

COUNTY  
LAKE

ELECTION  
16-May-17

BALLOT NUMBER

NAME OR NO.  
OF PRECINCT

AT LARGE - STEFANI ROSEBERRY

WRITE-INS

OVERVOTES

UNDERVOTES

ZONE 2 - DALE R CHIONO

WRITE-INS

OVERVOTES

UNDERVOTES

STATE OF OREGON  
ABSTRACT OF VOTES

- Separate sheets for
- 1. President
  - 2. National Committee F
  - 3. Delegates at Larg
  - 4. Delegates - Distrik
  - 5. U.S. Senator and Congress
  - 6. State Offices
  - 7. Judicial Offices
  - 8. State Senators
  - 9. State Represental
  - 10. Others

I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated.

SIGNATURE OF COUNTY CLERK

DATE OF ABSTRACT

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ABSTRACTS OF VOTES AT PRIMARY ELECTIONS

Votes cast for governor must be on separate page or pages  
(ORS 254.545)

Separate sheets for Democratic, Republican, Nonpartisan, and other candidates  
Separate sheets for candidates for City, County (including precinct) and State office.

For additional instructions see ORS 250.810

For additional instructions see ORS 249.410

TOTAL 868 11 1 328 241 2 0 99 0 0

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| Page <u>      </u> of <u>      </u> Pages   |  | STATE OF OREGON            |  |  |  |  |  |  |  |  |  | ABSTRACT OF VOTES |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| OFFICE OR MEASURE   |  | PLUSH                      |  |  |  |  |  |  |  |  |  | SCHOOL DIST #18   |  |  |  |  |  |  |  |  |  | Separate sheets for<br>1. President<br>Vice President |  |  |  |  |  |  |  |  |  | 2. National Committee F<br>3. Delegates at Larg<br>4. Delegates - Distric |  |  |  |  |  |  |  |  |  | 5. U.S. Senator and Congress<br>6. State Offices<br>7. Judicial Offices       |  |  |  |  |  |  |  |  |  | 8. State Senators<br>9. State Represental<br>10. Others                                |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| COUNTY  |  | LAKE                       |  |  |  |  |  |  |  |  |  | ELECTION          |  |  |  |  |  |  |  |  |  | 16-May-17   |  |  |  |  |  |  |  |  |  | POSITION 1 - BILL BLACK   |  |  |  |  |  |  |  |  |  | WRITE-INS   |  |  |  |  |  |  |  |  |  | OVERVOTES  |  |  |  |  |  |  |  |  |  | UNDERVOTES                                  |  |  |  |  |  |  |  |  |  | POSITION 3 - ROBYN TRELEASE |  |  |  |  |  |  |  |  |  | WRITE-INS |  |  |  |  |  |  |  |  |  | OVERVOTES |  |  |  |  |  |  |  |  |  | UNDERVOTES |  |  |  |  |  |  |  |  |  | DATE OF ABSTRACT |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| BALLOT NUMBER   |  | NAME OR NO.<br>OF PRECINCT |  |  |  |  |  |  |  |  |  | P-1               |  |  |  |  |  |  |  |  |  | P-2   |  |  |  |  |  |  |  |  |  | P-3   |  |  |  |  |  |  |  |  |  | P-4   |  |  |  |  |  |  |  |  |  | P-5  |  |  |  |  |  |  |  |  |  | P-6   |  |  |  |  |  |  |  |  |  | P-7                         |  |  |  |  |  |  |  |  |  | P-8       |  |  |  |  |  |  |  |  |  | P-9       |  |  |  |  |  |  |  |  |  | P-10       |  |  |  |  |  |  |  |  |  | P-11             |  |  |  |  |  |  |  |  |  | P-12 |  |  |  |  |  |  |  |  |  | P-13 |  |  |  |  |  |  |  |  |  | P-14 |  |  |  |  |  |  |  |  |  | P-15 |  |  |  |  |  |  |  |  |  | P-16 |  |  |  |  |  |  |  |  |  | P-18 |  |  |  |  |  |  |  |  |  | P-20 |  |  |  |  |  |  |  |  |  | P-21 |  |  |  |  |  |  |  |  |  | TOTAL |  |  |  |  |  |  |  |  |  | 19 |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  | 4 |  |  |  |  |  |  |  |  |  | 19 |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  | 4 |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated. |  | SIGNATURE OF COUNTY CLERK  |  |  |  |  |  |  |  |  |  | DATE OF ABSTRACT  |  |  |  |  |  |  |  |  |  | ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS    |  |  |  |  |  |  |  |  |  | ABSTRACTS OF VOTES AT PRIMARY ELECTIONS                                   |  |  |  |  |  |  |  |  |  | Separate sheets for Democratic, Republican, Nonpartisan, and other candidates |  |  |  |  |  |  |  |  |  | Separate sheets for candidates for City, County (including precinct) and State office. |  |  |  |  |  |  |  |  |  | For additional instructions see ORS 249.410 |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |           |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |

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| Page ____ of ____ Pages<br>OFFICE OR MEASURE<br><b>LAKEVIEW</b><br><b>RFPD</b> |      |  |  |  |  | <b>STATE OF OREGON</b><br><br><b>ABSTRACT OF VOTES</b> |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
|--|------|--|--|--|--|--|--|---|--|--|--|---|--|--|--|--|--|--|--|--|--|--------------------------------------|--|
|  |      |  |  |  |  | Separate sheets for<br>1. President<br>Vice President  |  | 2. National Committee F<br>3. Delegates at Large<br>4. Delegates - District |  | 5. U.S. Senator and Congressr<br>6. State Offices<br>7. Judicial Offices |  | 8. State Senators<br>9. State Represental<br>10. Others |  |  |  |  |  |  |  |  |  |                                      |  |
| COUNTY<br><b>LAKE</b>  |      |  |  |  |  | OVERVOTES  |  | UNDERVOTES  |  |  |  |   |  |  |  |  |  |  |  |  |  | DATE OF ABSTRACT<br><b>5-31-2017</b> |  |
| ELECTION<br><br><b>16-May-17</b>   |      |  |  |  |  | WRITE-INS (ALL OTHER)                                  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| POSITION 5 - CHARLES GRAHAM - WRITE-IN   |      |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| BALLOT NUMBER  |      |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| NAME OR NO.<br>OF PRECINCT   |      |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| SILVER LAKE  | P-1  |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| SUMMER LAKE  | P-2  |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| PAISLEY  | P-3  |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| CROOKED CREEK  | P-4  |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| NORTH WARNER   | P-5  |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| SOUTH WARNER   | P-6  |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| NORTH LAKEVIEW   | P-7  |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| SOUTH LAKEVIEW   | P-8  |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| FREMONT  | P-9  |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| GOOSE LAKE   | P-10 |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| COGSWELL CREEK   | P-11 |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| THOM CRK WESTSIDE  | P-12 |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| CHRISTMAS VALLEY   | P-13 |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| FORT ROCK  | P-14 |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| WEST LAKEVIEW  | P-15 |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| NEW PINE CREEK   | P-16 |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| VALLEY FALLS PREC.   | P-18 |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| NO. CENTRAL LKW.   | P-20 |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| SO. CENTRAL LKW.   | P-21 |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |
| TOTAL  |      |  |  |  |  |  |  |   |  |  |  |   |  |  |  |  |  |  |  |  |  |                                      |  |

For additional instructions see ORS 250.810

(ORS 254.545)

Votes cast for governor must be on separate page or pages

Separate sheets for Democratic, Republican, Nonpartisan, and other candidates

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For additional instructions see ORS 249.410

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|---|--|--|--|---------------------------|--|---|--|--|--|---|--|--|--|-------------------------------|--|--------------------|--|--------------------|--|-------------|--|-----------------|--|---------------------|--|-------------------------|--|-----------------------|--|----------------|--|--------------------|--|---------------------|--|-------------------------|--|------------------------|--|------------------------|--|-------|--|
| Page <u>  1  </u> of <u>  1  </u> Pages   |  | STATE OF OREGON  |  | ABSTRACT OF VOTES         |  | Separate sheets for<br>1. President<br>Vice President                         |  | 2. National Committee F<br>3. Delegates at Larg<br>4. Delegates - Distric              |  | 5. U.S. Senator and Congress<br>6. State Offices<br>7. Judicial Offices |  | 8. State Senators<br>9. State Representa<br>10. Others |  | DATE OF ABSTRACT<br>5-31-2017 |  |                    |  |                    |  |             |  |                 |  |                     |  |                         |  |                       |  |                |  |                    |  |                     |  |                         |  |                        |  |                        |  |       |  |
| COUNTY<br>LAKE  |  | ELECTION<br>16-May-17  |  | POSITION 5 - RANDY LAWSON |  | WRITE-INS   |  | OVERVOTES  |  | UNDERVOTES  |  | SIGNATURE OF COUNTY CLERK<br>Randy Lawson              |  | DATE OF ABSTRACT<br>5-31-2017 |  |                    |  |                    |  |             |  |                 |  |                     |  |                         |  |                       |  |                |  |                    |  |                     |  |                         |  |                        |  |                        |  |       |  |
| BALLOT NUMBER   |  | NAME OR NO.<br>OF PRECINCT   |  | SILVER LAKE P-1           |  | SUMMER LAKE P-2   |  | PAISLEY P-3  |  | CROOKED CREEK P-4   |  | NORTH WARNER P-5                                       |  | SOUTH WARNER P-6              |  | NORTH LAKEVIEW P-7 |  | SOUTH LAKEVIEW P-8 |  | FREMONT P-9 |  | GOOSE LAKE P-10 |  | COGSWELL CREEK P-11 |  | THOM CRK. WESTSIDE P-12 |  | CHRISTMAS VALLEY P-13 |  | FORT ROCK P-14 |  | WEST LAKEVIEW P-15 |  | NEW PINE CREEK P-16 |  | VALLEY FALLS PREC. P-18 |  | NO. CENTRAL LKWW. P-20 |  | SO. CENTRAL LKWW. P-21 |  | TOTAL |  |
| 44  |  | 1  |  | 0                         |  | 0   |  | 0  |  | 1   |  | 11   |  | 0                             |  | 0                  |  | 1                  |  | 33          |  | 1               |  | 0                   |  | 4                       |  | 44                    |  | 1              |  | 0                  |  | 0                   |  | 0                       |  | 0                      |  | 0                      |  |       |  |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated. |  | ABSTRACT OF VOTES AT GENERAL AND SPECIAL ABSTRACTS OF VOTES AT PRIMARY ELECTIONS |  | ELECTIONS                 |  | Separate sheets for Democratic, Republican, Nonpartisan, and other candidates |  | Separate sheets for candidates for City, County (including precinct) and State office. |  | For additional instructions see ORS 250.810                             |  |  |  |                               |  |                    |  |                    |  |             |  |                 |  |                     |  |                         |  |                       |  |                |  |                    |  |                     |  |                         |  |                        |  |                        |  |       |  |

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| Page _____ of _____ Pages   |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| OFFICE OR MEASURE<br>SILVER LAKE<br>RFPD  |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| COUNTY<br>LAKE  | ELECTION<br><br>16-May-17 |   |   |   |   |    |   |   |   |   |   |                               |  |
| BALLOT NUMBER   |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| NAME OR NO.<br>OF PRECINCT  |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| SILVER LAKE P-1   | 24                        | 0 | 0 | 0 | 5 | 27 | 0 | 0 | 2 | 0 | 0 | DATE OF ABSTRACT<br>5-31-2017 |  |
| SUMMER LAKE P-2   |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| PAISLEY P-3   |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| CROOKED CREEK P-4   |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| NORTH WARNER P-5  |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| SOUTH WARNER P-6  |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| NORTH LAKEVIEW P-7  |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| SOUTH LAKEVIEW P-8  |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| FREMONT P-9   |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| GOOSE LAKE P-10   |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| COGSWELL CREEK P-11   |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| THOM CRK WESTSIDE P-12  |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| CHRISTMAS VALLEY P-13   |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| FORT ROCK P-14  |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| WEST LAKEVIEW P-15  |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| NEW PINE CREEK P-16   |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| VALLEY FALLS PREC. P-18   |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| NO. CENTRAL LKW. P-20   |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| SO. CENTRAL LKW. P-21   |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
|   |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
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| TOTAL   | 24                        | 0 | 0 | 0 | 5 | 27 | 0 | 0 | 2 | 0 | 0 |                               |  |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated. |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ABSTRACTS OF VOTES AT PRIMARY ELECTIONS                                |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| Votes cast for governor must be on separate page or pages (ORS 254.545)   |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| For additional instructions see ORS 250.810   |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| Separate sheets for Democratic, Republican, Nonpartisan, and other candidates                                   |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| Separate sheets for candidates for City, County (including precinct) and State office.                          |                           |   |   |   |   |    |   |   |   |   |   |                               |  |
| For additional instructions see ORS 249.410   |                           |   |   |   |   |    |   |   |   |   |   |                               |  |



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| Page _____ of _____ Pages  |                           |           |            |                            |                                 |           |           |            |                  |
| OFFICE OR MEASURE<br>CHRISTMAS VALLEY<br>DOMESTIC WATER  |                           |           |            |                            |                                 |           |           |            |                  |
| COUNTY<br>LAKE   | ELECTION<br><br>16-May-17 |           |            |                            |                                 |           |           |            |                  |
| BALLOT NUMBER  |                           |           |            |                            |                                 |           |           |            |                  |
| POSITION 3 - CHARLES H CARROLL   | WRITE-INS                 | OVERVOTES | UNDERVOTES | POSITION 4 - MICHAEL ALLEN | POSITION 4 - BARBARA E FERRANDO | WRITE-INS | OVERVOTES | UNDERVOTES | DATE OF ABSTRACT |
| SILVER LAKE P-1  |                           |           |            |                            |                                 |           |           |            | 531-2017         |
| SUMMER LAKE P-2  |                           |           |            |                            |                                 |           |           |            |                  |
| PAISLEY P-3  |                           |           |            |                            |                                 |           |           |            |                  |
| CROOKED CREEK P-4  |                           |           |            |                            |                                 |           |           |            |                  |
| NORTH WARNER P-5   |                           |           |            |                            |                                 |           |           |            |                  |
| SOUTH WARNER P-6   |                           |           |            |                            |                                 |           |           |            |                  |
| NORTH LAKEVIEW P-7   |                           |           |            |                            |                                 |           |           |            |                  |
| SOUTH LAKEVIEW P-8   |                           |           |            |                            |                                 |           |           |            |                  |
| FREMONT P-9  |                           |           |            |                            |                                 |           |           |            |                  |
| GOOSE LAKE P-10  |                           |           |            |                            |                                 |           |           |            |                  |
| COGSWELL CREEK P-11  |                           |           |            |                            |                                 |           |           |            |                  |
| THOM.CRK WESTSIDE P-12   |                           |           |            |                            |                                 |           |           |            |                  |
| CHRISTMAS VALLEY P-13  | 50                        | 8         | 0          | 28                         | 36                              | 31        | 4         | 0          | 15               |
| FORT ROCK P-14   |                           |           |            |                            |                                 |           |           |            |                  |
| WEST LAKEVIEW P-15   |                           |           |            |                            |                                 |           |           |            |                  |
| NEW PINE CREEK P-16  |                           |           |            |                            |                                 |           |           |            |                  |
| VALLEY FALLS PREC. P-18  |                           |           |            |                            |                                 |           |           |            |                  |
| NO. CENTRAL LKW. P-20  |                           |           |            |                            |                                 |           |           |            |                  |
| SO. CENTRAL LKW. P-21  |                           |           |            |                            |                                 |           |           |            |                  |
| TOTAL  | 50                        | 8         | 0          | 28                         | 36                              | 31        | 4         | 0          | 15               |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated.  |                           |           |            |                            |                                 |           |           |            |                  |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ABSTRACTS OF VOTES AT PRIMARY ELECTIONS   |                           |           |            |                            |                                 |           |           |            |                  |
| Separate sheets for Democratic, Republican, Nonpartisan, and other candidates<br>Separate sheets for candidates for City, County (including precinct) and State office.<br>For additional instructions see ORS 250.810 |                           |           |            |                            |                                 |           |           |            |                  |



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| Page <u>  1  </u> of <u>  1  </u> Pages   |  | OFFICE OR MEASURE   |  | LAKE HEALTH DIST   |  |
| COUNTY  |  | LAKE  |  | ELECTION   |  |
| 16-May-17   |  | BALLOT NUMBER   |  | POSITION 1 - JERALD R STEWARD  |  |
| NAME OR NO. OF PRECINCT   |  | WRITE-INS   |  | OVERVOTES  |  |
| SILVER LAKE P-1   |  | 26  |  | 0  |  |
| SUMMER LAKE P-2   |  | 62  |  | 0  |  |
| PAISLEY P-3   |  | 59  |  | 1  |  |
| CROOKED CREEK P-4   |  | 17  |  | 0  |  |
| NORTH WARNER P-5  |  | 14  |  | 0  |  |
| SOUTH WARNER P-6  |  | 49  |  | 0  |  |
| NORTH LAKEVIEW P-7  |  | 50  |  | 4  |  |
| SOUTH LAKEVIEW P-8  |  | 89  |  | 2  |  |
| FREMONT P-9   |  | 33  |  | 0  |  |
| GOOSE LAKE P-10   |  | 58  |  | 0  |  |
| COGSWELL CREEK P-11   |  | 113   |  | 0  |  |
| THOM.CRK. WESTSIDE P-12   |  |   |  |  |  |
| CHRISTMAS VALLEY P-13   |  |   |  |  |  |
| FORT ROCK P-14  |  |   |  |  |  |
| WEST LAKEVIEW P-15  |  | 24  |  | 0  |  |
| NEW PINE CREEK P-16   |  | 28  |  | 0  |  |
| VALLEY FALLS PREC. P-18   |  | 4   |  | 0  |  |
| NO. CENTRAL LKWW. P-20  |  | 49  |  | 1  |  |
| SO. CENTRAL LKWW. P-21  |  | 56  |  | 1  |  |
| TOTAL   |  | 731   |  | 9  |  |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated. |  | DATE OF ABSTRACT  |  | DATE OF ABSTRACT   |  |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ABSTRACTS OF VOTES AT PRIMARY ELECTIONS                                |  | SIGNATURE OF COUNTY CLERK   |  | DATE OF ABSTRACT   |  |
| ELECTIONS   |  | 531-JEL17   |  | DATE OF ABSTRACT   |  |
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| (ORS 254.545)   |  | For additional instructions see ORS 250.810                                   |  | For additional instructions see ORS 249.410  |  |



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| Page <u>  1  </u> of <u>  1  </u> Pages<br>OFFICE OR MEASURE<br>LAKE COUNTY<br>CEMETERY DIST |  | STATE OF OREGON<br><br>ABSTRACT OF VOTES                    |  | Separate sheets for<br>1. President<br>Vice President |  | 2. National Committee F<br>3. Delegates at Large<br>4. Delegates - District |  | 5. U.S. Senator and Congressr<br>6. State Offices<br>7. Judicial Offices |  | 8. State Senators<br>9. State Represental<br>10. Others |  | DATE OF ABSTRACT<br>5-31-2017 |  |           |  |           |  |            |  |     |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| COUNTY<br>LAKE<br><br>ELECTION<br>16-May-17  |  | POSITION 2 - DEBRA LIGHTLE<br><br>POSITION 2 - DAPHNE GREER |  | WRITE-INS   |  | OVERVOTES   |  | UNDERVOTES   |  | POSITION 3 - SHERYL BACH-SMITH                          |  | POSITION 3 - PIERRE HOPPE     |  | WRITE-INS |  | OVERVOTES |  | UNDERVOTES |  |     |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
|  |  |   |  | TOTAL   |  | 602   |  | 208  |  | 4   |  | 2                             |  | 119       |  | 322       |  | 416        |  | 6   |  | 4    |  | 187  |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |      |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |       |  |
| BALLOT NUMBER  |  | NAME OR NO. OF PRECINCT                                     |  | P-1   |  | P-2   |  | P-3  |  | P-4   |  | P-5                           |  | P-6       |  | P-7       |  | P-8        |  | P-9 |  | P-10 |  | P-11 |  | P-12 |  | P-13 |  | P-14 |  | P-15 |  | P-16 |  | P-17 |  | P-18 |  | P-19 |  | P-20 |  | P-21 |  | P-22 |  | P-23 |  | P-24 |  | P-25 |  | P-26 |  | P-27 |  | P-28 |  | P-29 |  | P-30 |  | P-31 |  | P-32 |  | P-33 |  | P-34 |  | P-35 |  | P-36 |  | P-37 |  | P-38 |  | P-39 |  | P-40 |  | P-41 |  | P-42 |  | P-43 |  | P-44 |  | P-45 |  | P-46 |  | P-47 |  | P-48 |  | P-49 |  | P-50 |  | P-51 |  | P-52 |  | P-53 |  | P-54 |  | P-55 |  | P-56 |  | P-57 |  | P-58 |  | P-59 |  | P-60 |  | P-61 |  | P-62 |  | P-63 |  | P-64 |  | P-65 |  | P-66 |  | P-67 |  | P-68 |  | P-69 |  | P-70 |  | P-71 |  | P-72 |  | P-73 |  | P-74 |  | P-75 |  | P-76 |  | P-77 |  | P-78 |  | P-79 |  | P-80 |  | P-81 |  | P-82 |  | P-83 |  | P-84 |  | P-85 |  | P-86 |  | P-87 |  | P-88 |  | P-89 |  | P-90 |  | P-91 |  | P-92 |  | P-93 |  | P-94 |  | P-95 |  | P-96 |  | P-97 |  | P-98 |  | P-99 |  | P-100 |  | P-101 |  | P-102 |  | P-103 |  | P-104 |  | P-105 |  | P-106 |  | P-107 |  | P-108 |  | P-109 |  | P-110 |  | P-111 |  | P-112 |  | P-113 |  | P-114 |  | P-115 |  | P-116 |  | P-117 |  | P-118 |  | P-119 |  | P-120 |  | P-121 |  | P-122 |  | P-123 |  | P-124 |  | P-125 |  | P-126 |  | P-127 |  | P-128 |  | P-129 |  | P-130 |  | P-131 |  | P-132 |  | P-133 |  | P-134 |  | P-135 |  | P-136 |  | P-137 |  | P-138 |  | P-139 |  | P-140 |  | P-141 |  | P-142 |  | P-143 |  | P-144 |  | P-145 |  | P-146 |  | P-147 |  | P-148 |  | P-149 |  | P-150 |  | P-151 |  | P-152 |  | P-153 |  | P-154 |  | P-155 |  | P-156 |  | P-157 |  | P-158 |  | P-159 |  | P-160 |  | P-161 |  | P-162 |  | P-163 |  | P-164 |  | P-165 |  | P-166 |  | P-167 |  | P-168 |  | P-169 |  | P-170 |  | P-171 |  | P-172 |  | P-173 |  | P-174 |  | P-175 |  | P-176 |  | P-177 |  | P-178 |  | P-179 |  | P-180 |  | P-181 |  | P-182 |  | P-183 |  | P-184 |  | P-185 |  | P-186 |  | P-187 |  | P-188 |  | P-189 |  | P-190 |  | P-191 |  | P-192 |  | P-193 |  | P-194 |  | P-195 |  | P-196 |  | P-197 |  | P-198 |  | P-199 |  | P-200 |  | P-201 |  | P-202 |  | P-203 |  | P-204 |  | P-205 |  | P-206 |  | P-207 |  | P-208 |  | P-209 |  | P-210 |  | P-211 |  | P-212 |  | P-213 |  | P-214 |  | P-215 |  | P-216 |  | P-217 |  | P-218 |  | P-219 |  | P-220 |  | P-221 |  | P-222 |  | P-223 |  | P-224 |  | P-225 |  | P-226 |  | P-227 |  | P-228 |  | P-229 |  | P-230 |  | P-231 |  | P-232 |  | P-233 |  | P-234 |  | P-235 |  | P-236 |  | P-237 |  | P-238 |  | P-239 |  | P-240 |  | P-241 |  | P-242 |  | P-243 |  | P-244 |  | P-245 |  | P-246 |  | P-247 |  | P-248 |  | P-249 |  | P-250 |  | P-251 |  | P-252 |  | P-253 |  | P-254 |  |