates at Large
4. Delegates - Districts

[illegible]

8. State Senators

OFFICE OR MEASURE	NANCY L DIAZ CULVER CITY MAYOR	WRITE-INS CULVER CITY MAYOR	OVER VOTES CULVER CITY MAYOR	UNDER VOTES CULVER CITY MAYOR							
City of Culver - Mayor											
COUNTY											
Jefferson											
GENERAL ELECTION											
November 4, 2014											
BALLOT NUMBER											
NAME OR NO. OF PRECINCT											
No. 1 Haystack											
No. 2 Crooked River Ranch											
No. 5 Ashwood											
No. 6 Kutcher											
No. 8 Lyle Gap											
No. 11 Metolius											
No. 13 East Madras											
No. 14 Warm Springs											
No. 16 Camp Sherman											
No. 17 Culver	249	9	0	103							
No. 18 Round Butte											
No. 19 West Madras											
No. 20 Circle M											
No. 21 Central											
No. 22 Sunset											
TOTALS	249	9	0	103							
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.				SIGNATURE OF COUNTY CLERK 				Date of Abstract 11-21-2014			
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.											

STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE City of Culver - Council Positions #1 & #2		COUNTY Jefferson		GENERAL ELECTION November 4, 2014		BALLOT NUMBER		NAME OR NO. OF PRECINCT		Separate Sheets for: 1. President Vice-President		2. National committeeperson 3. Delegates at large 4. Delegates - Districts		5. U.S. Senator and Congressperson 6. State Offices		8. State Senators 9. State Representatives	
UNDER VOTES	CULVER CITY COUNCILOR POSITION #2																
OVER VOTES	CULVER CITY COUNCILOR POSITION #2																
WRITE-INS	CITY OF CULVER COUNCILOR POSITION #2																
SHARON A ORR	CITY OF CULVER COUNCILOR POSITION #2																
UNDER VOTES	CULVER CITY COUNCILOR POSITION #1																
OVER VOTES	CULVER CITY COUNCILOR POSITION #1																
WRITE-INS	CITY OF CULVER COUNCILOR POSITION #1																
DARYL LONIE	CITY OF CULVER COUNCILOR POSITION #1																
CHARLES R RUSHING	CITY OF CULVER COUNCILOR POSITION #1																
No. 1 Haystack																	
No. 2 Crooked River Ranch																	
No. 5 Ashwood																	
No. 6 Kutcher																	
No. 8 Lyle Gap																	
No. 11 Metolius																	
No. 13 East Madras																	
No. 14 Warm Springs																	
No. 16 Camp Sherman																	
No. 17 Culver		125	96	3	1	136	222	3	0	136							
No. 18 Round Butte																	
No. 19 West Madras																	
No. 20 Circle M																	
No. 21 Central																	
No. 22 Sunset																	
TOTALS		125	96	3	1	136	222	3	0	136							
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.										SIGNATURE OF COUNTY CLERK 		Date of Abstract 11-21-2014					
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS										ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.							

Separate Sheets for	
1. President	
Vice-President	

2. National committeepersons
3. Delegates at large
4. Delegates - Districts

5. U.S. Senator and Congressperson	
6. State Offices	

8. State Senators

OFFICE OR MEASURE
City of Culver - Council
Position #6
COUNTY

Jefferson

GENERAL ELECTION

November 4, 2014

BALLOT NUMBER

NAME OR NO. OF PRECINCT

No. 1 Haystack

No. 2 Crooked River Ranch

No. 5 Ashwood

No. 6 Kutcher

No. 8 Lyle Gap

No. 11 Metolius

No. 13 East Madras

No. 14 Warm Springs

No. 16 Camp Sherman

No. 17 Culver

No. 18 Round Butte

No. 19 West Madras

No. 20 Circle M

No. 21 Central

No. 22 Sunset

TOTALS

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT
CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE
ELECTION INDICATED.

SIGNATURE OF COUNTY CLERK

Date of Abstract	
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ABSTRACT OF VOTES AT GENERAL ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

STATE OF OREGON
ABSTRACT OF VOTES

Separate Sheets for:

1. President
Vice-President

2. National committee person
3. Delegates at large
4. Delegates - Districts

5. U.S. Senator and Congressperson
6. State Offices

8. State Senators

[illegible]

Separate Sheets for:
1. President
Vice-President

2. National committeeperson
3. Delegates at Large
4. Delegates - Districts

5. U.S. Senator and Congressmen					
6. State Officers					

8. State Senators

Date of Abstract:

11-21-201

SIGNATURE OF COUNTY CLERK

ABSTRACT OF VOTES AT GENERAL ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.

NAME OR NO. OF PRECINCT

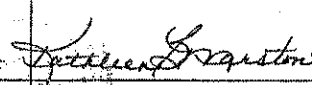
No. 22 Sunset

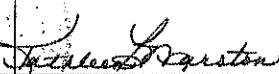
TOTALS

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT
CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE
ELECTION INDICATED.

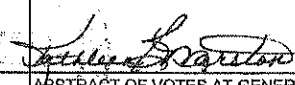
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES								Separate Sheets for:		2. National committeeperson 3. Delegates at large 4. Delegates - Districts		5. U.S. Senator and Congressperson 6. State Offices		8. State Senators 9. State Representatives	
County Positions	COUNTY	GENERAL ELECTION	BALLOT NUMBER	NAME OR NO. OF PRECINCT													
JEFFERSON COUNTY SHERIFF	JEFFERSON	November 4, 2014															
OVER VOTES																	
JEFFERSON COUNTY SHERIFF																	
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OVER VOTES																	
JEFFERSON COUNTY SHERIFF																	

OFFICE OR MEASURE				STATE OF OREGON ABSTRACT OF VOTES										Separate Sheets for:		2. National committee person		5. U.S. Senator and Congressman		8. State Senators	
State Measures														1. President		3. Delegates at large		6. State Offices		9. State Representatives	
COUNTY	GENERAL ELECTION													Vice-President		4. Delegates - Districts					
Jefferson	November 4, 2014																				
BALLOT NUMBER																					
NAME OR NO. OF PRECINCT	STATE MEASURE #86	YES	NO	OVER VOTES	UNDER VOTES	STATE MEASURE #87	YES	NO	OVER VOTES	UNDER VOTES											
No. 1 Haystack	144	574	1	35	262	457	0	35													
No. 2 Crooked River Ranch	485	1395	0	82	886	987	1	88													
No. 5 Ashwood	8	27	0	0	14	20	0	1													
No. 6 Kutcher	65	147	0	20	120	93	0	19													
No. 8 Lyle Gap	17	65	0	6	37	47	0	4													
No. 11 Metolius	82	126	0	7	89	115	6	5													
No. 13 East Madras	334	508	0	43	463	371	0	51													
No. 14 Warm Springs	172	112	0	11	139	140	0	16													
No. 16 Camp Sherman	83	84	0	6	104	63	0	6													
No. 17 Culver	125	205	0	31	156	186	0	19													
No. 18 Round Butte	47	231	2	13	116	162	1	14													
No. 19 West Madras	192	308	0	30	245	254	0	31													
No. 20 Circle M	37	77	0	4	51	62	0	5													
No. 21 Central	184	449	2	35	275	353	1	41													
No. 22 Sunset	99	362	0	20	216	246	0	19													
TOTALS	2074	4670	5	343	3173	3556	9	354													
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.				SIGNATURE OF COUNTY CLERK				Date of Abstract													
				 ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.				11-21-2014													
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS																					

OFFICE OR MEASURE				STATE OF OREGON ABSTRACT OF VOTES										PAGE 2 OF 4 PAGES		
State Measures																
COUNTY																
Jefferson																
GENERAL ELECTION																
November 4, 2014																
BALLOT NUMBER																
NAME OR NO. OF PRECINCT																
				YES	NO				YES	NO						
No. 1 Haystack				106	640	0	8		324	384	0	46				
No. 2 Crooked River Ranch				284	1647	0	31		962	898	1	101				
No. 5 Ashwood				6	29	0	0		17	18	0	0				
No. 6 Kutcher				59	169	0	4		109	102	0	21				
No. 8 Lyle Gap				14	72	0	2		34	47	1	6				
No. 11 Metolius				44	170	0	1		104	102	0	9				
No. 13 East Madras				221	642	1	21		461	369	1	54				
No. 14 Warm Springs				88	201	0	6		169	109	0	17				
No. 16 Camp Sherman				74	98	0	1		108	60	0	5				
No. 17 Culver				66	291	1	3		174	168	0	19				
No. 18 Round Butte				51	239	0	3		104	171	0	18				
No. 19 West Madras				131	392	0	7		263	230	0	37				
No. 20 Circle M				26	89	0	3		51	65	0	2				
No. 21 Central				135	526	0	9		303	331	1	35				
No. 22 Sunset				85	388	2	6		203	250	1	27				
TOTALS				1390	5593	4	105		3386	3304	5	397				
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.								SIGNATURE OF COUNTY CLERK 				Date of Abstract 11-21-2014				
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS								ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.								

STATE OF OREGON
ABSTRACT OF VOTESSeparate Sheets for:
1. President
Vice-President2. National committeeperson
3. Delegates at Large
4. Delegates - Districts5. U.S. Senator and Congressperson
6. State Offices8. State Senators
9. State Representatives

STATE OF OREGON ABSTRACT OF VOTES				Separate Sheets for: 1. President Vice-President				2. National committeeperson 3. Delegates at large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives			
OFFICE OR MEASURE	COUNTY	GENERAL ELECTION	BALLOT NUMBER	STATE MEASURE #90	STATE MEASURE #91	UNDER VOTES	OVER VOTES	UNDER VOTES	OVER VOTES	UNDER VOTES	OVER VOTES	UNDER VOTES	OVER VOTES	UNDER VOTES	OVER VOTES	UNDER VOTES	OVER VOTES		
NAME OR NO. OF PRECINCT	YES	NO		YES	NO														
No. 1 Haystack	215	506	2	31	291	461	0	2											
No. 2 Crooked River Ranch	623	1249	0	90	885	1056	0	21											
No. 5 Ashwood	10	23	0	2	16	18	0	1											
No. 6 Kutcher	74	147	0	11	86	146	0	0											
No. 8 Lyle Gap	24	60	0	4	33	54	0	1											
No. 11 Metolius	70	139	0	6	119	95	1	0											
No. 13 East Madras	298	541	1	45	404	466	0	15											
No. 14 Warm Springs	98	185	0	12	158	133	1	3											
No. 16 Camp Sherman	54	117	0	2	105	66	0	2											
No. 17 Culver	108	230	1	22	177	184	0	0											
No. 18 Round Butte	81	198	0	14	121	170	0	2											
No. 19 West Madras	170	340	0	20	231	294	1	4											
No. 20 Circle M	38	74	0	6	48	70	0	0											
No. 21 Central	206	440	0	24	238	426	0	6											
No. 22 Sunset	133	336	0	12	161	317	0	3											
TOTALS	2202	4585	4	301	3073	3956	3	60											
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ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS				ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.															

STATE OF OREGON
ABSTRACT OF VOTES

Separate Sheets for:
1. President
Vice-President

2. National committee person
3. Delegates at large
4. Delegates - Districts

5. U.S. Senator and Congressperson
6. State Offices

8. State Senators

OFFICE OR MEASURE		STATE MEASURE #92		OVER VOTES	UNDER VOTES										
State Measures															
COUNTY															
Jefferson															
GENERAL ELECTION															
November 4, 2014															
BALLOT NUMBER															
NAME OR NO. OF PRECINCT		YES	NO												
No. 1 Haystack		208	539	1	6										
No. 2 Crooked River Ranch		668	1272	0	22										
No. 5 Ashwood		11	24	0	0										
No. 6 Kutcher		53	177	0	2										
No. 8 Lyle Gap		15	72	0	1										
No. 11 Metolius		71	143	0	1										
No. 13 East Madras		306	565	1	13										
No. 14 Warm Springs		158	131	0	6										
No. 16 Camp Sherman		90	81	0	2										
No. 17 Culver		104	249	1	7										
No. 18 Round Butte		86	201	0	6										
No. 19 West Madras		177	337	0	16										
No. 20 Circle M		30	86	0	2										
No. 21 Central		198	464	0	8										
No. 22 Sunset		99	380	0	2										
TOTALS		2274	4721	3	94										

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

SIGNATURE OF COUNTY CLERK

[Signature]

ABSTRACT OF VOTES AT GENERAL ELECTIONS
 Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

Date of Abstract

11-21-2014

Separate Sheets for:

1. President	
Vice-President	

2. National committeeperson
3. Delegates at Large
4. Delegates - Districts

[illegible]

8. State Senators

SIGNATURE OF COUNTY CLERK

Date of Abstract

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT
CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE
ELECTION INDICATED.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

ABSTRACT OF VOTES AT GENERAL ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.