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|--|--|--|--|---|------|-----|-----|-----|---|---|--|--|--|--|--|---|--|
| STATE OF OREGON ABSTRACT OF VOTES | | | | | | | | | | Separate Sheets for: 1. President Vice-President | | 2. National committeeperson 3. Delegates at Large 4. Delegates - Districts | | 5. U.S. Senator and Congressperson 6. State Offices | | 8. State Senators 9. State Representatives | |
| OFFICE OR MEASURE U.S. President | | | | Candidate or Measure DONALD J TRUMP/MIKE PENCE HILLARY CLINTON/TIM KAINE JILL STEIN/AMU BARAKA GARY JOHNSON/BILL WELD WRITE-INS OVER VOTES UNDER VOTES | | | | | | | | | | | | | |
| COUNTY Jefferson | | | | | | | | | | | | | | | | | |
| GENERAL ELECTION November 8, 2016 | | | | | | | | | | | | | | | | | |
| BALLOT NUMBER | | | | | | | | | | | | | | | | | |
| NAME OR NO. OF PRECINCT | | | | | | | | | | | | | | | | | |
| No. 1 Haystack | | | | 724 | 188 | 13 | 35 | 24 | 0 | 14 | | | | | | | |
| No. 2 Crooked River Ranch | | | | 1662 | 726 | 23 | 105 | 60 | 0 | 28 | | | | | | | |
| No. 5 Ashwood | | | | 32 | 6 | 1 | 3 | 1 | 0 | 1 | | | | | | | |
| No. 6 Kutcher | | | | 178 | 83 | 5 | 23 | 9 | 0 | 10 | | | | | | | |
| No. 8 Lyle Gap | | | | 69 | 26 | 1 | 4 | 3 | 0 | 1 | | | | | | | |
| No. 11 Metolius | | | | 171 | 101 | 5 | 19 | 11 | 0 | 3 | | | | | | | |
| No. 13 East Madras | | | | 664 | 427 | 37 | 79 | 61 | 0 | 18 | | | | | | | |
| No. 14 Warm Springs | | | | 66 | 360 | 21 | 28 | 55 | 1 | 1 | | | | | | | |
| No. 16 Camp Sherman | | | | 57 | 126 | 9 | 14 | 6 | 0 | 6 | | | | | | | |
| No. 17 Culver | | | | 303 | 156 | 9 | 24 | 19 | 1 | 8 | | | | | | | |
| No. 18 Round Butte | | | | 238 | 71 | 5 | 23 | 10 | 1 | 4 | | | | | | | |
| No. 19 West Madras | | | | 386 | 293 | 30 | 57 | 24 | 1 | 11 | | | | | | | |
| No. 20 Circle M | | | | 84 | 48 | 5 | 11 | 2 | 0 | 0 | | | | | | | |
| No. 21 Central | | | | 435 | 250 | 11 | 45 | 22 | 0 | 17 | | | | | | | |
| No. 22 Sunset | | | | 414 | 119 | 7 | 23 | 14 | 0 | 5 | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| TOTALS | | | | 5483 | 2980 | 182 | 493 | 321 | 4 | 127 | | | | | | | |
| I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED. | | | | | | | | | | SIGNATURE OF COUNTY CLERK  | | Date of Abstract 11/23/2016 | | | | | |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS | | | | | | | | | | ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates. | | | | | | | |

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|--|--|--|--|----------------------|-----|------|-----|-----|------|--|---|--|------------------|--|--|---|--|
| STATE OF OREGON ABSTRACT OF VOTES | | | | | | | | | | Separate Sheets for: 1. President Vice-President | | 2. National committeeperson 3. Delegates at Large 4. Delegates - Districts | | 5. U.S. Senator and Congressperson 6. State Offices | | 8. State Senators 9. State Representatives | |
| OFFICE OR MEASURE Governor | | | | Candidate or Measure | | | | | | | | | | | | | |
| COUNTY Jefferson | | | | | | | | | | | | | | | | | |
| GENERAL ELECTION November 8, 2016 | | | | | | | | | | | | | | | | | |
| BALLOT NUMBER | | | | | | | | | | | | | | | | | |
| NAME OR NO. OF PRECINCT | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| No. 1 Haystack | | | | | 18 | 219 | 16 | 9 | 708 | 2 | 0 | 26 | | | | | |
| No. 2 Crooked River Ranch | | | | | 40 | 763 | 71 | 35 | 1612 | 5 | 0 | 78 | | | | | |
| No. 5 Ashwood | | | | | 0 | 8 | 1 | 0 | 34 | 1 | 0 | 0 | | | | | |
| No. 6 Kutcher | | | | | 12 | 82 | 4 | 2 | 195 | 0 | 0 | 13 | | | | | |
| No. 8 Lyle Gap | | | | | 2 | 23 | 1 | 1 | 74 | 0 | 0 | 3 | | | | | |
| No. 11 Metolius | | | | | 8 | 109 | 7 | 7 | 172 | 0 | 1 | 6 | | | | | |
| No. 13 East Madras | | | | | 32 | 489 | 47 | 23 | 639 | 3 | 2 | 51 | | | | | |
| No. 14 Warm Springs | | | | | 12 | 363 | 39 | 8 | 93 | 3 | 1 | 13 | | | | | |
| No. 16 Camp Sherman | | | | | 3 | 112 | 5 | 0 | 90 | 0 | 0 | 8 | | | | | |
| No. 17 Culver | | | | | 16 | 166 | 22 | 9 | 287 | 1 | 1 | 18 | | | | | |
| No. 18 Round Butte | | | | | 8 | 87 | 6 | 5 | 238 | 0 | 0 | 8 | | | | | |
| No. 19 West Madras | | | | | 28 | 334 | 32 | 7 | 376 | 2 | 0 | 23 | | | | | |
| No. 20 Circle M | | | | | 4 | 48 | 2 | 5 | 81 | 0 | 0 | 10 | | | | | |
| No. 21 Central | | | | | 22 | 243 | 16 | 7 | 472 | 0 | 0 | 20 | | | | | |
| No. 22 Sunset | | | | | 14 | 123 | 13 | 4 | 413 | 1 | 0 | 14 | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | 219 | 3169 | 282 | 122 | 5484 | 18 | 5 | 291 | | | | | |
| I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED. | | | | | | | | | | SIGNATURE OF COUNTY CLERK | | | Date of Abstract | | | | |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS | | | | | | | | | | ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates. | | | | | | | |

| STATE OF OREGON ABSTRACT OF VOTES | | | | | | | | | | | Separate Sheets for: 1. President Vice-President | | 2. National committeeperson 3. Delegates at Large 4. Delegates - Districts | | 5. U.S. Senator and Congressperson 6. State Offices | | 8. State Senators 9. State Representatives | |
|--|----------------------|-----------------|-------------------|-------------------|--------------|-------------|---------------|-----------|------------|--|--|--------------------------------|--|--|--|--|---|--|
| OFFICE OR MEASURE | Candidate or Measure | SHARON L DURBIN | DENNIS RICHARDSON | PAUL DAMIAN WELLS | BRAD AVAKIAN | ALAN ZUNDEL | MICHAEL MARSH | WRITE-INS | OVER VOTES | UNDER VOTES | | | | | | | | |
| Secretary of State | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | |
| Jefferson | | | | | | | | | | | | | | | | | | |
| GENERAL ELECTION | | | | | | | | | | | | | | | | | | |
| November 8, 2016 | | | | | | | | | | | | | | | | | | |
| BALLOT NUMBER | | | | | | | | | | | | | | | | | | |
| NAME OR NO. OF PRECINCT | | | | | | | | | | | | | | | | | | |
| No. 1 Haystack | 20 | 711 | 35 | 162 | 7 | 12 | 0 | 0 | 51 | | | | | | | | | |
| No. 2 Crooked River Ranch | 43 | 1647 | 85 | 647 | 21 | 29 | 2 | 1 | 129 | | | | | | | | | |
| No. 5 Ashwood | 4 | 27 | 3 | 9 | 0 | 1 | 0 | 0 | 0 | | | | | | | | | |
| No. 6 Kutcher | 7 | 194 | 11 | 67 | 5 | 8 | 0 | 0 | 16 | | | | | | | | | |
| No. 8 Lyle Gap | 0 | 67 | 3 | 23 | 2 | 1 | 0 | 0 | 8 | | | | | | | | | |
| No. 11 Metolius | 10 | 165 | 15 | 94 | 6 | 8 | 1 | 0 | 11 | | | | | | | | | |
| No. 13 East Madras | 35 | 646 | 60 | 406 | 32 | 21 | 6 | 1 | 79 | | | | | | | | | |
| No. 14 Warm Springs | 31 | 108 | 29 | 311 | 16 | 12 | 1 | 0 | 24 | | | | | | | | | |
| No. 16 Camp Sherman | 3 | 90 | 5 | 98 | 10 | 0 | 0 | 0 | 12 | | | | | | | | | |
| No. 17 Culver | 18 | 282 | 26 | 147 | 4 | 9 | 0 | 1 | 33 | | | | | | | | | |
| No. 18 Round Butte | 6 | 233 | 13 | 79 | 0 | 7 | 0 | 0 | 14 | | | | | | | | | |
| No. 19 West Madras | 27 | 372 | 32 | 293 | 17 | 13 | 0 | 1 | 47 | | | | | | | | | |
| No. 20 Circle M | 5 | 80 | 5 | 42 | 1 | 4 | 0 | 0 | 13 | | | | | | | | | |
| No. 21 Central | 24 | 477 | 33 | 186 | 2 | 4 | 3 | 1 | 50 | | | | | | | | | |
| No. 22 Sunset | 11 | 405 | 23 | 105 | 3 | 6 | 0 | 0 | 29 | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| TOTALS | 244 | 5504 | 378 | 2669 | 126 | 135 | 13 | 5 | 516 | | | | | | | | | |
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| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS | | | | | | | | | | ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates. | | | | | | | | |

STATE OF OREGON
ABSTRACT OF VOTES

Separate Sheets for:
1. President
Vice-President

2. National committeeperson
3. Delegates at Large
4. Delegates - Districts

| |
|------------------------------------|
| 5. U.S. Senator and Congressperson |
| 6. State Offices |

8. State Senators

| OFFICE OR MEASURE | | | | | | | | | | |
|---|-----|----|---|---|---|---|---|--|---|---|
| City of Metolius | | | | | | | | | | |
| COUNTY | | | | | | | | | | |
| Jefferson | | | | | | | | | | |
| GENERAL ELECTION | | | | | | | | | | |
| November 8, 2016 | | | | | | | | | | |
| BALLOT NUMBER | | | | | | | | | | |
| NAME OR NO. OF PRECINCT | | | | | | | | | | |
| No. 1 Haystack | | | | | | | | | | |
| No. 2 Crooked River Ranch | | | | | | | | | | |
| No. 5 Ashwood | | | | | | | | | | |
| No. 6 Kutcher | | | | | | | | | | |
| No. 8 Lyle Gap | | | | | | | | | | |
| No. 11 Metolius | 230 | 13 | 0 | 67 | 2 | 2 | 2 | 2 | 2 | 2 |
| No. 13 East Madras | | | | | | | | | | |
| No. 14 Warm Springs | | | | | | | | | | |
| No. 16 Camp Sherman | | | | | | | | | | |
| No. 17 Culver | | | | | | | | | | |
| No. 18 Round Butte | | | | | | | | | | |
| No. 19 West Madras | | | | | | | | | | |
| No. 20 Circle M | | | | | | | | | | |
| No. 21 Central | | | | | | | | | | |
| No. 22 Sunset | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TOTALS | 230 | 13 | 0 | 67 | 2 | 2 | 2 | 2 | 2 | 2 |
| I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES AT THE ELECTION INDICATED. | | | | SIGNATURE OF COUNTY CLERK | | | | Date of Abstract | | |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS | | | |  | | | |  11/23/2016 | | |

STATE OF OREGON
ABSTRACT OF VOTES

Separate Sheets for:

1. President

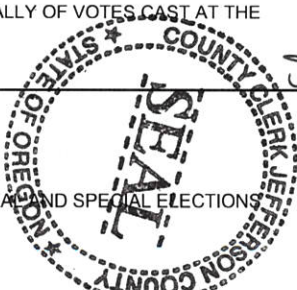
Vice-President

2. National committeeperson
3. Delegates at large
4. Delegates - Districts


| | |
|------------------------------------|--|
| 5. U.S. Senator and Congressperson | |
| 6. State Offices | |

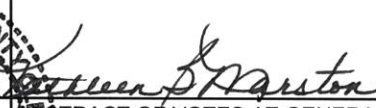
8. State Senators

9. State Representatives

| OFFICE OR MEASURE | | | | | | | | | | | |
|---|--|-----|----|---|--|-----|---|---|-----|------------------|--|
| City of Culver | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | |
| Jefferson | | | | | | | | | | | |
| GENERAL ELECTION | | | | | | | | | | | |
| November 8, 2016 | | | | | | | | | | | |
| BALLOT NUMBER | | | | | | | | | | | |
| NAME OR NO. OF PRECINCT | | | | | | | | | | | |
| No. 1 Haystack | | | | | | | | | | | |
| No. 2 Crooked River Ranch | | | | | | | | | | | |
| No. 5 Ashwood | | | | | | | | | | | |
| No. 6 Kutcher | | | | | | | | | | | |
| No. 8 Lyle Gap | | | | | | | | | | | |
| No. 11 Metolius | | | | | | | | | | | |
| No. 13 East Madras | | | | | | | | | | | |
| No. 14 Warm Springs | | | | | | | | | | | |
| No. 16 Camp Sherman | | | | | | | | | | | |
| No. 17 Culver | | 358 | 27 | 0 | 135 | 339 | 5 | 0 | 176 | | |
| No. 18 Round Butte | | | | | | | | | | | |
| No. 19 West Madras | | | | | | | | | | | |
| No. 20 Circle M | | | | | | | | | | | |
| No. 21 Central | | | | | | | | | | | |
| No. 22 Sunset | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTALS | | 358 | 27 | 0 | 135 | 339 | 5 | 0 | 176 | | |
| I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED. | | | | | SIGNATURE OF COUNTY CLERK | | | | | Date of Abstract | |
|  ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS | | | | | 11/13/2016 | | | | | 11/13/2016 | |
| | | | | | ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates. | | | | | | |

STATE OF OREGON
ABSTRACT OF VOTES

| STATE OF OREGON ABSTRACT OF VOTES | | | | | | | | | | Separate Sheets for: 1. President 2. National committeeperson 3. Delegates at Large 4. Delegates - Districts | | | | 5. U.S. Senator and Congressperson 6. State Offices | | | | 8. State Senators | | | | | | |
|--|--|--|---|--|---|---|---|--|---|--|------------------------------------|--|--------------------------|--|--|--|--|-------------------|--|--|--|--|--|--|
| OFFICE OR MEASURE | | | CULVER CITY COUNCILOR POSITION 5 UNDER VOTES | CULVER CITY COUNCILOR POSITION 5 OVER VOTES | CULVER CITY COUNCILOR POSITION 5 WRITE-INS | CULVER CITY COUNCILOR POSITION 5 ANDY BYRD | CULVER CITY COUNCILOR POSITION 4 UNDER VOTES | CULVER CITY COUNCILOR POSITION 4 OVER VOTES | CULVER CITY COUNCILOR POSITION 4 WRITE-INS | CULVER CITY COUNCILOR POSITION 4 WARREN WALKER | | | | | | | | | | | | | | |
| City of Culver | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | |
| Jefferson | | | | | | | | | | | | | | | | | | | | | | | | |
| GENERAL ELECTION | | | | | | | | | | | | | | | | | | | | | | | | |
| November 8, 2016 | | | | | | | | | | | | | | | | | | | | | | | | |
| BALLOT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME OR NO. OF PRECINCT | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 1 Haystack | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 2 Crooked River Ranch | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 5 Ashwood | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 6 Kutcher | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 8 Lyle Gap | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 11 Metolius | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 13 East Madras | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 14 Warm Springs | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 16 Camp Sherman | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 17 Culver | | | 339 | 5 | 0 | 176 | 337 | 3 | 0 | 180 | | | | | | | | | | | | | | |
| No. 18 Round Butte | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 19 West Madras | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 20 Circle M | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 21 Central | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 22 Sunset | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | 339 | 5 | 0 | 176 | 337 | 3 | 0 | 180 | | | | | | | | | | | | | | |
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| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS | | | | | | | 8. State Senators | | | | | | | | | | | | | | | | | |

| STATE OF OREGON ABSTRACT OF VOTES | | | | | | | | | | Separate Sheets for: | |
|--|------------------|------|------|----|-----|--|------|---|-----|--|--|
| | | | | | | | | | | 1. President Vice-President | |
| | | | | | | | | | | 2. National committeeperson 3. Delegates at Large 4. Delegates - Districts | |
| | | | | | | | | | | 5. U.S. Senator and Congressperson 6. State Offices | |
| | | | | | | | | | | 8. State Senators 9. State Representatives | |
| OFFICE OR MEASURE | State Measures | | | | | | | | | | |
| COUNTY | Jefferson | | | | | | | | | | |
| GENERAL ELECTION | November 8, 2016 | | | | | | | | | | |
| BALLOT NUMBER | | | | | | | | | | | |
| NAME OR NO. OF PRECINCT | | YES | NO | | | YES | NO | | | | |
| No. 1 Haystack | | 239 | 679 | 3 | 77 | 534 | 382 | 1 | 81 | | |
| No. 2 Crooked River Ranch | | 631 | 1805 | 3 | 165 | 1525 | 926 | 1 | 152 | | |
| No. 5 Ashwood | | 11 | 31 | 0 | 2 | 21 | 21 | 0 | 2 | | |
| No. 6 Kutcher | | 98 | 190 | 0 | 20 | 194 | 92 | 1 | 21 | | |
| No. 8 Lyle Gap | | 32 | 63 | 0 | 9 | 59 | 39 | 0 | 6 | | |
| No. 11 Metolius | | 67 | 234 | 2 | 7 | 181 | 109 | 1 | 19 | | |
| No. 13 East Madras | | 375 | 851 | 0 | 60 | 819 | 359 | 0 | 108 | | |
| No. 14 Warm Springs | | 164 | 334 | 0 | 34 | 396 | 114 | 0 | 22 | | |
| No. 16 Camp Sherman | | 75 | 132 | 0 | 11 | 145 | 61 | 0 | 12 | | |
| No. 17 Culver | | 143 | 349 | 1 | 27 | 324 | 149 | 0 | 47 | | |
| No. 18 Round Butte | | 99 | 230 | 2 | 21 | 198 | 132 | 0 | 22 | | |
| No. 19 West Madras | | 234 | 540 | 1 | 27 | 510 | 220 | 0 | 72 | | |
| No. 20 Circle M | | 42 | 95 | 0 | 13 | 97 | 45 | 0 | 8 | | |
| No. 21 Central | | 241 | 475 | 0 | 64 | 494 | 237 | 1 | 48 | | |
| No. 22 Sunset | | 133 | 410 | 0 | 39 | 328 | 221 | 0 | 33 | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTALS | | 2584 | 6418 | 12 | 576 | 5825 | 3107 | 5 | 653 | | |
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|--|--|--|--|---------------------|--|--|--|--------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| STATE OF OREGON ABSTRACT OF VOTES | | | | | | | | | | Separate Sheets for: 1. President Vice-President | | 2. National committeeperson 3. Delegates at Large 4. Delegates - Districts | | 5. U.S. Senator and Congressperson 6. State Offices | | 8. State Senators 9. State Representatives | | | |
| OFFICE OR MEASURE State Measures | | | | COUNTY Jefferson | | | | GENERAL ELECTION November 8, 2016 | | | | BALLOT NUMBER | | | | NAME OR NO. OF PRECINCT | | | |
| MEASURE #97 UNDER VOTES | | | | | | | | | | | | | | | | | | | |
| MEASURE #97 OVER VOTES | | | | | | | | | | | | | | | | | | | |
| MEASURE #97 | | | | | | | | | | | | | | | | | | | |
| INCREASES CORPORATE MINIMUM TAX WHEN SALES EXCEED \$25 MILLION; FUNDS EDUCATION, HEALTHCARE, SENIOR SERVICES | | | | | | | | | | | | | | | | | | | |
| MEASURE #96 UNDER VOTES | | | | | | | | | | | | | | | | | | | |
| MEASURE #96 OVER VOTES | | | | | | | | | | | | | | | | | | | |
| MEASURE #96 | | | | | | | | | | | | | | | | | | | |
| AMENDS CONSTITUTION: DEDICATES 1.5% OF STATE LOTTERY NET PROCEEDS TO FUNDING SUPPORT SERVICES FOR OREGON VETERANS | | | | | | | | | | | | | | | | | | | |
| | | | | YES | | | | NO | | | | | | | | | | | |
| No. 1 Haystack | | | | 815 | | | | 145 | | | | 1 | | | | 37 | | | |
| No. 2 Crooked River Ranch | | | | 2207 | | | | 323 | | | | 0 | | | | 74 | | | |
| No. 5 Ashwood | | | | 33 | | | | 11 | | | | 0 | | | | 0 | | | |
| No. 6 Kutcher | | | | 242 | | | | 55 | | | | 0 | | | | 11 | | | |
| No. 8 Lyle Gap | | | | 84 | | | | 17 | | | | 0 | | | | 3 | | | |
| No. 11 Metolius | | | | 245 | | | | 57 | | | | 1 | | | | 7 | | | |
| No. 13 East Madras | | | | 1071 | | | | 164 | | | | 1 | | | | 50 | | | |
| No. 14 Warm Springs | | | | 455 | | | | 68 | | | | 0 | | | | 9 | | | |
| No. 16 Camp Sherman | | | | 164 | | | | 48 | | | | 0 | | | | 6 | | | |
| No. 17 Culver | | | | 452 | | | | 45 | | | | 0 | | | | 23 | | | |
| No. 18 Round Butte | | | | 288 | | | | 56 | | | | 0 | | | | 8 | | | |
| No. 19 West Madras | | | | 685 | | | | 85 | | | | 0 | | | | 32 | | | |
| No. 20 Circle M | | | | 121 | | | | 23 | | | | 0 | | | | 6 | | | |
| No. 21 Central | | | | 631 | | | | 132 | | | | 0 | | | | 17 | | | |
| No. 22 Sunset | | | | 472 | | | | 94 | | | | 0 | | | | 16 | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | 7965 | | | | 1323 | | | | 3 | | | | 299 | | | |
| I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED. | | | | | | | | | | | | | | | | SIGNATURE OF COUNTY CLERK | | | |
| | | | | | | | | | | | | | | | | Date of Abstract | | | |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS | | | | | | | | | | | | | | | | ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates. | | | |

PAGE 1 OF 3 PAGES

STATE OF OREGON

ABSTRACT OF VOTES

Separate Sheets for:

1. President
Vice-President

2. National committeeperson
3. Delegates at Large
4. Delegates - Districts

5. U.S. Senator and Congressperson
6. State Offices

8. State Senators
9. State Representatives

| OFFICE OR MEASURE | PROHIBITING MEDICAL MARIJUANA PROCESSING SITES IN UNINCORPORATED JEFFERSON COUNTY | | | | PROHIBITING MEDICAL MARIJUANA DISPENSARIES IN UNINCORPORATED JEFFERSON COUNTY | | | | BALLOT MEASURE #16-79 UNDER VOTES | | | | BALLOT MEASURE #16-79 OVER VOTES | | | | BALLOT MEASURE #16-80 UNDER VOTES | | | | BALLOT MEASURE #16-80 OVER VOTES | | | | BALLOT MEASURE #16-80 UNDER VOTES | | | | BALLOT MEASURE #16-80 OVER VOTES | | | |
|---------------------------|---|------|----|-----|---|------|----|-----|-----------------------------------|----|--|--|----------------------------------|----|--|--|-----------------------------------|----|--|--|----------------------------------|----|--|--|-----------------------------------|----|--|--|----------------------------------|--|--|--|
| COUNTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENERAL ELECTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BALLOT NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME OR NO. OF PRECINCT | YES | NO | | | YES | NO | | | YES | NO | | | YES | NO | | | YES | NO | | | YES | NO | | | YES | NO | | | | | | |
| No. 1 Haystack | 517 | 430 | 2 | 49 | 535 | 417 | 1 | 45 | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 2 Crooked River Ranch | 1228 | 1274 | 8 | 94 | 1225 | 1287 | 2 | 90 | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 5 Ashwood | 20 | 23 | 0 | 1 | 21 | 21 | 0 | 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 6 Kutcher | 152 | 141 | 0 | 15 | 159 | 131 | 0 | 18 | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 8 Lyle Gap | 55 | 43 | 1 | 5 | 59 | 40 | 0 | 5 | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 11 Metolius | 126 | 170 | 1 | 13 | 125 | 172 | 1 | 12 | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 13 East Madras | 537 | 694 | 2 | 53 | 533 | 697 | 0 | 56 | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 14 Warm Springs | 165 | 356 | 1 | 10 | 159 | 360 | 2 | 11 | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 16 Camp Sherman | 83 | 127 | 0 | 8 | 82 | 127 | 0 | 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 17 Culver | 229 | 271 | 0 | 20 | 244 | 256 | 0 | 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 18 Round Butte | 167 | 168 | 1 | 16 | 179 | 155 | 0 | 18 | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 19 West Madras | 319 | 446 | 0 | 37 | 326 | 449 | 2 | 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 20 Circle M | 61 | 76 | 2 | 11 | 69 | 70 | 1 | 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 21 Central | 400 | 343 | 3 | 34 | 412 | 335 | 2 | 31 | | | | | | | | | | | | | | | | | | | | | | | | |
| No. 22 Sunset | 314 | 247 | 2 | 19 | 327 | 234 | 0 | 21 | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | 4373 | 4809 | 23 | 385 | 4455 | 4751 | 11 | 373 | | | | | | | | | | | | | | | | | | | | | | | | |


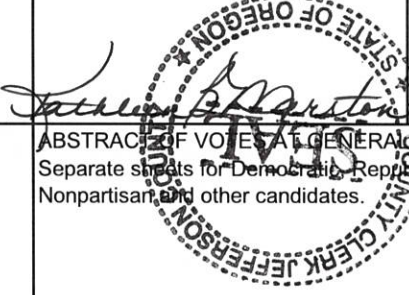
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.


ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

SIGNATURE OF COUNTY CLERK

11/23/2016

ABSTRACT OF VOTES AT GENERAL ELECTIONS
Separate Sheets for Democratic, Republican, Nonpartisan and other candidates.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|-----------------------|--|--|--|--------------------------------------|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|----------------------------------|--|--|--|---|--|--|--|-----|--|--|--|
| STATE OF OREGON ABSTRACT OF VOTES | | | | | | | | | | Separate Sheets for: 1. President Vice-President | | 2. National committeeperson 3. Delegates at Large 4. Delegates - Districts | | 5. U.S. Senator and Congressperson 6. State Offices | | 8. State Senators 9. State Representatives | | | | | | | | | | | | | | | | | | | |
| OFFICE OR MEASURE County Measures | | | | COUNTY Jefferson | | | | GENERAL ELECTION November 8, 2016 | | | | BALLOT NUMBER | | | | NAME OR NO. OF PRECINCT | | | | | | | | | | | | | | | | | | | |
| PROHIBITING RECREATIONAL MARIJUANA PRODUCERS IN UNINCORPORATED JEFFERSON COUNTY | | | | BALLOT MEASURE #16-81 | | | | BALLOT MEASURE #16-81 UNDER VOTES | | | | BALLOT MEASURE #16-81 OVER VOTES | | | | BALLOT MEASURE #16-82 | | | | BALLOT MEASURE #16-82 UNDER VOTES | | | | BALLOT MEASURE #16-82 OVER VOTES | | | | | | | | | | | |
| YES | | | | NO | | | | YES | | | | NO | | | | YES | | | | NO | | | | | | | | | | | | | | | |
| No. 1 Haystack | | | | 539 | | | | 413 | | | | 2 | | | | 44 | | | | 570 | | | | 378 | | | | 2 | | | | 48 | | | |
| No. 2 Crooked River Ranch | | | | 1344 | | | | 1171 | | | | 6 | | | | 83 | | | | 1354 | | | | 1164 | | | | 1 | | | | 85 | | | |
| No. 5 Ashwood | | | | 21 | | | | 21 | | | | 0 | | | | 2 | | | | 22 | | | | 19 | | | | 0 | | | | 3 | | | |
| No. 6 Kutcher | | | | 158 | | | | 136 | | | | 0 | | | | 14 | | | | 168 | | | | 124 | | | | 0 | | | | 16 | | | |
| No. 8 Lyle Gap | | | | 59 | | | | 40 | | | | 0 | | | | 5 | | | | 60 | | | | 38 | | | | 1 | | | | 5 | | | |
| No. 11 Metolius | | | | 126 | | | | 175 | | | | 1 | | | | 8 | | | | 129 | | | | 170 | | | | 1 | | | | 10 | | | |
| No. 13 East Madras | | | | 588 | | | | 652 | | | | 0 | | | | 46 | | | | 611 | | | | 626 | | | | 0 | | | | 49 | | | |
| No. 14 Warm Springs | | | | 181 | | | | 337 | | | | 3 | | | | 11 | | | | 182 | | | | 339 | | | | 1 | | | | 10 | | | |
| No. 16 Camp Sherman | | | | 90 | | | | 119 | | | | 0 | | | | 9 | | | | 95 | | | | 116 | | | | 0 | | | | 7 | | | |
| No. 17 Culver | | | | 256 | | | | 240 | | | | 2 | | | | 22 | | | | 265 | | | | 230 | | | | 0 | | | | 25 | | | |
| No. 18 Round Butte | | | | 175 | | | | 163 | | | | 0 | | | | 14 | | | | 191 | | | | 148 | | | | 0 | | | | 13 | | | |
| No. 19 West Madras | | | | 343 | | | | 430 | | | | 0 | | | | 29 | | | | 354 | | | | 417 | | | | 0 | | | | 31 | | | |
| No. 20 Circle M | | | | 66 | | | | 74 | | | | 1 | | | | 9 | | | | 73 | | | | 69 | | | | 0 | | | | 8 | | | |
| No. 21 Central | | | | 448 | | | | 303 | | | | 0 | | | | 29 | | | | 458 | | | | 289 | | | | 0 | | | | 33 | | | |
| No. 22 Sunset | | | | 329 | | | | 237 | | | | 0 | | | | 16 | | | | 351 | | | | 208 | | | | 0 | | | | 23 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| TOTALS | | | | 4723 | | | | 4511 | | | | 15 | | | | 341 | | | | 4883 | | | | 4335 | | | | 6 | | | | 366 | | | |
| I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED. | | | | | | | | | | SIGNATURE OF COUNTY CLERK  | | | | | | | | | | Date of Abstract 11/23/2016 | | | | | | | | | | | | | | | |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS | | | | | | | | | | ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan, and other candidates. | | | | | | | | | |  | | | | | | | | | | | | | | | |

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| PAGE 1 OF 2 PAGES | | | | | | | | | |
| STATE OF OREGON ABSTRACT OF VOTES | | | | | | | | Separate Sheets for: 1. President Vice-President | |
| 2. National committeeperson 3. Delegates at Large 4. Delegates - Districts | | | | | | | | 5. U.S. Senator and Congressperson 6. State Offices | |
| 8. State Senators 9. State Representatives | | | | | | | | | |
| OFFICE OR MEASURE Soil & Water - Zone 1 & Zone 3 | | COUNTY Jefferson | | GENERAL ELECTION November 8, 2016 | | BALLOT NUMBER | | NAME OR NO. OF PRECINCT | |
| DIRECTOR, ZONE 3 UNDER VOTES | | DIRECTOR, ZONE 3 OVER VOTES | | DIRECTOR, ZONE 3 WRITE-INS | | DIRECTOR, ZONE 3 WRITE-INS | | DIRECTOR, ZONE 3 SEAN VIBBERT | |
| DIRECTOR, ZONE 1 UNDER VOTES | | DIRECTOR, ZONE 1 OVER VOTES | | DIRECTOR, ZONE 1 WRITE-INS | | DIRECTOR, ZONE 1 WRITE-INS | | DIRECTOR, ZONE 1 WRITE-INS | |
| No. 1 Haystack | | 54 | | 0 | | 944 | | 532 | |
| No. 2 Crooked River Ranch | | 113 | | 0 | | 2491 | | 1374 | |
| No. 5 Ashwood | | 1 | | 0 | | 43 | | 31 | |
| No. 6 Kutcher | | 16 | | 0 | | 292 | | 231 | |
| No. 8 Lyle Gap | | 5 | | 0 | | 99 | | 81 | |
| No. 11 Metolius | | 12 | | 0 | | 298 | | 203 | |
| No. 13 East Madras | | 64 | | 0 | | 1222 | | 834 | |
| No. 14 Warm Springs | | 45 | | 0 | | 487 | | 387 | |
| No. 16 Camp Sherman | | 6 | | 0 | | 212 | | 114 | |
| No. 17 Culver | | 24 | | 0 | | 496 | | 326 | |
| No. 18 Round Butte | | 18 | | 0 | | 334 | | 203 | |
| No. 19 West Madras | | 45 | | 0 | | 757 | | 531 | |
| No. 20 Circle M | | 7 | | 0 | | 143 | | 94 | |
| No. 21 Central | | 31 | | 0 | | 749 | | 490 | |
| No. 22 Sunset | | 16 | | 0 | | 566 | | 387 | |
| TOTALS | | 457 | | 0 | | 9133 | | 5818 | |
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| PAGE 2 OF 2 PAGES | | | | | | | | | |
| STATE OF OREGON | | | | | | | | | |
| ABSTRACT OF VOTES | | | | | | | | | |
| Separate Sheets for: | | | | | | | | | |
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| Vice-President | | | | | | | | | |
| 2. National committeeperson | | | | | | | | | |
| 3. Delegates at Large | | | | | | | | | |
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| 8. State Senators | | | | | | | | | |
| 9. State Representatives | | | | | | | | | |
| OFFICE OR MEASURE | | | | | | | | | |
| Soil & Water | | | | | | | | | |
| Zones 5 & At Large | | | | | | | | | |
| COUNTY | | | | | | | | | |
| Jefferson | | | | | | | | | |
| GENERAL ELECTION | | | | | | | | | |
| November 8, 2016 | | | | | | | | | |
| BALLOT NUMBER | | | | | | | | | |
| NAME OR NO. OF PRECINCT | | | | | | | | | |
| No. 1 Haystack | | | | | | | | | |
| No. 2 Crooked River Ranch | | | | | | | | | |
| No. 5 Ashwood | | | | | | | | | |
| No. 6 Kutcher | | | | | | | | | |
| No. 8 Lyle Gap | | | | | | | | | |
| No. 11 Metolius | | | | | | | | | |
| No. 13 East Madras | | | | | | | | | |
| No. 14 Warm Springs | | | | | | | | | |
| No. 16 Camp Sherman | | | | | | | | | |
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