

STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE Central Oregon Community College COUNTY Jefferson Special District Election May 16, 2017 BALLOT NUMBER	Candidate or Measure Director - Zone 1 Joe Krenowicz	Director - Zone 1 Write-ins	Director - Zone 1 Over Votes	Director - Zone 1 Under Votes	Separate Sheets for:				9. State Representatives
					1. President Vice-President	2. National committeeperson	3. Delegates at Large	4. Delegates - Districts	
NUMBER & NAME OF PRECINCT									
No. 1 Haystack	232	2	0	180					
No. 2 Crooked River Ranch	462	1	0	109					
No. 5 Ashwood	16	0	0	8					
No. 6 Kutcher	110	0	0	41					
No. 8 Lyle Gap	42	1	0	14					
No. 11 Metolius	70	0	0	29					
No. 13 East Madras	372	4	1	166					
No. 14 Warm Springs	217	11	0	53					
No. 16 Camp Sherman	60	0	0	48					
No. 17 Culver	114	0	0	48					
No. 18 Round Butte	103	1	0	51					
No. 19 West Madras	189	0	0	72					
No. 20 Circle M	44	2	0	23					
No. 21 Central	325	4	0	134					
No. 22 Sunset	234	5	0	111					
TOTALS	2590	31	1	1087					
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.				SIGNATURE OF COUNTY CLERK <i>Karen Draxton</i>		Date of Abstract 05/16/2017		9. State Representatives	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS				8. State Senators					

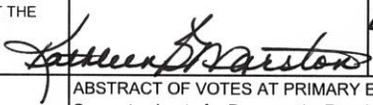


**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE Ashwood School District #8	COUNTY Jefferson	Special District Election May 16, 2017	BALLOT NUMBER	NUMBER & NAME OF PRECINCT	Separate Sheets for:				9. State Representatives											
					1. President Vice-President	2. National committeeperson	3. Delegates at Large	4. Delegates - Districts		5. U.S. Senator and Congressperson	6. State Offices									
				No. 1 Haystack																
				No. 2 Crooked River Ranch																
				No. 5 Ashwood	14	1	0	5	11	5	0	4								
				No. 6 Kutcher																
				No. 8 Lyle Gap																
				No. 11 Metolius																
				No. 13 East Madras																
				No. 14 Warm Springs																
				No. 16 Camp Sherman																
				No. 17 Culver																
				No. 18 Round Butte																
				No. 19 West Madras																
				No. 20 Circle M																
				No. 21 Central																
				No. 22 Sunset																
				TOTALS	14	1	0	5	11	5	0	4								
I HEREBY CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK 				Date of Abstract 05/16/2017		8. State Senators									
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.				9. State Representatives		8. State Senators									



**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE	COUNTY	Special District Election	BALLOT NUMBER	NUMBER & NAME OF PRECINCT	Separate Sheets for:				9. State Representatives	
					1. President Vice-President	2. National committeeperson	3. Delegates at Large	4. Delegates - Districts		5. U.S. Senator and Congressperson
Ashwood School District #8	Jefferson	May 16, 2017		No. 1 Haystack						
				No. 2 Crooked River Ranch						
				No. 5 Ashwood	16	2	0	2		
				No. 6 Kutcher						
				No. 8 Lyle Gap						
				No. 11 Metolius						
				No. 13 East Madras						
				No. 14 Warm Springs						
				No. 16 Camp Sherman						
				No. 17 Culver						
				No. 18 Round Butte						
				No. 19 West Madras						
				No. 20 Circle M						
				No. 21 Central						
				No. 22 Sunset						
				TOTALS	16	2	0	2		
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK				Date of Abstract	8. State Senators
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					 ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.				05/16/2017	



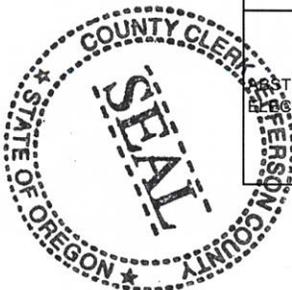
**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE Black Butte School District #41 COUNTY Jefferson Special District Election May 16, 2017	CANDIDATE OR MEASURE Daniel Petke (Write-In)	Separate Sheets for:								9. State Representatives
		1. President Vice-President				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				
NUMBER & NAME OF PRECINCT										
No. 1 Haystack										
No. 2 Crooked River Ranch										
No. 5 Ashwood										
No. 6 Kutcher										
No. 8 Lyle Gap										
No. 11 Metolius										
No. 13 East Madras										
No. 14 Warm Springs										
No. 16 Camp Sherman	15	11	0	82	18	5	0	85		
No. 17 Culver										
No. 18 Round Butte										
No. 19 West Madras										
No. 20 Circle M										
No. 21 Central										
No. 22 Sunset										
TOTALS	15	11	0	82	18	5	0	85		
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK <i>Karen D. Karston</i>				Date of Abstract 05/16/2017	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.					



**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE Culver School District #4	COUNTY Jefferson	Special District Election May 16, 2017	BALLOT NUMBER	NUMBER & NAME OF PRECINCT	Candidate or Measure				Separate Sheets for:				9. State Representatives					
					Director - Position 1 Over Votes	Director - Position 1 Write-Ins	Director - Position 3 Over Votes	Director - Position 3 Write-Ins	1. President Vice-President	2. National committeeperson	3. Delegates at Large	4. Delegates - Districts		5. U.S. Senator and Congressperson	6. State Offices			
				No. 1 Haystack	203	1	1	173	219	4	0	155						
				No. 2 Crooked River Ranch	98	0	0	16	102	0	0	12						
				No. 5 Ashwood														
				No. 6 Kutcher														
				No. 8 Lyle Gap														
				No. 11 Metolius														
				No. 13 East Madras														
				No. 14 Warm Springs														
				No. 16 Camp Sherman														
				No. 17 Culver	107	0	0	55	106	0	0	56						
				No. 18 Round Butte														
				No. 19 West Madras														
				No. 20 Circle M														
				No. 21 Central														
				No. 22 Sunset														
				TOTALS	408	1	1	244	427	4	0	223						
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK <i>Lawrence Draxton</i>				Date of Abstract 05/16/2017									
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.													



**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE Culver School District #4	COUNTY Jefferson	Special District Election May 16, 2017	BALLOT NUMBER	NUMBER & NAME OF PRECINCT	Candidata or Measure				Separate Sheets for: 1. President Vice-President	2. National committeeperson 3. Delegates at Large 4. Delegates - Districts	5. U.S. Senator and Congressperson 6. State Offices	8. State Senators
					Director - Position 4 Under Votes	Director - Position 4 Over Votes	Director - Position 4 Write-ins	Director - Position 4 Scott Leeper				
				No. 1 Haystack	217	8	0	153				
				No. 2 Crooked River Ranch	98	0	0	16				
				No. 5 Ashwood								
				No. 6 Kutcher								
				No. 8 Lyle Gap								
				No. 11 Metolius								
				No. 13 East Madras								
				No. 14 Warm Springs								
				No. 16 Camp Sherman								
				No. 17 Culver	115	3	0	44				
				No. 18 Round Butte								
				No. 19 West Madras								
				No. 20 Circle M								
				No. 21 Central								
				No. 22 Sunset								
				TOTALS	430	11	0	213				
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK <i>Shelley R. Austin</i>				Date of Abstract 05/13/2017		9. State Representatives	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.							



STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE Sisters School District #6 COUNTY Jefferson Special District Election May 16, 2017 BALLOT NUMBER	Candidate or Measure	Separate Sheets for:				5. U.S. Senator and Congressperson	6. State Offices	8. State Senators
		1. President Vice-President	2. National committeeperson	3. Delegates at Large	4. Delegates - Districts			
NUMBER & NAME OF PRECINCT								
No. 1 Haystack		0	0	0	0			
No. 2 Crooked River Ranch								
No. 5 Ashwood								
No. 6 Kutcher								
No. 8 Lyle Gap								
No. 11 Metolius								
No. 13 East Madras								
No. 14 Warm Springs								
No. 16 Camp Sherman								
No. 17 Culver								
No. 18 Round Butte								
No. 19 West Madras								
No. 20 Circle M								
No. 21 Central								
No. 22 Sunset								
TOTALS		0	0	0	0			
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK <i>Lauren D. Vainston</i>		Date of Abstract 05/13/2017	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.			



**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE Jefferson County School District 509-J COUNTY Jefferson Special District Election May 16, 2017 BALLOT NUMBER	CANDIDATE OR MEASURE Laurie S Danzuka	Separate Sheets for:																		
		1. President Vice-President					2. National committeeperson 3. Delegates at Large 4. Delegates - Districts					5. U.S. Senator and Congressperson 6. State Offices		8. State Senators						
Director - Position 3 Under Votes																				
Director - Position 3 Over Votes																				
Director - Position 3 Write-Ins																				
Director - Position 3 Alyssa Macy																				
Director - Position 3 Tom Norton																				
Director - Position 1 Under Votes																				
Director - Position 1 Over Votes																				
Director - Position 1 Write-Ins																				
Director - Position 1 Brian Crow																				
Director - Position 1 Laurie S Danzuka																				
NUMBER & NAME OF PRECINCT																				
No. 1 Haystack		7	0	0	0	7	9	4	0	0	1									
No. 2 Crooked River Ranch																				
No. 5 Ashwood		3	0	0	0	1	2	2	0	0	0									
No. 6 Kutcher		69	54	0	0	28	92	49	0	0	10									
No. 8 Lyle Gap		23	21	0	0	13	33	18	0	0	6									
No. 11 Metolius		50	30	0	0	19	46	41	0	0	12									
No. 13 East Madras		257	164	9	1	112	284	177	5	1	76									
No. 14 Warm Springs		195	74	5	2	5	56	217	4	0	4									
No. 16 Camp Sherman																				
No. 17 Culver																				
No. 18 Round Butte		62	60	0	0	33	93	46	0	1	15									
No. 19 West Madras		113	108	1	0	39	131	102	0	1	27									
No. 20 Circle M		28	25	3	0	13	34	23	0	0	12									
No. 21 Central		216	157	0	0	90	279	126	3	0	55									
No. 22 Sunset		140	125	3	0	82	214	95	2	0	39									
TOTALS		1163	818	21	3	442	1273	900	14	3	257									



I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

SIGNATURE OF COUNTY CLERK
Laurie S Danzuka

Date of Abstract
05/16/2017

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

9. State Representatives

**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE Redmond School District 2J COUNTY Jefferson Special District Election May 16, 2017 BALLOT NUMBER	CANDIDATE OR MEASURE Shawn Hatfield	Separate Sheets for:											
		1. President Vice-President				2. National committeeperson			3. Delegates at Large		4. Delegates - Districts		
NUMBER & NAME OF PRECINCT											5. U.S. Senator and Congressperson	6. State Offices	9. State Representatives
No. 1 Haystack		8	3	0	0	11	8	0	0	14			
No. 2 Crooked River Ranch		261	107	1	0	89	358	2	0	98			
No. 5 Ashwood													
No. 6 Kutcher													
No. 8 Lyle Gap													
No. 11 Metolius													
No. 13 East Madras													
No. 14 Warm Springs													
No. 16 Camp Sherman													
No. 17 Culver													
No. 18 Round Butte													
No. 19 West Madras													
No. 20 Circle M													
No. 21 Central													
No. 22 Sunset													
TOTALS		269	110	1	0	100	366	2	0	112			
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.						SIGNATURE OF COUNTY CLERK <i>Karen D. Austin</i>			Date of Abstract 05/13/2017				
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS						ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.							



STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE	COUNTY	Special District Election	May 16, 2017	BALLOT NUMBER	NUMBER & NAME OF PRECINCT	Separate Sheets for:					9. State Representatives	
						1. President Vice-President	2. National committeeperson	3. Delegates at Large	4. Delegates - Districts	5. U.S. Senator and Congressperson		6. State Offices
Director - Position 3 Under Votes												
Director - Position 3 Over Votes												
Director - Position 3 Write-Ins												
Director - Position 3 Kathleen Brady												
Director - Position 3 Travis Bennett												
Candidate or Measure												
					No. 1 Haystack	6	4	0	0	12		
					No. 2 Crooked River Ranch	187	184	1	0	86		
					No. 5 Ashwood							
					No. 6 Kutcher							
					No. 8 Lyle Gap							
					No. 11 Metolius							
					No. 13 East Madras							
					No. 14 Warm Springs							
					No. 16 Camp Sherman							
					No. 17 Culver							
					No. 18 Round Butte							
					No. 19 West Madras							
					No. 20 Circle M							
					No. 21 Central							
					No. 22 Sunset							
					TOTALS	193	188	1	0	98		
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.						SIGNATURE OF COUNTY CLERK <i>Kathleen Brady</i>					Date of Abstract 05/16/2017	8. State Senators
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS.						ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.						



STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE	CANDIDATE OR MEASURE	Separate Sheets for:									
		1. President Vice-President			2. National committeeperson 3. Delegates at Large 4. Delegates - Districts			5. U.S. Senator and Congressperson 6. State Offices		8. State Senators	
Jefferson County Emergency Medical COUNTY	John Curnutt										
Special District Election May 16, 2017											
BALLOT NUMBER											
NUMBER & NAME OF PRECINCT											
No. 1 Haystack	226	3	0	185	217	3	0	194			
No. 2 Crooked River Ranch											
No. 5 Ashwood	18	0	0	6	18	0	0	6			
No. 6 Kutcher	103	1	0	47	95	1	0	55			
No. 8 Lyle Gap	38	0	0	19	41	0	0	16			
No. 11 Metolius	70	0	0	29	68	0	0	31			
No. 13 East Madras	368	5	0	170	358	5	0	180			
No. 14 Warm Springs											
No. 16 Camp Sherman											
No. 17 Culver	109	0	0	53	107	0	0	55			
No. 18 Round Butte	102	2	0	51	96	2	0	57			
No. 19 West Madras	186	0	0	75	184	1	0	76			
No. 20 Circle M	44	0	0	25	43	0	0	26			
No. 21 Central	310	4	0	149	293	1	0	169			
No. 22 Sunset	234	2	0	114	214	2	0	134			
TOTALS	1808	17	0	923	1734	15	0	999			
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK <i>Debra Ann Weston</i>			Date of Abstract 05/31/2017		9. State Representatives	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.						



STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE	Separate Sheets for:									
	1. President Vice-President			2. National committeeperson 3. Delegates at Large 4. Delegates - Districts			5. U.S. Senator and Congressperson		6. State Offices	8. State Senators
Jefferson County Emergency Medical COUNTY										
Jefferson										
Special District Election										
May 16, 2017										
BALLOT NUMBER										
NUMBER & NAME OF PRECINCT										
No. 1 Haystack	216	3	0	195	217	4	0	193		
No. 2 Crooked River Ranch										
No. 5 Ashwood	15	0	0	9	14	0	0	10		
No. 6 Kutcher	90	0	0	61	79	0	0	72		
No. 8 Lyle Gap	32	0	0	25	30	0	0	27		
No. 11 Metolius	66	0	0	33	67	0	0	32		
No. 13 East Madras	347	6	0	190	324	6	0	213		
No. 14 Warm Springs										
No. 16 Camp Sherman										
No. 17 Culver	99	0	0	63	99	1	0	62		
No. 18 Round Butte	91	2	0	62	87	2	0	66		
No. 19 West Madras	178	0	0	83	172	0	0	89		
No. 20 Circle M	38	0	0	31	36	0	0	33		
No. 21 Central	287	1	0	175	266	1	0	196		
No. 22 Sunset	212	2	0	136	193	2	0	155		
TOTALS	1671	14	0	1063	1584	16	0	1148		
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK			Date of Abstract		
 ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					 ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.			05/16/2017		

STATE OF OREGON
ABSTRACT OF VOTES

OFFICE OR MEASURE																
COUNTY																
SPECIAL DISTRICT ELECTION																
BALLOT NUMBER																
NUMBER & NAME OF PRECINCT	Director - Position 5 Under Votes	Director - Position 5 Over Votes	Director - Position 5 Write-Ins	Director - Position 5 Dana Oppenlander												
No. 1 Haystack	136	0	0	105												
No. 2 Crooked River Ranch																
No. 5 Ashwood																
No. 6 Kutcher	91	0	0	45												
No. 8 Lyle Gap	22	0	0	7												
No. 11 Metolius	66	0	0	33												
No. 13 East Madras	182	2	0	102												
No. 14 Warm Springs																
No. 16 Camp Sherman																
No. 17 Culver	104	0	0	58												
No. 18 Round Butte	91	0	0	57												
No. 19 West Madras	91	0	0	33												
No. 20 Circle M	45	3	0	21												
No. 21 Central	309	0	0	153												
No. 22 Sunset	183	6	0	97												
TOTALS	1320	11	0	711												

Separate Sheets for:
 1. President Vice-President
 2. National committeeperson
 3. Delegates at Large
 4. Delegates - Districts
 5. U.S. Senator and Congressperson
 6. State Offices
 8. State Senators
 9. State Representatives

CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

SIGNATURE OF COUNTY CLERK
 Date of Abstract
Laura D. Newton 05/16/2017

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
 Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS



**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE Crooked River Ranch Fire Protection District	COUNTY Jefferson	Special District Election May 16, 2017	BALLOT NUMBER	NUMBER & NAME OF PRECINCT	Separate Sheets for:				8. State Senators
					1. President Vice-President	2. National committeeperson 3. Delegates at Large 4. Delegates - Districts	5. U.S. Senator and Congressperson	6. State Offices	
				No. 1 Haystack					
				No. 2 Crooked River Ranch	494	3	0	75	
				No. 5 Ashwood					
				No. 6 Kutcher					
				No. 8 Lyle Gap					
				No. 11 Metolius					
				No. 13 East Madras					
				No. 14 Warm Springs					
				No. 16 Camp Sherman					
				No. 17 Culver					
				No. 18 Round Butte					
				No. 19 West Madras					
				No. 20 Circle M					
				No. 21 Central					
				No. 22 Sunset					
				TOTALS	494	3	0	75	
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED. ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					SIGNATURE OF COUNTY CLERK			Date of Abstract	9. State Representatives
								05/15/2017	



**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE Redmond Fire & Rescue District	COUNTY Jefferson	Special District Election May 16, 2017	BALLOT NUMBER	NUMBER & NAME OF PRECINCT	Separate Sheets for:									8. State Senators	
					1. President Vice-President	2. National committeeperson	3. Delegates at Large	4. Delegates - Districts	5. U.S. Senator and Congressperson	6. State Offices	9. State Representatives				
				No. 1 Haystack	0	0	0	0	0	0	0	0	0	0	
				No. 2 Crooked River Ranch											
				No. 5 Ashwood											
				No. 6 Kutcher											
				No. 8 Lyle Gap											
				No. 11 Metolius											
				No. 13 East Madras											
				No. 14 Warm Springs											
				No. 16 Camp Sherman											
				No. 17 Culver											
				No. 18 Round Butte											
				No. 19 West Madras											
				No. 20 Circle M											
				No. 21 Central											
				No. 22 Sunset											
				TOTALS	0	0	0	0	0	0	0	0	0	0	
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTIONS INDICATED.					SIGNATURE OF COUNTY CLERK <i>Kathleen D. Vanston</i>				Date of Abstract 05/31/2017				9. State Representatives		
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.										



OFFICE OR MEASURE Sisters-Camp Sherman Fire Protection District COUNTY Jefferson Special District Election May 16, 2017 BALLOT NUMBER	Candidate or Measure Ken Jones	Separate Sheets for:					2. National committeeperson						5. U.S. Senator and Congressperson		8. State Senators		
		1. President Vice-President						3. Delegates at Large 4. Delegates - Districts						6. State Offices		9. State Representatives	
NUMBER & NAME OF PRECINCT																	
No. 1 Haystack																	
No. 2 Crooked River Ranch																	
No. 5 Ashwood																	
No. 6 Kutcher																	
No. 8 Lyle Gap																	
No. 11 Metolius																	
No. 13 East Madras																	
No. 14 Warm Springs																	
No. 16 Camp Sherman		13	46	2	1	44											
No. 17 Culver																	
No. 18 Round Butte																	
No. 19 West Madras																	
No. 20 Circle M																	
No. 21 Central																	
No. 22 Sunset																	
TOTALS		13	46	2	1	44											
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.						SIGNATURE OF COUNTY CLERK <i>Kathleen Braxton</i>						Date of Abstract 05/31/2017					
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS						ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.											



OFFICE OR MEASURE Lake Chinook Fire & Rescue	COUNTY Jefferson	Special District Election May 16, 2017	BALLOT NUMBER	NUMBER & NAME OF PRECINCT	Separate Sheets for:														
					1. President Vice-President	2. National committeeperson	3. Delegates at Large	4. Delegates - Districts	5. U.S. Senator and Congressperson	6. State Offices	8. State Senators	9. State Representatives							
				No. 1 Haystack	58	66	0	0	3	87	2	0	38						
				No. 2 Crooked River Ranch															
				No. 5 Ashwood															
				No. 6 Kutcher															
				No. 8 Lyle Gap															
				No. 11 Metolius															
				No. 13 East Madras															
				No. 14 Warm Springs															
				No. 16 Camp Sherman															
				No. 17 Culver															
				No. 18 Round Butte															
				No. 19 West Madras															
				No. 20 Circle M															
				No. 21 Central															
				No. 22 Sunset															
				TOTALS	58	66	0	0	3	87	2	0	38						
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE LOCATION INDICATED.					SIGNATURE OF COUNTY CLERK <i>Tara Lynn Warston</i>					Date of Abstract 05/16/2017									
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.														



**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE Crooked River Ranch Special Road District COUNTY Jefferson Special District Election May 16, 2017 BALLOT NUMBER	CANDIDATE OR MEASURE John H. Williams	Separate Sheets for:							8. State Senators	
		1. President Vice-President				2. National committeeperson 3. Delegates at Large		4. Delegates - Districts		5. U.S. Senator and Congressperson 6. State Offices
NUMBER & NAME OF PRECINCT										
No. 1 Haystack										
No. 2 Crooked River Ranch	521	1	0	50	495	3	0	74		
No. 5 Ashwood										
No. 6 Kutcher										
No. 8 Lyle Gap										
No. 11 Metolius										
No. 13 East Madras										
No. 14 Warm Springs										
No. 16 Camp Sherman										
No. 17 Culver										
No. 18 Round Butte										
No. 19 West Madras										
No. 20 Circle M										
No. 21 Central										
No. 22 Sunset										
TOTALS	521	1	0	50	495	3	0	74		
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT FULLY AND CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK 			Date of Abstract 05/16/2017		9. State Representatives
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.					



**STATE OF OREGON
ABSTRACT OF VOTES**

OFFICE OR MEASURE	COUNTY	Special District Election	BALLOT NUMBER	Candidate or Measure				Separate Sheets For: 1. President Vice-President	2. National committeeperson 3. Delegates at Large 4. Delegates - Districts	5. U.S. Senator and Congressperson	6. State Offices	9. State Representatives	8. State Senators
				YES	NO								
Local Measures	Jefferson	May 16, 2017											
Measure 16-85 Under Votes													
Measure 16-85 Over Votes													
Camp Sherman Road District													
Camp Sherman Road District													
Camp Sherman Road District													
Measure 16-86 Under Votes													
Measure 16-86 Over Votes													
Measure 16-86 JCEMSD Levy													
Measure 16-86 JCEMSD Levy													
NUMBER & NAME OF PRECINCT				YES	NO								
No. 1 Haystack				127	267	0	20						
No. 2 Crooked River Ranch													
No. 5 Ashwood				3	19	0	2						
No. 6 Kutcher				44	103	0	4						
No. 8 Lyle Gap				16	37	0	4						
No. 11 Metolius				38	58	0	3						
No. 13 East Madras				178	346	0	19						
No. 14 Warm Springs													
No. 16 Camp Sherman								88	10	0	10		
No. 17 Culver				64	97	0	1						
No. 18 Round Butte				32	121	0	2						
No. 19 West Madras				126	122	0	13						
No. 20 Circle M				18	49	0	2						
No. 21 Central				150	297	0	16						
No. 22 Sunset				78	256	0	16						
TOTALS				874	1772	0	102	88	10	0	10		
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.				SIGNATURE OF COUNTY CLERK				Date of Abstract					
 ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS.								05/31/2017					
								ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.					