

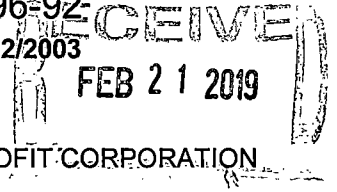


Secretary of State  
 Corporation Division  
 255 Capitol Street NE, Suite 151  
 Salem, OR 97310-1327

Phone: (503) 986-2200  
 Fax: (503) 378-4381  
 www.filinginoregon.com

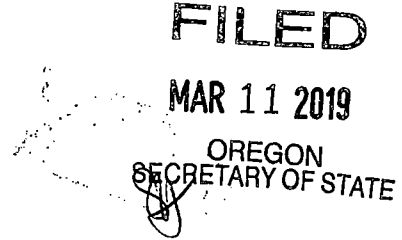
**2019 ANNUAL REPORT**

Registry Number: 137496-92  
 Date of Incorporation: 04/02/2003  
 Fee: \$50.00  
 Due Date: 04/02/2019  
 Type: DOMESTIC NONPROFIT CORPORATION



00287

PRESERVE SPENCER HOUSE, INC.  
 1800 SW 1ST AVE ATE 220  
 PORTLAND OR 97201



**Name of Domestic Nonprofit Corporation**  
 PRESERVE SPENCER HOUSE, INC.

**Jurisdiction:** OREGON

**Nonprofit Type:** Public Benefit

The following information is required by statute. Please complete the entire form. If any of the information is incorrect, you can make changes on this form. Failure to submit this Annual Report and fee by the due date may result in inactivation on our records.

**Registered Agent**

COMMUNITY PARTNERS FOR AFFORDABLE ...  
 6380 SW CAPITAL HWY #151  
 PORTLAND OR 97239

If the Registered Agent has changed, the new Agent has consented to the appointment. Oregon street address required.

**1) Type of Business**

**2) Principal Place of Business** (Str. address,city,state,zip)

6380 SW CAPITOL HWY STE 151  
 PORTLAND OR 97239

**3) Mailing Address** (Address,city,state,zip)

1800 SW 1ST AVE STE 220  
 PORTLAND OR 97201

**4) President Name and Address**

JUDY WERNER  
 PO BOX 23206  
 TIGARD OR 97281-3206

**5) Secretary Name and Address**

MARIANNE POTTS  
 PO BOX 23206  
 TIGARD OR 97281-3206

**6) Signature** Shelly Hillman

**7) Printed Name** Shelly Hillman

**8) Date** 2-28-19

**9) Phone Number** 503-223-6327

Make check payable to "Corporation Division" and mail to the address above

Note: Filing fees may be paid for your protection.

PRESERVE SPENCER HOUSE, INC.

ation date on a separate page



13749692-19855332

RENANA