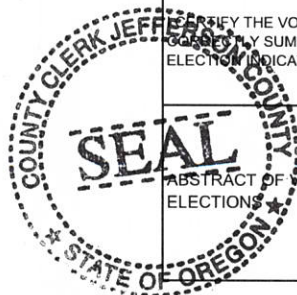


STATE OF OREGON

ABSTRACT OF VOTES

OFFICE OR MEASURE		Separate Sheets for:				8. State Senators	
COUNTY		1. President Vice-President				9. State Representatives	
Special District Election		2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices	
May 16, 2017							
BALLOT NUMBER							
NUMBER & NAME OF PRECINCT							
Jefferson County ESD	Candidate or Measure						
Director - Position 4 - 509-J Zone Under Votes	Kathy Marston	7	0	0	7		
Director - Position 4 - 509-J Zone Over Votes							
Director - Position 4 - 509-J Zone Write-Ins							
Director - Position 4 - 509-J Zone							
No. 1 Haystack		7	0	0	7		
No. 2 Crooked River Ranch							
No. 5 Ashwood		2	0	0	2		
No. 6 Kutcher		117	0	0	34		
No. 8 Lyle Gap		44	0	0	13		
No. 11 Metolius		72	0	0	27		
No. 13 East Madras		386	5	0	152		
No. 14 Warm Springs		229	11	0	41		
No. 16 Camp Sherman							
No. 17 Culver							
No. 18 Round Butte		118	2	0	35		
No. 19 West Madras		200	1	0	60		
No. 20 Circle M		47	0	0	22		
No. 21 Central		336	3	0	124		
No. 22 Sunset		247	6	0	97		
TOTALS		1805	28	0	614		



VERIFY THE VOTES RECORDED ON THIS ABSTRACT
CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE
ELECTION INDICATED.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL
ELECTIONS


SIGNATURE OF COUNTY CLERK

Date of Abstract

Kathy Marston

05/13/2017

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.

STATE OF OREGON ABSTRACT OF VOTES				Separate Sheets for:				8. State Senators											
				1. President Vice-President				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				9. State Representatives			
Director - Position 7 - At Large Under Votes			169																
Director - Position 7 - At Large Over Votes			0																
Director - Position 7 - At Large Write-Ins			1																
Director - Position 7 - At Large Joan D Starkel																			
Director - Position 5 - At Large Under Votes			171																
Director - Position 5 - At Large Over Votes			0																
Director - Position 5 - At Large Write-Ins			0																
Director - Position 5 - At Large Marie C. Glenn																			
Candidate or Measure																			
Jefferson County ESD																			
COUNTY																			
Jefferson																			
Special District Election																			
May 16, 2017																			
BALLOT NUMBER																			
NUMBER & NAME OF PRECINCT																			
No. 1 Haystack	221	0	0	171	222	1	0	169											
No. 2 Crooked River Ranch	99	0	0	15	98	0	0	16											
No. 5 Ashwood	18	0	0	6	19	0	0	5											
No. 6 Kutcher	102	0	0	49	106	0	0	45											
No. 8 Lyle Gap	41	0	0	16	36	0	0	21											
No. 11 Metolius	68	0	0	31	69	0	0	30											
No. 13 East Madras	370	3	0	170	356	5	0	182											
No. 14 Warm Springs	221	9	0	51	218	10	0	53											
No. 16 Camp Sherman	62	1	0	45	63	0	0	45											
No. 17 Culver	112	0	0	50	101	0	0	61											
No. 18 Round Butte	99	0	0	56	104	0	0	51											
No. 19 West Madras	190	1	0	70	189	0	0	72											
No. 20 Circle M	46	0	0	23	45	0	0	24											
No. 21 Central	314	1	0	148	312	5	0	146											
No. 22 Sunset	236	5	0	109	232	3	0	115											
TOTALS	2199	20	0	1010	2170	24	0	1035											
 <p>SEAL</p>				SIGNATURE OF COUNTY CLERK				Date of Abstract				9. State Representatives							
<p>THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.</p>				<p>ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.</p>				<p>05/31/2017</p>				<p>8. State Senators</p>							

1. President
Vice-President

4. Delegates - Districts

6. State Offices

State Representatives

		Date of Abstract

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.


COUNTY CLERK JEFFERSON COUNTY

SEAL

ABSTRACT OF ELECTIONS

STATE OF OREGON

STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE		Separate Sheets for:										8. State Senators					
COUNTY		1. President Vice-President										2. National committeeperson 3. Delegates at Large 4. Delegates - Districts		5. U.S. Senator and Congressperson 6. State Offices		9. State Representatives	
Special District Election																	
May 16, 2017																	
BALLOT NUMBER																	
NUMBER & NAME OF PRECINCT																	
Ashwood School District #8																	
Jefferson																	
Director - Position 3 Under Votes																	
Director - Position 3 Over Votes																	
Director - Position 3 Write-ins																	
Director - Position 3 Shantell Johnson																	
Director - Position 2 Under Votes																	
Director - Position 2 Over Votes																	
Director - Position 2 Write-ins																	
Director - Position 2 Jody Holmes																	
Candidate or Measure																	
No. 1 Haystack																	
No. 2 Crooked River Ranch																	
No. 5 Ashwood		14 1 0 5 11 5 0 4															
No. 6 Kutcher																	
No. 8 Lyle Gap																	
No. 11 Metolius																	
No. 13 East Madras																	
No. 14 Warm Springs																	
No. 16 Camp Sherman																	
No. 17 Culver																	
No. 18 Round Butte																	
No. 19 West Madras																	
No. 20 Circle M																	
No. 21 Central																	
No. 22 Sunset																	
TOTALS		14 1 0 5 11 5 0 4															
CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK 										Date of Abstract 05/16/2017		9. State Representatives			
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.															







STATE OF OREGON
ABSTRACT OF VOTES

Separate Sheets for:

2. National committeeperson
3. Delegates at Large
4. Delegates - Districts

5 II § Senator and Congressperson

8 State Senators

Date of Abstract

SIGNATURE OF COUNTY CLERK

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.

OFFICE OR MEASURE
Black Butte School District #41
COUNTY
Jefferson
Special District Election
May 16, 2017
BALLOT NUMBER

Director - Position 5
Marie Sheahan (Bear) Brown
Candidate or Measure

NUMBER & NAME OF PRECINCT

No. 1 Haystack

No. 2 Crooked River Ranch

No. 5 Ashwood

No. 6 Kutcher

No. 8 Lyle Gap

No. 11 Metolius

No. 13 East Madras

No. 14 Warm Springs

No. 16 Camp Sherman

No. 17 Culver

No. 18 Round Butte

No. 19 West Madras

No. 20 Circle M


No. 21 Central

No. 22 Sunset

TOTALS

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT
CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE
ELECTION INDICATED.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS



SEAL

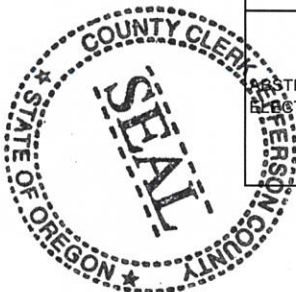
COUNTY CLERK

STATE OF OREGON

STATE OF OREGON

ABSTRACT OF VOTES

OFFICE OR MEASURE		Separate Sheets for:								8. State Senators	
Culver School District #4		1. President Vice-President								2. National committeeperson	
COUNTY		3. Delegates at Large								4. Delegates - Districts	
Jefferson		5. U.S. Senator and Congressperson								6. State Offices	
Special District Election											
May 16, 2017											
BALLOT NUMBER											
NUMBER & NAME OF PRECINCT											
Director - Position 3 Under Votes		155									
Director - Position 3 Over Votes		0									
Director - Position 3 Write-Ins		4									
Director - Position 3 Robert Buckner		219									
Director - Position 1 Under Votes		173									
Director - Position 1 Over Votes		1									
Director - Position 1 Write-Ins		1									
Director - Position 1 Mike Knepp		203									
Candidate or Measure											
No. 1 Haystack		98									
No. 2 Crooked River Ranch											
No. 5 Ashwood											
No. 6 Kutcher											
No. 8 Lyle Gap											
No. 11 Metolius											
No. 13 East Madras											
No. 14 Warm Springs											
No. 16 Camp Sherman											
No. 17 Culver		107									
No. 18 Round Butte											
No. 19 West Madras											
No. 20 Circle M											
No. 21 Central											
No. 22 Sunset											
TOTALS		408	1	1	244	427	4	0	223		
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK								Date of Abstract	
		<i>Latanya Tranter</i>								05/18/2017	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.								9. State Representatives	



STATE OF OREGON
ABSTRACT OF VOTES

Separate Sheets for:

2. National committeeperson
3. Delegates at Large
4. Delegates - Districts

5 U.S. Senator and Congressman

8 State Senators

STATE OF OREGON ABSTRACT OF VOTES					Separate Sheets for: 1. President Vice-President		2. National committeeperson 3. Delegates at Large 4. Delegates - Districts		5. U.S. Senator and Congressperson 6. State Offices		8. State Senators 9. State Representatives		
OFFICE OR MEASURE	COUNTY	Special District Election	BALLOT NUMBER	NUMBER & NAME OF PRECINCT	Director - Position 4 Under Votes	Director - Position 4 Over Votes	Director - Position 4 Write-ins	Director - Position 4 Scott Leeper	Candidate or Measure				
Culver School District #4	Jefferson	May 16, 2017		No. 1 Haystack	153	0	8	217					
				No. 2 Crooked River Ranch	16	0	0	98					
				No. 5 Ashwood									
				No. 6 Kutcher									
				No. 8 Lyle Gap									
				No. 11 Metolius									
				No. 13 East Madras									
				No. 14 Warm Springs									
				No. 16 Camp Sherman									
				No. 17 Culver	44	0	3	115					
				No. 18 Round Butte									
				No. 19 West Madras									
				No. 20 Circle M									
				No. 21 Central									
				No. 22 Sunset									
									</				

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT
CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE
ELECTION INDICATED.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.

1. President
Vice-President

4. Delegates - Districts

6. State Offices

9. State Representatives

	Date of Abstract

ABSTRACT OF VOTES AT PRIMAR

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS



STATE OF OREGON ABSTRACT OF VOTES		Separate Sheets for:		8. State Senators	
		1. President Vice-President		2. National committeeperson 3. Delegates at Large 4. Delegates - Districts	
				5. U.S. Senator and Congressperson 6. State Offices	
				9. State Representatives	
Director - Position 5 Under Votes		0			
Director - Position 5 Over Votes		0			
Director - Position 5 Write-Ins		0			
Director - Position 5 Amanda Clark		0			
Director - Position 2 Under Votes		0			
Director - Position 2 Over Votes		0			
Director - Position 2 Write-Ins		0			
Director - Position 2 Nicki Gregg		0			
Director - Position 2 David R Wentworth		0			
Candidate or Measure					
OFFICE OR MEASURE Sisters School District #6					
COUNTY Jefferson					
Special District Election May 16, 2017					
BALLOT NUMBER					
NUMBER & NAME OF PRECINCT					
No. 1 Haystack					
No. 2 Crooked River Ranch					
No. 5 Ashwood					
No. 6 Kutcher					
No. 8 Lyle Gap					
No. 11 Metolius					
No. 13 East Madras					
No. 14 Warm Springs					
No. 16 Camp Sherman					
No. 17 Culver					
No. 18 Round Butte					
No. 19 West Madras					
No. 20 Circle M					
No. 21 Central					
No. 22 Sunset					
TOTALS		0	0	0	0
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK <i>Heaven Stratton</i>		Date of Abstract 05/31/2017	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.			




OFFICE OR MEASURE		STATE OF OREGON ABSTRACT OF VOTES										Separate Sheets for:		2. National committeeperson		5. U.S. Senator and Congressperson		8. State Senators	
Jefferson County School District 509-J												1. President Vice-President		3. Delegates at Large		6. State Offices		9. State Representatives	
COUNTY	Special District Election																		
Jefferson	May 16, 2017																		
BALLOT NUMBER																			
Candidate or Measure	NUMBER & NAME OF PRECINCT																		
	No. 1 Haystack	7	0	0	0	7	9	4	0	0	1								
	No. 2 Crooked River Ranch																		
	No. 5 Ashwood	3	0	0	0	1	2	2	0	0	0								
	No. 6 Kutcher	69	54	0	0	28	92	49	0	0	10								
	No. 8 Lyle Gap	23	21	0	0	13	33	18	0	0	6								
	No. 11 Metolius	50	30	0	0	19	46	41	0	0	12								
	No. 13 East Madras	257	164	9	1	112	284	177	5	1	76								
	No. 14 Warm Springs	195	74	5	2	5	56	217	4	0	4								
	No. 16 Camp Sherman																		
	No. 17 Culver																		
	No. 18 Round Butte	62	60	0	0	33	93	46	0	1	15								
	No. 19 West Madras	113	108	1	0	39	131	102	0	1	27								
	No. 20 Circle M	28	25	3	0	13	34	23	0	0	12								
	No. 21 Central	216	157	0	0	90	279	126	3	0	55								
	No. 22 Sunset	140	125	3	0	82	214	95	2	0	39								
	TOTALS	1163	818	21	3	442	1273	900	14	3	257								
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.							SIGNATURE OF COUNTY CLERK			Date of Abstract									
							<i>Sharon Norton</i>			05/16/2017									
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS							ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.												



STATE OF OREGON

ABSTRACT OF VOTES

OFFICE OR MEASURE				Separate Sheets for:				8. State Senators			
Jefferson County School District 509-J				1. President Vice-President				2. National committeeperson			
COUNTY								3. Delegates at Large			
Jefferson								4. Delegates - Districts			
Special District Election								5. U.S. Senator and Congressperson			
May 16, 2017								6. State Offices			
BALLOT NUMBER								9. State Representatives			
NUMBER & NAME OF PRECINCT											
No. 1 Haystack				3	0	5	0	0	0	6	
No. 2 Crooked River Ranch											
No. 5 Ashwood				3	0	0	0	0	0	1	
No. 6 Kutcher				69	4	21	36	0	3	18	
No. 8 Lyle Gap				28	3	9	7	0	0	10	
No. 11 Metolius				23	2	32	32	0	0	10	
No. 13 East Madras				227	23	127	95	1	2	68	
No. 14 Warm Springs				38	7	218	12	2	1	3	
No. 16 Camp Sherman											
No. 17 Culver											
No. 18 Round Butte				53	7	22	45	0	0	28	
No. 19 West Madras				88	21	67	49	0	4	32	
No. 20 Circle M				20	3	14	23	0	0	9	
No. 21 Central				226	12	67	106	1	2	49	
No. 22 Sunset				161	17	48	74	2	1	47	
TOTALS				939	99	630	479	6	13	281	
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED. ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS				SIGNATURE OF COUNTY CLERK				Date of Abstract			
				 ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.				05/31/2017			



STATE OF OREGON ABSTRACT OF VOTES

STATE OF OREGON ABSTRACT OF VOTES										Separate Sheets for: 1. President Vice-President										2. National committeeperson 3. Delegates at Large 4. Delegates - Districts										5. U.S. Senator and Congressperson 6. State Offices										8. State Senators 9. State Representatives																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
OFFICE OR MEASURE				Redmond School District 2J				COUNTY				Jefferson				Special District Election				May 16, 2017				BALLOT NUMBER				NUMBER & NAME OF PRECINCT				No. 1 Haystack				No. 2 Crooked River Ranch				No. 5 Ashwood				No. 6 Kutcher				No. 8 Lyle Gap				No. 11 Metolius				No. 13 East Madras				No. 14 Warm Springs				No. 16 Camp Sherman				No. 17 Culver				No. 18 Round Butte				No. 19 West Madras				No. 20 Circle M				No. 21 Central				No. 22 Sunset				TOTALS																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
Director - Position 2 Under Votes																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							



1. President
Vice-President

4. Delegates - Districts

6. State Offices

State Representative

05/31/2017

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.



C

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS



STATE OF OREGON

ABSTRACT OF VOTES

STATE OF OREGON ABSTRACT OF VOTES										Separate Sheets for: 1. President Vice-President		2. National committeeperson 3. Delegates at Large 4. Delegates - Districts		5. U.S. Senator and Congressperson 6. State Offices		8. State Senators 9. State Representatives	
OFFICE OR MEASURE			Candidate or Measure														
Jefferson County Library District																	
COUNTY																	
Jefferson																	
Special District Election																	
May 16, 2017																	
BALLOT NUMBER																	
NUMBER & NAME OF PRECINCT																	
No. 1 Haystack			214	3	0	175	196	1	0	195							
No. 2 Crooked River Ranch			102	0	0	12	102	0	0	12							
No. 5 Ashwood			18	0	0	6	15	0	0	9							
No. 6 Kutcher			115	0	0	36	86	0	0	65							
No. 8 Lyle Gap			41	0	0	16	38	0	0	19							
No. 11 Metolius			72	2	0	25	68	0	0	31							
No. 13 East Madras			385	1	0	157	345	2	0	196							
No. 14 Warm Springs			231	6	0	44	216	8	0	57							
No. 16 Camp Sherman			62	0	0	46	62	0	0	46							
No. 17 Culver			112	0	0	50	100	0	0	62							
No. 18 Round Butte			106	0	0	49	89	1	0	65							
No. 19 West Madras			193	0	0	68	175	1	0	85							
No. 20 Circle M			45	0	0	24	40	0	0	29							
No. 21 Central			335	1	0	127	301	1	0	161							
No. 22 Sunset			243	4	0	103	223	4	0	123							
TOTALS			2274	17	0	938	2056	18	0	1155							
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.						SIGNATURE OF COUNTY CLERK				Date of Abstract							
 ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS										05/13/2017							
												ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.					



1. President
Vice-President

2. National Committee
3. Delegates at Large
4. Delegates - District

6. State Offices

State Representatives

SIGNATURE OF COUNTY CLERK

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.

NUMBER & NAME OF PRECINCT

No. 1 Haystack

No. 2 Crooked River Ranch

No. 5 Ashwood

No. 6 Kutcher

No. 8 Lyle Gap

No. 11 Metolius

No. 13 East Madras

No. 14 Warm Springs

No. 16 Camp Sherman

No. 17 Culver

No. 18 Round Butte

No. 19 West Madras

No. 20 Circle M

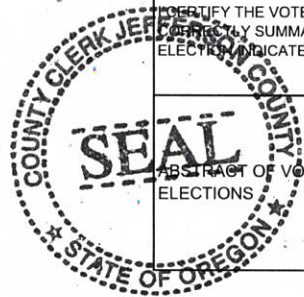
No. 21 Central

No. 22 Sunset

	Q1	Q2	Q3	Q4	TOTAL
Revenue	\$100M	\$120M	\$90M	\$110M	\$420M
Operating Expenses	\$60M	\$70M	\$50M	\$80M	\$260M
Profit Before Tax	\$40M	\$50M	\$40M	\$30M	\$160M
Income Tax Expense	\$10M	\$12M	\$10M	\$8M	\$40M
Net Income	\$30M	\$38M	\$30M	\$22M	\$120M
Depreciation & Amortization	\$15M	\$18M	\$12M	\$15M	\$60M
Change in Working Capital	\$5M	\$3M	-\$2M	\$4M	\$10M
Capital Expenditures	-\$20M	-\$25M	-\$15M	-\$10M	-\$70M
Dividends Paid	-\$5M	-\$5M	-\$5M	-\$5M	-\$20M
Other Non-Cash Items	\$2M	\$1M	\$3M	\$1M	\$7M
Cash Flow from Operations	\$12M	\$19M	\$10M	\$17M	\$58M
Cash Flow from Investing	-\$15M	-\$20M	-\$10M	-\$10M	-\$55M
Cash Flow from Financing	-\$5M	-\$5M	-\$5M	-\$5M	-\$20M
Free Cash Flow	\$10M	\$16M	\$8M	\$15M	\$49M
EBITDA	\$55M	\$68M	\$52M	\$65M	\$240M
Adjusted EBITDA	\$57M	\$70M	\$54M	\$67M	\$248M
Operating Assets	\$200M	\$210M	\$205M	\$200M	\$815M
Total Assets	\$250M	\$260M	\$255M	\$250M	\$1,015M
Equity	\$150M	\$160M	\$155M	\$150M	\$615M
Debt	\$100M	\$100M	\$100M	\$100M	\$400M

TO CERTIFY THE VOTES RECORDED ON THIS ABSTRACT
CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE
ELECTION INDICATED.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS



STATE OF OREGON

ABSTRACT OF VOTES

OFFICE OR MEASURE		Separate Sheets for:										8. State Senators					
Jefferson County Emergency Medical COUNTY		1. President Vice-President										2. National committeeperson 3. Delegates at Large 4. Delegates - Districts		5. U.S. Senator and Congressperson 6. State Offices		9. State Representatives	
Jefferson																	
Special District Election																	
May 16, 2017																	
BALLOT NUMBER																	
NUMBER & NAME OF PRECINCT																	
Director - Position 2 Under Votes		226	3	0	185	217	3	0	194								
Director - Position 2 Over Votes																	
Director - Position 2 Write-Ins																	
Director - Position 2 Patricia L. Neff																	
Director - Position 1 Under Votes																	
Director - Position 1 Over Votes																	
Director - Position 1 Write-Ins																	
Director - Position 1 John Cumutt																	
Candidate or Measure																	
No. 1 Haystack		18	0	0	6	18	0	0	6								
No. 2 Crooked River Ranch		103	1	0	47	95	1	0	55								
No. 5 Ashwood		38	0	0	19	41	0	0	16								
No. 6 Kutcher		70	0	0	29	68	0	0	31								
No. 8 Lyle Gap		368	5	0	170	358	5	0	180								
No. 11 Metolius																	
No. 13 East Madras																	
No. 14 Warm Springs																	
No. 16 Camp Sherman																	
No. 17 Culver		109	0	0	53	107	0	0	55								
No. 18 Round Butte		102	2	0	51	96	2	0	57								
No. 19 West Madras		186	0	0	75	184	1	0	76								
No. 20 Circle M		44	0	0	25	43	0	0	26								
No. 21 Central		310	4	0	149	293	1	0	169								
No. 22 Sunset		234	2	0	114	214	2	0	134								
TOTALS		1808	17	0	923	1734	15	0	999								

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT
CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE
ELECTION INDICATED.

SIGNATURE OF COUNTY CLERK

Date of Abstract



Debra L. Neff
05/13/2017

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.

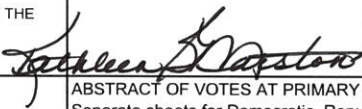
ABSTRACT OF VOTES AT GENERAL AND SPECIAL
ELECTIONS



STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE		CANDIDATE OR MEASURE		NUMBER & NAME OF PRECINCT		Separate Sheets for:		2. National committeeperson		5. U.S. Senator and Congressperson		8. State Senators	
Jefferson County Emergency Medical		Jefferson		Special District Election		1. President Vice-President		3. Delegates at Large		4. Delegates - Districts		6. State Offices	
May 16, 2017		BALLOT NUMBER											
Director - Position 5 Under Votes						193							
Director - Position 5 Over Votes						0							
Director - Position 5 Write-Ins						4							
Director - Position 5 David Budden						217							
Director - Position 4 Under Votes						195							
Director - Position 4 Over Votes						0							
Director - Position 4 Write-Ins						3							
Director - Position 4 Louise Muir						216							
				No. 1 Haystack									
				No. 2 Crooked River Ranch									
				No. 5 Ashwood		15	0	0	9	14	0	0	10
				No. 6 Kutcher		90	0	0	61	79	0	0	72
				No. 8 Lyle Gap		32	0	0	25	30	0	0	27
				No. 11 Metolius		66	0	0	33	67	0	0	32
				No. 13 East Madras		347	6	0	190	324	6	0	213
				No. 14 Warm Springs									
				No. 16 Camp Sherman									
				No. 17 Culver		99	0	0	63	99	1	0	62
				No. 18 Round Butte		91	2	0	62	87	2	0	66
				No. 19 West Madras		178	0	0	83	172	0	0	89
				No. 20 Circle M		38	0	0	31	36	0	0	33
				No. 21 Central		287	1	0	175	266	1	0	196
				No. 22 Sunset		212	2	0	136	193	2	0	155
				TOTALS		1671	14	0	1063	1584	16	0	1148
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.						SIGNATURE OF COUNTY CLERK			Date of Abstract			9. State Representatives	
									05/16/2017			8. State Senators	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS						ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.							

STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE				STATE OF OREGON ABSTRACT OF VOTES										Separate Sheets for: 1. President Vice-President				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives					
Deschutes Valley Water District				COUNTY	Jefferson	Special District Election May 16, 2017	BALLOT NUMBER	NUMBER & NAME OF PRECINCT																							
No. 1 Haystack					155	2	0	84	143	4	0	94																			
No. 2 Crooked River Ranch																															
No. 5 Ashwood																															
No. 6 Kutcher					94	1	0	41	99	0	0	37																			
No. 8 Lyle Gap					19	0	0	10	23	0	0	6																			
No. 11 Metolius					69	0	0	30	68	0	0	31																			
No. 13 East Madras					178	4	0	104	190	2	0	94																			
No. 14 Warm Springs																															
No. 16 Camp Sherman																															
No. 17 Culver					114	0	0	48	112	0	0	50																			
No. 18 Round Butte					94	2	0	52	103	0	0	45																			
No. 19 West Madras					89	1	0	34	93	1	0	30																			
No. 20 Circle M					40	1	0	28	43	2	0	24																			
No. 21 Central					294	1	1	166	316	0	0	146																			
No. 22 Sunset					193	2	0	91	193	4	0	89																			
TOTALS					1339	14	1	688	1383	13	0	646																			
COUNTY CLERK'S CERTIFICATE I HEREBY CERTIFY THAT THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.									SIGNATURE OF COUNTY CLERK 				Date of Abstract 05/16/2017																		
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS									ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																						



STATE OF OREGON
ABSTRACT OF VOTES


Separate sheets for:

1. President

2 National Commissioner


5. U.S. Senator and Congressperson

8 State Senators

STATE OF OREGON					ABSTRACT OF VOTES					Separate Sheets for: 1. President Vice-President					2. National committeeperson 3. Delegates at Large 4. Delegates - Districts					5. U.S. Senator and Congressperson 6. State Offices					8. State Senators 9. State Representatives				
OFFICE OR MEASURE			e or Measure	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5
COUNTY				Under Votes	Over Votes	Write-Ins	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5
Special District Election				Under Votes	Over Votes	Write-Ins	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5
May 16, 2017				Under Votes	Over Votes	Write-Ins	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5
BALLOT NUMBER			Under Votes	Over Votes	Write-Ins	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	
NUMBER & NAME OF PRECINCT			Under Votes	Over Votes	Write-Ins	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	Director - Position 5	
No. 1 Haystack			136	0	0	105																							
No. 2 Crooked River Ranch																													
No. 5 Ashwood																													
No. 6 Kutcher			91	0	0	45																							
No. 8 Lyle Gap			22	0	0	7																							
No. 11 Metolius			66	0	0	33																							
No. 13 East Madras			182	2	0	102																							
No. 14 Warm Springs																													
No. 16 Camp Sherman																													
No. 17 Culver			104	0	0	58																							
No. 18 Round Butte			91	0	0	57																							
No. 19 West Madras			91	0	0	33																							
No. 20 Circle M			45	3	0	21																							
No. 21 Central			309	0	0	153																							
No. 22 Sunset			183	6	0	97																							
TOTALS			1320	11	0	711																							
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.						SIGNATURE OF COUNTY CLERK 						Date of Abstract 05/16/2017																	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS						ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																							

STATE OF OREGON

ABSTRACT OF VOTES

OFFICE OR MEASURE		Separate Sheets for:								8. State Senators	
CROOKED RIVER RANCH FIRE PROTECTION DISTRICT		1. President Vice-President								2. National committeeperson 3. Delegates at Large 4. Delegates - Districts	
COUNTY	SPECIAL DISTRICT ELECTION									5. U.S. Senator and Congressperson 6. State Offices	
Jefferson	May 16, 2017									9. State Representatives	
BALLOT NUMBER	Candidate or Measure										
NUMBER & NAME OF PRECINCT											
No. 1 Haystack											
No. 2 Crooked River Ranch	512	4	0	56	519	2	0	51			
No. 5 Ashwood											
No. 6 Kutcher											
No. 8 Lyle Gap											
No. 11 Metolius											
No. 13 East Madras											
No. 14 Warm Springs											
No. 16 Camp Sherman											
No. 17 Culver											
No. 18 Round Butte											
No. 19 West Madras											
No. 20 Circle M											
No. 21 Central											
No. 22 Sunset											
TOTALS	512	4	0	56	519	2	0	51			
CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK 			Date of Abstract 05/16/2017			
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.						



1. President
Vice-President

2. National committeepersons
3. Delegates at Large
4. Delegates - District

6. State Offices

0. State Senators

05/31/2017



ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

75



STATE OF OREGON
ABSTRACT OF VOTES

STATE OF OREGON ABSTRACT OF VOTES			Separate Sheets for: 1. President Vice-President		2. National committeeperson 3. Delegates at Large 4. Delegates - Districts		5. U.S. Senator and Congressperson 6. State Offices		8. State Senators 9. State Representatives	
Director - Position 2 Under Votes										
Director - Position 2 Over Votes										
Director - Position 2 Write-ins										
Director - Position 2 Pamela Steinke										
Director - Position 2 Ken Kerfoot										
Director - Position 1 Under Votes										
Director - Position 1 Over Votes										
Director - Position 1 Write-ins										
Director - Position 1 Gary L. Ollershaw										
Candidate or Measure										
OFFICE OR MEASURE										
Redmond Fire & Rescue District										
COUNTY										
Jefferson										
Special District Election										
May 16, 2017										
BALLOT NUMBER										
NUMBER & NAME OF PRECINCT										
No. 1 Haystack										
No. 2 Crooked River Ranch										
No. 5 Ashwood										
No. 6 Kutcher										
No. 8 Lyle Gap										
No. 11 Metolius										
No. 13 East Madras										
No. 14 Warm Springs										
No. 16 Camp Sherman										
No. 17 Culver										
No. 18 Round Butte										
No. 19 West Madras										
No. 20 Circle M										
No. 21 Central										
No. 22 Sunset										
TOTALS										
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTIONS INDICATED.			SIGNATURE OF COUNTY CLERK			Date of Abstract				
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS			 ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.							



Page 1 of 1

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1. President
Vice-President

2. National committee person
3. Delegates at Large
4. Delegates - Districts

5. U.S. Senator and Congr
6. State Offices

8. State Senators

Date of Abstract

05/31/2017

SIGNATURE OF COUNTY CLERK

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.

OFFICE OR MEASURE
Redmond Fire & Rescue District
COUNTY
Jefferson
Special District Election
May 16, 2017
BALLOT NUMBER

NUMBER & NAME OF PRECINCT

No. 1 Haystack

No. 2 Crooked River Ranch

No. 5 Ashwood

No. 6 Kutcher

No. 8 Lyle Gap

No. 11 Metolius

No. 13 East Madras

No. 14 Warm Springs

No. 16 Camp Sherman

No. 17 Culver

No. 18 Round Butte

No. 19 West Madras

No. 20 Circle M

No. 21 Central

No. 22 Sunset

TOTALS


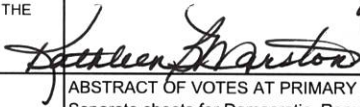
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT
CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE
ELECTION INDICATED.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS



STATE OF OREGON

ABSTRACT OF VOTES

OFFICE OR MEASURE				Separate Sheets for:				8. State Senators			
Jefferson County Rural Fire Protection District				1. President				2. National committeeperson			
COUNTY				3. Delegates at Large				4. Delegates - Districts			
Jefferson				5. U.S. Senator and Congressperson				6. State Offices			
Special District Election				7. State Representatives				9. State Representatives			
May 16, 2017											
BALLOT NUMBER											
NUMBER & NAME OF PRECINCT											
No. 1 Haystack				142	1	0	127	151	1	0	118
No. 2 Crooked River Ranch											
No. 5 Ashwood											
No. 6 Kutcher				87	0	0	50	92	0	0	45
No. 8 Lyle Gap				10	0	0	8	12	0	0	6
No. 11 Metolius				72	0	0	27	70	0	0	29
No. 13 East Madras				340	7	0	196	370	4	0	169
No. 14 Warm Springs											
No. 16 Camp Sherman											
No. 17 Culver											
No. 18 Round Butte				91	1	0	57	100	0	0	49
No. 19 West Madras				184	2	0	75	185	1	0	75
No. 20 Circle M				46	0	0	23	43	0	0	26
No. 21 Central				277	5	0	181	324	4	0	135
No. 22 Sunset				216	2	0	114	217	3	0	112
TOTALS				1465	18	0	858	1564	13	0	764
 <p>SEAL</p>				SIGNATURE OF COUNTY CLERK				Date of Abstract			
								05/15/2017			
<p>VERIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.</p> <p>ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS</p>				<p>ABSTRACT OF VOTES AT PRIMARY ELECTIONS</p> <p>Separate sheets for Democratic, Republican, Nonpartisan and other candidates.</p>							

STATE OF OREGON
ABSTRACT OF VOTES

Separate sheets for:

2. National committeeperson
3. Delegates at Large
4. Delegates - Districts

5. U.S. Senator and Congressperson

8. State Senators

Date of Abstract

05/31/2017

SIGNATURE OF COUNTY CLERK

AT THE

Theresa D. Norton

ABSTRACT OF VOTES AT PRIMARY

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.

OFFICE OR MEASURE
Sisters-Camp Sherman Fire Protection District
COUNTY
Jefferson

Special District Election
May 16, 2017

BALLOT NUMBER

Director - Position 1	Heather Johnson
Candidate or Measure	

NUMBER & NAME OF PRECINCT

No. 1 Haystack

No. 2 Crooked River Ranch

No. 5 Ashwood

No. 6 Kutcher

No. 8 Lyle Gap

No. 11 Metolius

No. 13 East Madras

No. 14 Warm Springs

No. 16 Camp Sherman

No. 17 Culver

No. 18 Round Butte

No. 19 West Madras

No. 20 Circle M

No. 21 Central

No. 22 Sunset

Category	Item	Value
TOTALS

69

0

0

37

9.

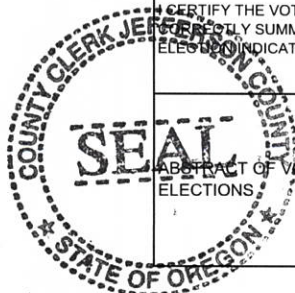
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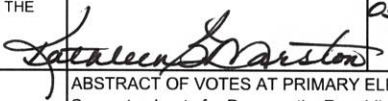
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**CERTIFY THE VOTES RECORDED ON THIS ABSTRACT
CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE
ELECTION INDICATED.**

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS



OFFICE OR MEASURE		COUNTY		Special District Election		BALLOT NUMBER		NUMBER & NAME OF PRECINCT		Separate Sheets for:		2. National committeeperson		5. U.S. Senator and Congressperson		8. State Senators	
Sisters-Camp Sherman Fire Protection District		Jefferson		May 16, 2017						1. President Vice-President		3. Delegates at Large 4. Delegates - Districts		6. State Offices		9. State Representatives	
Director - Position 3	Under Votes																
Director - Position 3	Over Votes																
Director - Position 3	Write-ins																
Director - Position 3	Jack McGowan																
Director - Position 3	Ken Jones																
Candidate or Measure																	
No. 1 Haystack																	
No. 2 Crooked River Ranch																	
No. 5 Ashwood																	
No. 6 Kutcher																	
No. 8 Lyle Gap																	
No. 11 Metolius																	
No. 13 East Madras																	
No. 14 Warm Springs																	
No. 16 Camp Sherman		13	46	2	1	44											
No. 17 Culver																	
No. 18 Round Butte																	
No. 19 West Madras																	
No. 20 Circle M																	
No. 21 Central																	
No. 22 Sunset																	
TOTALS		13	46	2	1	44											
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.										SIGNATURE OF COUNTY CLERK				Date of Abstract			
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS										 ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.				05/31/2017			



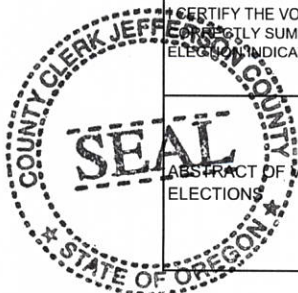
OFFICE OR MEASURE		COUNTY		Special District Election		BALLOT NUMBER		NUMBER & NAME OF PRECINCT		Separate sheets for:		8. State Senators		
Lake Chinook Fire & Rescue		Jefferson		May 16, 2017						1. President Vice-President		2. National committeeperson 3. Delegates at large 4. Delegates - Districts		
												5. U.S. Senator and Congressperson 6. State Officers		
Director - Position 4														
Under Votes														
Director - Position 4														
Over Votes														
Director - Position 4														
Write-Ins														
Director - Position 4														
Art S Klingsporn														
Director - Position 2														
Under Votes														
Director - Position 2														
Over Votes														
Director - Position 2														
Write-Ins														
Director - Position 2														
Robert Buckner														
Director - Position 2														
Joe Parrott														
Candidate or Measure														
No. 1 Haystack	58	66	0	0	3	87	2	0	38					
No. 2 Crooked River Ranch														
No. 5 Ashwood														
No. 6 Kutcher														
No. 8 Lyle Gap														
No. 11 Metolius														
No. 13 East Madras														
No. 14 Warm Springs														
No. 16 Camp Sherman														
No. 17 Culver														
No. 18 Round Butte														
No. 19 West Madras														
No. 20 Circle M														
No. 21 Central														
No. 22 Sunset														
TOTALS	58	66	0	0	3	87	2	0	38					
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE LOCATION INDICATED.						SIGNATURE OF COUNTY CLERK		Date of Abstract		9. State Representatives			8. State Senators	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS								05/16/2017						
						ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.								



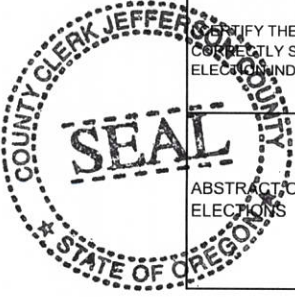

STATE OF OREGON

ABSTRACT OF VOTES

OFFICE OR MEASURE		Separate Sheets for:										8. State Senators					
COUNTY		1. President Vice-President										2. National committeeperson 3. Delegates at Large 4. Delegates - Districts		5. U.S. Senator and Congressperson 6. State Offices		9. State Representatives	
Director - Position 3 Under Votes																	
Director - Position 3 Over Votes																	
Director - Position 3 Write-Ins																	
Director - Position 3 Sam L. Wilkins																	
Director - Position 2 Under Votes																	
Director - Position 2 Over Votes																	
Director - Position 2 Write-Ins																	
Director - Position 2 John H. Williams																	
Candidate or Measure																	
Crooked River Ranch Special Road District																	
Jefferson																	
Special District Election May 16, 2017																	
BALLOT NUMBER																	
NUMBER & NAME OF PRECINCT																	
No. 1 Haystack																	
No. 2 Crooked River Ranch	521	1	0	50	495	3	0	74									
No. 5 Ashwood																	
No. 6 Kutcher																	
No. 8 Lyle Gap																	
No. 11 Metolius																	
No. 13 East Madras																	
No. 14 Warm Springs																	
No. 16 Camp Sherman																	
No. 17 Culver																	
No. 18 Round Butte																	
No. 19 West Madras																	
No. 20 Circle M																	
No. 21 Central																	
No. 22 Sunset																	
TOTALS	521	1	0	50	495	3	0	74									
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.		SIGNATURE OF COUNTY CLERK <i>Heaven Drayton</i>							Date of Abstract 05/16/2017		9. State Representatives						
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS		ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.															



STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE		COUNTY		Special District Election		BALLOT NUMBER		NUMBER & NAME OF PRECINCT		Separate Sheets for:				5. U.S. Senator and Congressperson		8. State Senators			
										1. President Vice-President				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts		6. State Offices		9. State Representatives	
Director - Position 4 Under Votes																			
Director - Position 4 Over Votes																			
Director - Position 4 Write-Ins																			
Director - Position 4 Larry Layton																			
Director - Position 1 Under Votes																			
Director - Position 1 Over Votes																			
Director - Position 1 Write-Ins																			
Director - Position 1 Greg Tippet																			
Candidate or Measure																			
Madras Aquatic Center District																			
Jefferson																			
Special District Election																			
May 16, 2017																			
BALLOT NUMBER																			
No. 1 Haystack	6	0	0	8															
No. 2 Crooked River Ranch																			
No. 5 Ashwood	2	0	0	2															
No. 6 Kutcher	81	0	0	70															
No. 8 Lyle Gap	30	0	0	27															
No. 11 Metolius	66	0	0	33															
No. 13 East Madras	334	1	1	207															
No. 14 Warm Springs	218	13	0	50															
No. 16 Camp Sherman																			
No. 17 Culver																			
No. 18 Round Butte	93	1	0	61															
No. 19 West Madras	179	0	0	82															
No. 20 Circle M	43	0	0	26															
No. 21 Central	283	1	1	178															
No. 22 Sunset	199	4	1	146															
TOTALS	1534	20	3	890	1487	21	0	939											
I HEREBY CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTIONS INDICATED.									SIGNATURE OF COUNTY CLERK				Date of Abstract						
													05/16/2017						
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS									ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.										

1. President
Vice-President

3. Delegates at Large

4. Delegates - District

6. State Offices

9. State Representatives

Date of Abstract	
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05/31/2017

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.

Director - Position 5
Under Votes
Director - Position 5
Over Votes
Director - Position 5
Write-Ins
Director - Position 5
Mariti Rahi
Candidate or Measure

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7	0	0	7
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2	0	0	2
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88	0	0	63
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35	0	0	22
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65	0	0	34
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335	7	0	201
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210	9	0	62
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90	1	0	64
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172	2	0	87
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39	0	0	30
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278	3	0	182
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196	8	0	146
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1517	30	0	900
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ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS:

2. National committeeperson
3. Delegates at Large
4. Delegates - Districts

5. U.S. Senator and Congressperson	
6. State Offices	

8. State Senators

Date of Abstract
05/31/2017

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican,
Nonpartisan and other candidates.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS.

SEAL