

[illegible]

SED Form
No. 155

STATE OF OREGON
ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS

| | | | |
|--|-----------------------------------|---------------------|--------------------|
| Separate sheets for Democratic, Republican, Nonpartisan, other candidates. | | | |
| Separate Sheets for | | | |
| 2. National committeeperson | 5. U. S. Senator & Congressperson | 8. State Senators | |
| 1. President | 3. Delegates at Large | 6. State Offices | 9. State Represent |
| Vice-President | 4. Delegates - Districts | 7. Judicial Offices | 10. Others |

[illegible]

| NAME OR NUMBER OF PRECINCT | |
|----------------------------|-----|
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |
| 11 | 11 |
| 12 | 12 |
| 13 | 13 |
| 14 | 14 |
| 15 | 15 |
| 16 | 16 |
| 17 | 17 |
| 18 | 18 |
| 19 | 19 |
| 20 | 20 |
| 21 | 21 |
| 22 | 22 |
| 23 | 23 |
| 24 | 24 |
| 25 | 25 |
| 26 | 26 |
| 27 | 27 |
| 28 | 28 |
| 29 | 29 |
| 30 | 30 |
| 31 | 31 |
| 32 | 32 |
| 33 | 33 |
| 34 | 34 |
| 35 | 35 |
| 36 | 36 |
| 37 | 37 |
| 38 | 38 |
| 39 | 39 |
| 40 | 40 |
| 41 | 41 |
| 42 | 42 |
| 43 | 43 |
| 44 | 44 |
| 45 | 45 |
| 46 | 46 |
| 47 | 47 |
| 48 | 48 |
| 49 | 49 |
| 50 | 50 |
| 51 | 51 |
| 52 | 52 |
| 53 | 53 |
| 54 | 54 |
| 55 | 55 |
| 56 | 56 |
| 57 | 57 |
| 58 | 58 |
| 59 | 59 |
| 60 | 60 |
| 61 | 61 |
| 62 | 62 |
| 63 | 63 |
| 64 | 64 |
| 65 | 65 |
| 66 | 66 |
| 67 | 67 |
| 68 | 68 |
| 69 | 69 |
| 70 | 70 |
| 71 | 71 |
| 72 | 72 |
| 73 | 73 |
| 74 | 74 |
| 75 | 75 |
| 76 | 76 |
| 77 | 77 |
| 78 | 78 |
| 79 | 79 |
| 80 | 80 |
| 81 | 81 |
| 82 | 82 |
| 83 | 83 |
| 84 | 84 |
| 85 | 85 |
| 86 | 86 |
| 87 | 87 |
| 88 | 88 |
| 89 | 89 |
| 90 | 90 |
| 91 | 91 |
| 92 | 92 |
| 93 | 93 |
| 94 | 94 |
| 95 | 95 |
| 96 | 96 |
| 97 | 97 |
| 98 | 98 |
| 99 | 99 |
| 100 | 100 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
|---|---|---|---|---|---|---|---|---|----|----|----|----|-------|
|---|---|---|---|---|---|---|---|---|----|----|----|----|-------|

| | | | | | | | | | | | | | |
|------|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 537 | 690 | 253 | 671 | 484 | 405 | 306 | 264 | 107 | 347 | 450 | 349 | 426 | 5289 |
| 766 | 892 | 436 | 800 | 335 | 388 | 257 | 217 | 62 | 286 | 356 | 189 | 300 | 5284 |
| 2 | 2 | 1 | 0 | 1 | 3 | 2 | 2 | 0 | 2 | 1 | 1 | 2 | 19 |
| 1305 | 1584 | 690 | 1471 | 820 | 796 | 565 | 483 | 169 | 635 | 807 | 539 | 728 | 10592 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 86 | 100 | 36 | 71 | 34 | 40 | 16 | 18 | 12 | 22 | 35 | 29 | 38 | 537 |

**I certify the votes recorded on this abstract correctly
summarizethe tally of votes cast at the election indicated.**


Brian Beebe, Dir Records/Assessment

| |
|------------------|
| DATE OF ABSTRACT |
| 11/23/2016 |

SED Form
No. 155

STATE OF OREGON
ABSTRACT OF VOTES FOR GENERAL PRIMARY AND SPECIAL ELECTIONS

Separate sheets for Democratic, Republican, Nonpartisan, other candidates.

| | | | |
|---------------------|-----------------------------|-----------------------------------|--------------------|
| Separate Sheets for | 2. National committeeperson | 5. U. S. Senator & Congressperson | 8. State Senators |
| 1. President | 3. Delegates at Large | 6. State Offices | 9. State Represent |
| Vice-President | 4. Delegates - Districts | 7. Judicial Offices | 10. Others |

[illegible]

NAME OR NUMBER OF PRECINCT

[illegible]

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Brian Beebe, Dir. Records/Assessment

| | |
|------------------|------------|
| DATE OF ABSTRACT | 11/23/2016 |
|------------------|------------|

[illegible]

[illegible]

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| |
|----------------------|
| SED Form |
| No. 155 |
| OFFICE OR MEASURE |
| State Representative |
| District 52 |
| COUNTY |
| HOOD RIVER |
| General Election |
| November 8, 2016 |

STATE OF OREGON
ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS

| |
|--|
| |
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Brian Beebe, Dir Records/Assessment

| | |
|------------------|------------|
| DATE OF ABSTRACT | 11/23/2016 |
|------------------|------------|

SED Form
No. 155

STATE OF OREGON
ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS

Separate sheets for Democratic, Republican, Nonpartisan, other candidates.

Separate Sheets for 2. National committeeperson 5. U. S. Senator & Congressperson 8. State Senators

1. President 3. Delegates at Large 6. State Offices 9. State Represent

| | | | |
|----------------|--------------------------|---------------------|------------|
| Vice-President | 4. Delegates - Districts | 7. Judicial Offices | 10. Others |
|----------------|--------------------------|---------------------|------------|

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
|---|---|---|---|---|---|---|---|---|----|----|----|----|-------|
|---|---|---|---|---|---|---|---|---|----|----|----|----|-------|

| | | | | | | | | | | | | | |
|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 849 | 1044 | 459 | 931 | 517 | 492 | 370 | 323 | 119 | 430 | 509 | 373 | 509 | 6925 |
|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|

| | | | | | | | | | | | | | |
|---|----|---|---|---|---|---|---|---|---|---|---|---|----|
| 9 | 11 | 4 | 4 | 8 | 7 | 1 | 2 | 4 | 3 | 5 | 2 | 4 | 64 |
|---|----|---|---|---|---|---|---|---|---|---|---|---|----|

| | | | | | | | | | | | | | |
|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 858 | 1055 | 463 | 935 | 525 | 499 | 371 | 325 | 123 | 433 | 514 | 375 | 513 | 6989 |
|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|

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| | | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|------|
| 533 | 629 | 263 | 607 | 329 | 337 | 210 | 176 | 58 | 224 | 328 | 193 | 253 | 4140 |
|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|------|

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| correctly | |
| on indicated. | |

Brian Beebe, Dir. Records/Assessment

DATE OF ABSTRACT

11/23/2016

SED Form
No. 155

STATE OF OREGON
ABSTRACT OF VOTES FOR GENERAL PRIMARY AND SPECIAL ELECTIONS

Separate sheets for Democratic, Republican, Nonpartisan, other candidates.
Separate Sheets for 2. National committee person 5 U. S. Senator & Congresspersons 8 State Senators

| | | | |
|------------------------------|-----------------------|-----------------------------------|--------------------------|
| 1. President | 3. Delegates at Large | 5. U. S. Senator & Congressperson | 8. State Senators |
| 2. National Committee person | 6. State Offices | 7. U. S. Representative | 9. State Representatives |

| | | | |
|----------------|--------------------------|---------------------|------------|
| Vice-President | 4. Delegates - Districts | 7. Judicial Offices | 10. Others |
|----------------|--------------------------|---------------------|------------|

| Non-Resident | 4. Delegates - Districts | 7. Judicial Offices | 10. Others |
|--------------|--------------------------|---------------------|------------|
| | | | |

NAME OR NUMBER OF PRECINCT

| NAME OR NUMBER OF PRESENT | | | | | | | | | | | | | |
|---------------------------|---|---|---|---|---|---|---|---|----|----|----|----|-------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |

| | | | | | | | | | | | | | |
|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 833 | 1000 | 110 | 200 | 500 | 170 | 250 | 300 | 110 | 100 | 100 | 500 | 100 | TOTAL |
|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|

| | | | | | | | | | | | | | |
|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 833 | 1009 | 442 | 908 | 509 | 476 | 359 | 323 | 115 | 420 | 495 | 367 | 490 | 6746 |
|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|

| | | | | | | | | | | | | | |
|----|----|---|---|---|---|---|---|---|---|---|---|---|----|
| 10 | 11 | 5 | 4 | 6 | 5 | 2 | 0 | 5 | 5 | 5 | 1 | 2 | 61 |
|----|----|---|---|---|---|---|---|---|---|---|---|---|----|

| | | | | | | | | | | | | | |
|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 843 | 1020 | 447 | 912 | 515 | 481 | 361 | 323 | 120 | 425 | 500 | 368 | 492 | 6807 |
|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|

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| | | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|------|
| 548 | 664 | 279 | 630 | 339 | 355 | 220 | 178 | 61 | 232 | 342 | 200 | 274 | 4322 |
|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|------|

I certify the votes recorded on this abstract correctly
summarizethe tally of votes cast at the election indicated.


Brian Beebe, Dir Records/Assessment

| | |
|------------------|------------|
| DATE OF ABSTRACT | 11/23/2016 |
|------------------|------------|

[illegible]

SED Form
No. 155

STATE OF OREGON
ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS

Separate sheets for Democratic, Republican, Nonpartisan, other candidates.

Separate Sheets for 2. National committee person 5. U. S. Senator & Congress person 8. State Senators

| | | | |
|--------------|-----------------------|------------------|--------------------|
| 1. President | 3. Delegates at Large | 6. State Offices | 9. State Represent |
|--------------|-----------------------|------------------|--------------------|

| | | | |
|----------------|--------------------------|---------------------|------------|
| Vice-President | 4. Delegates - Districts | 7. Judicial Offices | 10. Others |
|----------------|--------------------------|---------------------|------------|

NAME OR NUMBER OF PRECINCT

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|-------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
|---|---|---|---|---|---|---|---|---|----|----|----|----|-------|

[illegible][illegible][illegible][illegible][illegible]

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Brian Beebe, Dir Records/Assessment

| |
|------------------|
| DATE OF ABSTRACT |
| 11/23/2016 |

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

SED Form
No. 155

STATE OF OREGON
ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS

| | | | |
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| Separate sheets for Democratic, Republican, Nonpartisan, other candidates. | | | |
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| 2. National committeeperson | 5. U. S. Senator & Congressperson | 8. State Senators | |
| 1. President | 3. Delegates at Large | 6. State Offices | 9. State Represent |
| Vice-President | 4. Delegates - Districts | 7. Judicial Offices | 10. Others |

| | | | |
|----------------|--------------------------|---------------------|------------|
| Vice-President | 4. Delegates - Districts | 7. Judicial Offices | 10. Others |
|----------------|--------------------------|---------------------|------------|

[illegible]

NAME OR NUMBER OF PRECINCT

NAME OR NUMBER OF PRECINCT

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
|---|---|---|---|---|---|---|---|---|----|----|----|----|-------|
|---|---|---|---|---|---|---|---|---|----|----|----|----|-------|

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |
|---|---|---|---|---|---|---|---|---|----|----|----|----|-------|
|---|---|---|---|---|---|---|---|---|----|----|----|----|-------|

| | | | | | | | | | | | | | |
|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 882 | 1057 | 465 | 966 | 565 | 536 | 390 | 358 | 125 | 460 | 546 | 345 | 530 | 7224 |
|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|

| | | | | | | | | | | | | | |
|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 882 | 1057 | 465 | 966 | 565 | 536 | 390 | 358 | 125 | 460 | 546 | 345 | 530 | 7224 |
|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| 5 | 4 | 0 | 5 | 2 | 6 | 1 | 1 | 2 | 0 | 4 | 2 | 2 | 34 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|----|

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| 5 | 4 | 0 | 5 | 2 | 6 | 1 | 1 | 2 | 0 | 4 | 2 | 2 | 34 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|----|

| | | | | | | | | | | | | | |
|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 887 | 1061 | 465 | 971 | 567 | 542 | 391 | 359 | 127 | 460 | 550 | 347 | 541 | 7268 |
|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|

| | | | | | | | | | | | | | |
|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 887 | 1061 | 465 | 971 | 567 | 542 | 391 | 359 | 127 | 460 | 550 | 347 | 541 | 7268 |
|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|

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| | | | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|
| 504 | 226 | 224 | 574 | 227 | 224 | 122 | 127 | 54 | 127 | 222 | 224 | 222 | 222 | 222 |
|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|

| | | | | | | | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|
| 504 | 999 | 994 | 574 | 997 | 994 | 499 | 447 | 54 | 497 | 999 | 994 | 999 | 999 |
|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|

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Brian Béebe, Dir. Records/Assessment

DATE OF ABSTRACT

11/23/2016

SED Form
No. 155

STATE OF OREGON

ABSTRACT OF VOTES FOR GENERAL, PRIMARY AND SPECIAL ELECTIONS

Separate sheets for Democratic, Republican, Nonpartisan, other candidates.

| | | | |
|---------------------|------------------------------|-----------------------------------|--------------------|
| Separate Sheets for | 2. National committee person | 5. U. S. Senator & Congressperson | 8. State Senators |
| 1. President | 3. Delegates at Large | 6. State Offices | 9. State Represent |
| Vice-President | 4. Delegates - Districts | 7. Judicial Offices | 10. Others |

OFFICE OR MEASURE
Hood River Soil and Water
Conservation Dist Zone 1

COUNTY

HOOD RIVER

General Election

November 8, 2016

[illegible]

| NAME OF MEMBER OF FIRM(S) | | | | | | | | | | | | | |
|---------------------------|---|---|---|---|---|---|---|---|----|----|----|----|-------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | TOTAL |

[illegible]

I certify the votes recorded on this abstract correctly
summarizethe tally of votes cast at the election indicated.

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DATE OF ABSTRACT

11/23/2016

[illegible]

[illegible]

[illegible]

[illegible]