

RUN DATE:05/31/17 09:21 AM

01 = REGISTERED VOTERS - TOTAL  
02 = BALLOTS CAST - TOTALTOTAL PERCENT  
72,140  
13,513

03 = VOTER TURNOUT - TOTAL

TOTAL PERCENT  
18.73

|         | 01   | 02   | 03    |
|---------|------|------|-------|
| 0001 01 | 1145 | 228  | 19.91 |
| 0002 02 | 446  | 72   | 16.14 |
| 0003 03 | 2683 | 560  | 20.87 |
| 0004 04 | 4613 | 1126 | 24.41 |
| 0005 05 | 4713 | 904  | 19.18 |
| 0006 06 | 4909 | 808  | 16.46 |
| 0007 07 | 3206 | 678  | 21.15 |
| 0008 08 | 4481 | 505  | 11.27 |
| 0009 09 | 3373 | 587  | 17.40 |
| 0010 10 | 122  | 40   | 32.79 |
| 0011 11 | 636  | 109  | 17.14 |
| 0012 12 | 4245 | 830  | 19.55 |
| 0013 13 | 3352 | 516  | 15.39 |
| 0014 14 | 639  | 285  | 44.60 |
| 0015 15 | 602  | 105  | 17.44 |
| 0016 16 | 2981 | 673  | 22.58 |
| 0017 17 | 5313 | 850  | 16.00 |
| 0018 18 | 2713 | 344  | 12.68 |
| 0019 19 | 4749 | 1331 | 28.03 |
| 0020 20 | 3304 | 383  | 11.59 |
| 0021 21 | 2579 | 549  | 21.29 |
| 0022 22 | 3895 | 449  | 11.53 |
| 0023 23 | 1541 | 267  | 17.33 |
| 0024 24 | 1709 | 271  | 15.86 |
| 0025 25 | 957  | 307  | 32.08 |
| 0026 26 | 2111 | 537  | 25.44 |
| 0027 27 | 454  | 105  | 23.13 |
| 0028 28 | 669  | 94   | 14.05 |



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abstract correctly summarize the tally  
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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

NUMBERED KEY CANVASS

May 16, 2017  
Official Final Results

RUN DATE:05/31/17 09:21 AM

REPORT-EL52 PAGE 0002

|  | VOTES | PERCENT |               | VOTES | PERCENT |
|--|-------|---------|---------------|-------|---------|
| Director, Position No. 1 - At Large DOUGLAS E.S.D. |       |         |               |       |         |
| Vote for 1   |       |         |               |       |         |
| 01 = Bernis Kay Wagner                             | 4,742 | 48.75   |               |       |         |
| 02 = Gina Marie Stewart                            | 4,913 | 50.51   | 03 = WRITE-IN | 72    | .74     |
|  | 01    | 02      | 03            |       |         |
| 0002 02  | 39    | 32      | 0             |       |         |
| 0004 04  | 308   | 387     | 8             |       |         |
| 0005 05  | 351   | 400     | 5             |       |         |
| 0006 06  | 382   | 351     | 8             |       |         |
| 0007 07  | 340   | 259     | 4             |       |         |
| 0008 08  | 224   | 203     | 2             |       |         |
| 0009 09  | 299   | 247     | 3             |       |         |
| 0010 10  | 11    | 19      | 0             |       |         |
| 0011 11  | 29    | 43      | 0             |       |         |
| 0012 12  | 421   | 303     | 4             |       |         |
| 0013 13  | 225   | 229     | 0             |       |         |
| 0014 14  | 69    | 93      | 1             |       |         |
| 0015 15  | 37    | 45      | 1             |       |         |
| 0016 16  | 225   | 224     | 4             |       |         |
| 0017 17  | 322   | 386     | 2             |       |         |
| 0018 18  | 147   | 166     | 1             |       |         |
| 0019 19  | 325   | 387     | 14            |       |         |
| 0020 20  | 203   | 145     | 2             |       |         |
| 0021 21  | 140   | 199     | 2             |       |         |
| 0022 22  | 187   | 220     | 5             |       |         |
| 0023 23  | 101   | 111     | 1             |       |         |
| 0024 24  | 106   | 118     | 3             |       |         |
| 0025 25  | 74    | 93      | 0             |       |         |
| 0026 26  | 139   | 160     | 1             |       |         |
| 0027 27  | 11    | 58      | 1             |       |         |
| 0028 28  | 27    | 35      | 0             |       |         |



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Date:

*Patricia K. Hitt*  
5/31/17

Director, Zone 2 DOUGLAS E.S.D. ZONE 2

|                      | VOTES | PERCENT |
|----------------------|-------|---------|
| Vote for 1           |       |         |
| 01 = Harry McDermott | 1,633 | 98.73   |
| 02 = WRITE-IN        | 21    | 1.27    |

|         | 01  | 02 |
|---------|-----|----|
| 0004 04 | 0   | 0  |
| 0006 06 | 557 | 9  |
| 0008 08 | 362 | 7  |
| 0012 12 | 348 | 2  |
| 0013 13 | 222 | 3  |
| 0020 20 | 144 | 0  |



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Director, Zone 4 DOUGLAS E.S.D. ZONE 4

VOTES PERCENT

Vote for 1

01 = Mike Keizer

1,493 98.16

02 = WRITE-IN

28 1.84

|         | 01  | 02 |
|---------|-----|----|
| 0005 05 | 440 | 6  |
| 0019 19 | 493 | 12 |
| 0020 20 | 83  | 5  |
| 0021 21 | 71  | 1  |
| 0025 25 | 144 | 2  |
| 0026 26 | 262 | 2  |



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DOUGLAS COUNTY CLERK

By:

A handwritten signature in black ink, appearing to read "Patricia K. Hitt", is written over a horizontal line.

Date:

The date "5/31/17" is handwritten in black ink over a horizontal line.



Director, Zone 5 DOUGLAS E.S.D. ZONE 5

|                | VOTES | PERCENT |
|----------------|-------|---------|
| Vote for 1     |       |         |
| 01 = Anita Cox | 1,863 | 98.99   |
| 02 = WRITE-IN  | 19    | 1.01    |

|         | 01  | 02 |
|---------|-----|----|
| 0004 04 | 665 | 9  |
| 0005 05 | 186 | 2  |
| 0010 10 | 26  | 0  |
| 0011 11 | 68  | 0  |
| 0012 12 | 27  | 0  |
| 0014 14 | 146 | 1  |
| 0015 15 | 89  | 1  |
| 0017 17 | 656 | 6  |



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By: Patricia K. HittDate: 5/30/17

VOTES PERCENT

Director Position 6 At-Large LANE COUNTY E.S.D.

Vote for 1

01 = Rose Isabel Wilde

02 = WRITE-IN

7 100.00

0

-----  
01 02  
-----

0001 01

6 0

0004 04

1 0



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DOUGLAS COUNTY CLERK

By: Patricia R. Hitt

Date: 5/31/17

Director-Position 1 SOUTH COAST E.S.D. ZONE 4  
Vote for 1

01 = Fred Clauson Jr  
02 = WRITE-IN

VOTES PERCENT

534 98.89  
6 1.11

01 02

0001 01 135 2  
0003 03 399 4



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Date: 5/31/17

Director, At Large, Position 7 ESD AT LARGE - POSITION 7

|                  | VOTES | PERCENT |
|------------------|-------|---------|
| Vote for 1       |       |         |
| 01 = Amanda Rudd | 509   | 99.03   |
| 02 = WRITE-IN    | 5     | .97     |

|         | 01  | 02 |
|---------|-----|----|
| 0001 01 | 126 | 2  |
| 0003 03 | 383 | 3  |

---



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|  |  | VOTES |       | PERCENT              |    |   |       | VOTES |  | PERCENT |  |
|--|--|-------|-------|----------------------|----|---|-------|-------|--|---------|--|
| Director Zone 1 LANE COMMUNITY COLLEGE |  |       |       |                      |    |   |       |       |  |         |  |
| Vote for 1                             |  |       |       |                      |    |   |       |       |  |         |  |
| 01 = Sally Wantz                       |  | 3     | 50.00 | 03 = Melanie Muenzer |    | 1 | 16.67 |       |  |         |  |
| 02 = Jeffrey Gratreak                  |  | 2     | 33.33 | 04 = WRITE-IN        |    | 0 |       |       |  |         |  |
| -----                                  |  |       |       |                      |    |   |       |       |  |         |  |
|  |  | 01    | 02    | 03                   | 04 |   |       |       |  |         |  |
| -----                                  |  |       |       |                      |    |   |       |       |  |         |  |
| 0001 01                                |  | 3     | 2     | 1                    | 0  |   |       |       |  |         |  |
| 0004 04                                |  | 0     | 0     | 0                    | 0  |   |       |       |  |         |  |
| =====                                  |  |       |       |                      |    |   |       |       |  |         |  |



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Date:

*5/31/17*

Director Zone 3 LANE COMMUNITY COLLEGE  
Vote for 1

VOTES PERCENT

01 = Mike Eyster  
02 = WRITE-IN

7 100.00  
0

-----  
01 02  
-----

0001 01  
0004 04

6 0  
1 0



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By:

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5/31/17

VOTES PERCENT

Director Zone 4 LANE COMMUNITY COLLEGE

Vote for 1

01 = Matthew K Keating  
02 = WRITE-IN

7 100.00  
0

-----  
01 02  
-----

0001 01  
0004 04

6 0  
1 0



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By:

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*5/31/17*

VOTES PERCENT

Member-Position 2 S.W. OREGON COMMUNITY COLLEGE

Vote for 1

01 = Marcia Jensen

02 = WRITE-IN

508 99.22  
4 .78

01 02

0001 01 125 2  
0003 03 383 2  
0016 16 0 0



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Date:

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5/31/17



|   | VOTES | PERCENT |
|---|-------|---------|
| Member-Position 4 S.W. OREGON COMMUNITY COLLEGE |       |         |
| Vote for 1                                      |       |         |
| 01 = David Bridgham                             | 510   | 99.22   |
| 02 = WRITE-IN                                   | 4     | .78     |
| -----   |       |         |
|   | 01    | 02      |
| -----   |       |         |
| 0001 01   | 121   | 2       |
| 0003 03   | 389   | 2       |
| 0016 16   | 0     | 0       |

---



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|   | VOTES | PERCENT |               | VOTES | PERCENT |
|---|-------|---------|---------------|-------|---------|
| Member-Position 5 S.W. OREGON COMMUNITY COLLEGE |       |         |               |       |         |
| Vote for 1                                      |       |         |               |       |         |
| 01 = Mark Gagnon                                | 288   | 56.25   |               |       |         |
| 02 = Schira Nelson                              | 220   | 42.97   | 03 = WRITE-IN | 4     | .78     |
|   | 01    | 02      | 03            |       |         |
| 0001 01   | 73    | 57      | 2             |       |         |
| 0003 03   | 215   | 163     | 2             |       |         |
| 0016 16   | 0     | 0       | 0             |       |         |

---



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|   |  |  |  | VOTES | PERCENT |               |  |  |  | VOTES | PERCENT |
|---|--|--|--|-------|---------|---------------|--|--|--|-------|---------|
| Member-Position 7 S.W. OREGON COMMUNITY COLLEGE |  |  |  |       |         |               |  |  |  |       |         |
| Vote for 1                                      |  |  |  |       |         |               |  |  |  |       |         |
| 01 = Dave Bassett                               |  |  |  | 237   | 45.58   |               |  |  |  |       |         |
| 02 = Jacqueline Crook                           |  |  |  | 280   | 53.85   | 03 = WRITE-IN |  |  |  | 3     | .58     |
|   |  |  |  | ----- |         |               |  |  |  |       |         |
|   |  |  |  | 01    | 02      | 03            |  |  |  |       |         |
|   |  |  |  | ----- |         |               |  |  |  |       |         |
| 0001 01   |  |  |  | 58    | 75      | 1             |  |  |  |       |         |
| 0003 03   |  |  |  | 179   | 205     | 2             |  |  |  |       |         |
| 0016 16   |  |  |  | 0     | 0       | 0             |  |  |  |       |         |



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Director, Zone 7 - At Large UMPQUA COMMUNITY COLLEGE

|                    | VOTES | PERCENT |
|--------------------|-------|---------|
| Vote for 1         |       |         |
| 01 = Steve Loosley | 8,965 | 97.80   |
| 02 = WRITE-IN      | 202   | 2.20    |

|         | 01  | 02 |
|---------|-----|----|
| 0002 02 | 62  | 0  |
| 0004 04 | 684 | 11 |
| 0005 05 | 687 | 21 |
| 0006 06 | 662 | 22 |
| 0007 07 | 581 | 13 |
| 0008 08 | 393 | 9  |
| 0009 09 | 500 | 11 |
| 0010 10 | 26  | 0  |
| 0011 11 | 72  | 0  |
| 0012 12 | 683 | 18 |
| 0013 13 | 411 | 9  |
| 0014 14 | 143 | 1  |
| 0015 15 | 82  | 2  |
| 0016 16 | 417 | 10 |
| 0017 17 | 681 | 8  |
| 0018 18 | 289 | 2  |
| 0019 19 | 662 | 18 |
| 0020 20 | 313 | 10 |
| 0021 21 | 316 | 5  |
| 0022 22 | 350 | 16 |
| 0023 23 | 190 | 2  |
| 0024 24 | 190 | 4  |
| 0025 25 | 154 | 2  |
| 0026 26 | 292 | 6  |
| 0027 27 | 67  | 1  |
| 0028 28 | 58  | 1  |



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Director, Zone 4 UMPQUA COMMUNITY COLLEGE ZONE 4  
Vote for 1  
01 = David Littlejohn 1,117 98.67  
02 = WRITE-IN 15 1.33

|         | 01  | 02 |
|---------|-----|----|
| 0008 08 | 16  | 1  |
| 0009 09 | 325 | 5  |
| 0013 13 | 174 | 0  |
| 0018 18 | 132 | 1  |
| 0020 20 | 137 | 0  |
| 0022 22 | 333 | 8  |



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|  | VOTES |     | PERCENT |               | VOTES |  | PERCENT |
|--|-------|-----|---------|---------------|-------|--|---------|
| Director, Zone 5 UMPQUA COMMUNITY COLLEGE ZONE 5 |       |     |         |               |       |  |         |
| Vote for 1                                       |       |     |         |               |       |  |         |
| 01 = Guy N Kennerly                              | 1,191 |     | 61.14   |               |       |  |         |
| 02 = Bob Bell                                    | 741   |     | 38.04   | 03 = WRITE-IN | 16    |  | .82     |
|  | 01    | 02  | 03      |               |       |  |         |
| 0008 08  | 264   | 145 | 2       |               |       |  |         |
| 0016 16  | 238   | 122 | 1       |               |       |  |         |
| 0019 19  | 158   | 100 | 3       |               |       |  |         |
| 0020 20  | 45    | 31  | 0       |               |       |  |         |
| 0021 21  | 1     | 0   | 3       |               |       |  |         |
| 0023 23  | 158   | 85  | 1       |               |       |  |         |
| 0024 24  | 154   | 98  | 3       |               |       |  |         |
| 0026 26  | 173   | 160 | 3       |               |       |  |         |



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|  |  |  |       | VOTES | PERCENT |               |  | VOTES | PERCENT |
|--|--|--|-------|-------|---------|---------------|--|-------|---------|
| Director, Zone 6 UMPQUA COMMUNITY COLLEGE ZONE 6 |  |  |       |       |         |               |  |       |         |
| Vote for 1                                       |  |  |       |       |         |               |  |       |         |
| 01 = Chris Rusch                                 |  |  |       | 740   | 34.94   |               |  |       |         |
| 02 = Joelle McGrorty                             |  |  |       | 1,367 | 64.54   | 03 = WRITE-IN |  | 11    | .52     |
|  |  |  | ----- |       |         |               |  |       |         |
|  |  |  | 01    | 02    | 03      |               |  |       |         |
|  |  |  | ----- |       |         |               |  |       |         |
| 0005 05  |  |  | 174   | 171   | 3       |               |  |       |         |
| 0016 16  |  |  | 60    | 126   | 0       |               |  |       |         |
| 0019 19  |  |  | 243   | 465   | 4       |               |  |       |         |
| 0020 20  |  |  | 7     | 9     | 0       |               |  |       |         |
| 0021 21  |  |  | 140   | 313   | 1       |               |  |       |         |
| 0025 25  |  |  | 79    | 149   | 0       |               |  |       |         |
| 0027 27  |  |  | 25    | 55    | 2       |               |  |       |         |
| 0028 28  |  |  | 12    | 79    | 1       |               |  |       |         |



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|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 1 CAMAS VALLEY SCHOOL #21 |       |         |
| Vote for 1                                   |       |         |
| 01 = Gayl Bowser                             | 143   | 98.62   |
| 02 = WRITE-IN                                | 2     | 1.38    |

-----  
01 02  
-----

0016 16

-----  
143 2  
-----



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|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 2 CAMAS VALLEY SCHOOL #21 |       |         |
| Vote for 1                                   |       |         |
| 01 = NO CANDIDATE FILED                      | 0     |         |
| 02 = WRITE-IN                                | 21    | 100.00  |
| -----  |       |         |
| 01   | 02    |         |
| -----  |       |         |
| 0016 16                                      | 0     | 21      |

---



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VOTES PERCENT

Director, Position 3 CAMAS VALLEY SCHOOL #21

Vote for 1

01 = Rochelle Herberger

154 100.00

02 = WRITE-IN

0

-----  
01 02

0016 16

-----  
154 0

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VOTES PERCENT

Director, Position 3 At Large DAYS CREEK SCHOOL #15

Vote for 1

01 = NO CANDIDATE FILED

0

02 = WRITE-IN

95 100.00

-----  
01 02-----  
0005 05 0 20  
0019 19 0 75  
=====

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VOTES PERCENT

Director, Position 4 At Large DAYS CREEK SCHOOL #15

Vote for 1

01 = Dana P Stone

02 = WRITE-IN

199 98.03

4 1.97

01 02

0005 05

43 0

0019 19

156 4



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|   | VOTES | PERCENT |
|---|-------|---------|
| Director, Position 5 Tiller DAYS CREEK SCHOOL #15 |       |         |
| Vote for 1  |       |         |
| 01 = NO CANDIDATE FILED                           | 0     |         |
| 02 = WRITE-IN                                     | 63    | 100.00  |
| -----   |       |         |
|   | 01    | 02      |
| -----   |       |         |
| 0005 05   | 0     | 14      |
| 0019 19   | 0     | 49      |

---



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Director, Position 7 Days Creek DAYS CREEK SCHOOL #15

|                         | VOTES | PERCENT |
|-------------------------|-------|---------|
| Vote for 1              |       |         |
| 01 = NO CANDIDATE FILED | 0     |         |
| 02 = WRITE-IN           | 76    | 100.00  |

|         |       |    |
|---------|-------|----|
|         | ----- |    |
|         | 01    | 02 |
|         | ----- |    |
| 0005 05 | 0     | 16 |
| 0019 19 | 0     | 60 |

---



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5/31/17

|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 2 ELKTON SCHOOL #34 |       |         |
| Vote for 1                             |       |         |
| 01 = Sarah Wood                        | 190   | 95.00   |
| 02 = WRITE-IN                          | 10    | 5.00    |
| -----                                  |       |         |
|  | 01    | 02      |
| -----                                  |       |         |
| 0004 04                                | 161   | 10      |
| 0010 10                                | 29    | 0       |

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VOTES PERCENT

Director, Position 3 ELKTON SCHOOL #34

Vote for 1

01 = Seth A Williamson

217 98.64

02 = WRITE-IN

3 1.36

-----  
01 02  
-----

0004 04

184 3

0010 10

33 0  
=====

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Patricia K Hitt

DOUGLAS COUNTY CLERK

By: Patricia K HittDate: 5/31/17



Director, Position 5 ELKTON SCHOOL #34  
Vote for 1

VOTES PERCENT

01 = Daniel P Burke  
02 = WRITE-IN

218 99.54  
1 .46

-----  
01 02  
-----

0004 04  
0010 10

183 1  
35 0



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

VOTES PERCENT

Director, Position 7 ELKTON SCHOOL #34

Vote for 1

01 = Doug Byle

02 = WRITE-IN

|     |       |
|-----|-------|
| 191 | 90.52 |
| 20  | 9.48  |

|       |    |  |
|-------|----|--|
| ----- |    |  |
| 01    | 02 |  |
| ----- |    |  |

0004 04

|     |    |
|-----|----|
| 166 | 16 |
|-----|----|

0010 10

|    |   |
|----|---|
| 25 | 4 |
|----|---|



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

|   | VOTES | PERCENT |
|---|-------|---------|
| Director Position 2 FERN RIDGE SCHOOL #28-J |       |         |
| Vote for 1                                  |       |         |
| 01 = Andrea Larson                          | 0     |         |
| 02 = WRITE-IN                               | 0     |         |
| -----                                       |       |         |
| 01  | 02    |         |
| -----                                       |       |         |
| 0004 04                                     | 0     | 0       |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

VOTES PERCENT

Director Position 3 FERN RIDGE SCHOOL #28-J

Vote for 1

01 = David Bolton

02 = WRITE-IN

0

0

01 02

0 0

0004 04



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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

|   |  | VOTES |  | PERCENT            |  |    |  | VOTES |  | PERCENT |  |
|---|--|-------|--|--------------------|--|----|--|-------|--|---------|--|
| Director Position 4 FERN RIDGE SCHOOL #28-J |  |       |  |                    |  |    |  |       |  |         |  |
| Vote for 1                                  |  |       |  |                    |  |    |  |       |  |         |  |
| 01 = Barbara Graham-Adams                   |  | 0     |  |                    |  |    |  |       |  |         |  |
| 02 = Steven I Recca                         |  | 0     |  | 04 = Rodney Cooper |  |    |  | 0     |  |         |  |
| 03 = Mark Boren                             |  | 0     |  | 05 = WRITE-IN      |  |    |  | 0     |  |         |  |
|   |  | ----- |  |                    |  |    |  |       |  |         |  |
|   |  | 01    |  | 02                 |  | 03 |  | 04    |  | 05      |  |
|   |  | ----- |  |                    |  |    |  |       |  |         |  |
| 0004 04                                     |  | 0     |  | 0                  |  | 0  |  | 0     |  | 0       |  |



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Patricia K. Hitt  
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By: Patricia K. Hitt  
Date: 5/31/17

RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

Director, Position 1 GLENDALE SCHOOL #77

Vote for 1

01 = Nedra C Mitchell

267 98.52

02 = WRITE-IN

4 1.48

-----  
01 02  
-----

0016 16

20 0

0021 21

162 2

0027 27

85 2  
=====

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Patricia K. Hitt  
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By: Patricia K. HittDate: 5/31/17

RUN DATE:05/31/17 09:21 AM

## VOTES PERCENT

Director, Position 3 GLENDALE SCHOOL #77

Vote for 1

01 = Caroline Lydon

256 98.84

02 = WRITE-IN

3 1.16

-----  
01 02

0016 16

-----  
18 0

0021 21

151 1

0027 27

87 2  
=====

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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

|  | VOTES |       | PERCENT |               | VOTES |      | PERCENT |
|--|-------|-------|---------|---------------|-------|------|---------|
| Director, Position 5 GLENDALE SCHOOL #77 |       |       |         |               |       |      |         |
| Vote for 1                               |       |       |         |               |       |      |         |
| 01 = William Cody Boal                   | 89    | 27.81 |         |               |       |      |         |
| 02 = Samantha Cline                      | 225   | 70.31 |         | 03 = WRITE-IN | 6     | 1.88 |         |
|  | 01    | 02    | 03      |               |       |      |         |
| 0016 16                                  | 7     | 15    | 0       |               |       |      |         |
| 0021 21                                  | 59    | 137   | 2       |               |       |      |         |
| 0027 27                                  | 23    | 73    | 4       |               |       |      |         |



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|  |  |  |  | VOTES | PERCENT |               |  |  |  | VOTES | PERCENT |
|--|--|--|--|-------|---------|---------------|--|--|--|-------|---------|
| Director, Position 6 GLENDALE SCHOOL #77 |  |  |  |       |         |               |  |  |  |       |         |
| Vote for 1                               |  |  |  |       |         |               |  |  |  |       |         |
| 01 = Mackenzie Perry                     |  |  |  | 207   | 64.49   |               |  |  |  |       |         |
| 02 = Peter J Ney                         |  |  |  | 112   | 34.89   | 03 = WRITE-IN |  |  |  | 2     | .62     |
|  |  |  |  | ----- |         |               |  |  |  |       |         |
|  |  |  |  | 01    | 02      | 03            |  |  |  |       |         |
|  |  |  |  | ----- |         |               |  |  |  |       |         |
| 0016 16                                  |  |  |  | 13    | 6       | 1             |  |  |  |       |         |
| 0021 21                                  |  |  |  | 125   | 75      | 0             |  |  |  |       |         |
| 0027 27                                  |  |  |  | 69    | 31      | 1             |  |  |  |       |         |



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VOTES PERCENT

Director, Position 7 GLENDALE SCHOOL #77

Vote for 1  
01 = Kenneth D Kent  
02 = WRITE-IN

256 98.84  
3 1.16

-----  
01 02  
-----

0016 16 14 0  
0021 21 156 0  
0027 27 86 3



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

Director, Position 2 GLIDE SCHOOL #12

|                     | VOTES | PERCENT |
|---------------------|-------|---------|
| Vote for 1          |       |         |
| 01 = Trinity Barney | 553   | 97.70   |
| 02 = WRITE-IN       | 13    | 2.30    |

|         |       |    |
|---------|-------|----|
|         | ----- |    |
|         | 01    | 02 |
|         | ----- |    |
| 0005 05 | 470   | 9  |
| 0020 20 | 83    | 4  |



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RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

Director, Position 3 GLIDE SCHOOL #12

Vote for 1

01 = Jeff Enserink

559 99.11

02 = WRITE-IN

5 .89

-----  
01 02  
-----

0005 05

469 4

0020 20

90 1



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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

|                                       |     | VOTES | PERCENT |
|---------------------------------------|-----|-------|---------|
| Director, Position 5 GLIDE SCHOOL #12 |     |       |         |
| Vote for 1                            |     |       |         |
| 01 = Daniel Metz                      |     | 560   | 99.12   |
| 02 = WRITE-IN                         |     | 5     | .88     |
| -----                                 |     |       |         |
|                                       | 01  | 02    |         |
| -----                                 |     |       |         |
| 0005 05                               | 467 | 4     |         |
| 0020 20                               | 93  | 1     |         |

---



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|   |     | VOTES | PERCENT |
|---|-----|-------|---------|
| Director, Position 2 NORTH DOUGLAS SCHOOL #22 |     |       |         |
| Vote for 1                                    |     |       |         |
| 01 = Michael (Mike) Caughell                  |     | 183   | 97.86   |
| 02 = WRITE-IN                                 |     | 4     | 2.14    |
| -----   |     |       |         |
|   | 01  | 02    |         |
| -----   |     |       |         |
| 0004 04                                       | 102 | 2     |         |
| 0011 11                                       | 81  | 2     |         |

---



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DOUGLAS COUNTY CLERK

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Date: 5/31/17

|   | VOTES | PERCENT |
|---|-------|---------|
| Director, Position 3 NORTH DOUGLAS SCHOOL #22 |       |         |
| Vote for 1                                    |       |         |
| 01 = Jeff Frieze                              | 206   | 99.52   |
| 02 = WRITE-IN                                 | 1     | .48     |
| -----   |       |         |
|   | 01    | 02      |
| -----   |       |         |
| 0004 04                                       | 119   | 0       |
| 0011 11                                       | 87    | 1       |

---



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DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

|   | VOTES | PERCENT |
|---|-------|---------|
| Director, Position 4 NORTH DOUGLAS SCHOOL #22 |       |         |
| Vote for 1                                    |       |         |
| 01 = Trissie Penland                          | 201   | 97.57   |
| 02 = WRITE-IN                                 | 5     | 2.43    |
| -----   |       |         |
|   | 01    | 02      |
| -----   |       |         |
| 0004 04                                       | 111   | 3       |
| 0011 11                                       | 90    | 2       |

---



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DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17



|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 1 OAKLAND SCHOOL #1 |       |         |
| Vote for 1                             |       |         |
| 01 = Darian Baimbridge                 | 362   | 98.91   |
| 02 = WRITE-IN                          | 4     | 1.09    |
| -----                                  |       |         |
|  | 01    | 02      |
| -----                                  |       |         |
| 0004 04                                | 245   | 2       |
| 0012 12                                | 27    | 1       |
| 0015 15                                | 90    | 1       |

---



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|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 2 OAKLAND SCHOOL #1 |       |         |
| Vote for 1                             |       |         |
| 01 = Lisa A Powell                     | 335   | 98.24   |
| 02 = WRITE-IN                          | 6     | 1.76    |
| -----                                  |       |         |
|  | 01    | 02      |
| -----                                  |       |         |
| 0004 04                                | 228   | 1       |
| 0012 12                                | 24    | 3       |
| 0015 15                                | 83    | 2       |

---



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RUN DATE:05/31/17 09:21 AM

## VOTES PERCENT

Director, Position 4 OAKLAND SCHOOL #1

Vote for 1

01 = Vincent Portulano

309 96.56

02 = WRITE-IN

11 3.44

-----  
01 02  
-----

|         |     |   |
|---------|-----|---|
| 0004 04 | 210 | 2 |
| 0012 12 | 25  | 2 |
| 0015 15 | 74  | 7 |

---



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By: Patricia K. HittDate: 5/31/17

|  |       | VOTES | PERCENT |
|--|-------|-------|---------|
| Director, Position 1 REEDSPORT SCHOOL #105 |       |       |         |
| Vote for 1                                 |       |       |         |
| 01 = Sandra Rose Donnelly                  |       | 608   | 98.38   |
| 02 = WRITE-IN                              |       | 10    | 1.62    |
|  | ----- |       |         |
|  | 01 02 |       |         |
|  | ----- |       |         |
| 0001 01                                    | 154 3 |       |         |
| 0003 03                                    | 454 7 |       |         |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

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VOTES PERCENT

Director, Position 3 REEDSPORT SCHOOL #105

Vote for 1

01 = Jennifer Clark

02 = WRITE-IN

631 98.90

7 1.10

01 02

0001 01

161 1

0003 03

470 6



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By:

Date:

*Patricia K. Hitt*  
5/31/17

VOTES PERCENT

Director, Position 4 REEDSPORT SCHOOL #105

Vote for 1

01 = Greg Carter

02 = WRITE-IN

596 99.33  
4 .67

-----  
01 02  
-----

0001 01 145 1  
0003 03 451 3



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

Director, Position 5 REEDSPORT SCHOOL #105  
Vote for 1

VOTES PERCENT

01 = Duane A Wisehart  
02 = WRITE-IN603 99.67  
2 .33-----  
01 02  
-----0001 01 150 0  
0003 03 453 2I certify the votes recorded on this  
abstract correctly summarize the tally  
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DOUGLAS COUNTY CLERK

By:

Patricia K. Hitt

Date:

5/31/17

|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 1 RIDDLE SCHOOL #70 |       |         |
| Vote for 1                             |       |         |
| 01 = NO CANDIDATE FILED                | 0     |         |
| 02 = WRITE-IN                          | 60    | 100.00  |
|  | ----- |         |
|  | 01    | 02      |
|  | ----- |         |
| 0016 16                                | 0     | 12      |
| 0021 21                                | 0     | 32      |
| 0028 28                                | 0     | 16      |

---



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By:

Date:

*Patricia K. Hiitt*  
5/31/17



RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

Director, Position 3 RIDDLE SCHOOL #70

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

71 100.00

-----  
01 02  
-----

0016 16

0 15

0021 21

0 37

0028 28

0 19



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By:

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*Patricia K. Hitt*  
*5/31/17*

RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

Director, Position 4 RIDDLE SCHOOL #70

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

57 100.00

-----  
01 02  
-----

0016 16

0 12

0021 21

0 30

0028 28

0 15  
=====

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By: Patricia K. HittDate: 5/31/17

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VOTES PERCENT

Director, Position 2 ROSEBURG SCHOOL #4

Vote for 1

01 = Daniel J Endicott

3,606 98.69

02 = WRITE-IN

48 1.31

|         | 01  | 02 |
|---------|-----|----|
| 0002 02 | 59  | 0  |
| 0004 04 | 0   | 0  |
| 0006 06 | 606 | 13 |
| 0007 07 | 528 | 5  |
| 0008 08 | 371 | 6  |
| 0009 09 | 472 | 4  |
| 0012 12 | 570 | 6  |
| 0013 13 | 252 | 2  |
| 0018 18 | 271 | 2  |
| 0020 20 | 154 | 1  |
| 0022 22 | 323 | 9  |



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DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

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## VOTES PERCENT

Director, Position 3 ROSEBURG SCHOOL #4

Vote for 1

01 = Howard A Johnson

3,475 98.64

02 = WRITE-IN

48 1.36

|         | 01  | 02 |
|---------|-----|----|
| 0002 02 | 57  | 1  |
| 0004 04 | 0   | 0  |
| 0006 06 | 572 | 10 |
| 0007 07 | 505 | 5  |
| 0008 08 | 364 | 7  |
| 0009 09 | 467 | 7  |
| 0012 12 | 542 | 3  |
| 0013 13 | 228 | 2  |
| 0018 18 | 262 | 4  |
| 0020 20 | 150 | 0  |
| 0022 22 | 328 | 9  |



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By: Patricia K. HittDate: 5/31/17

Director, Position 7 ROSEBURG SCHOOL #4

|                      | VOTES | PERCENT |
|----------------------|-------|---------|
| Vote for 1           |       |         |
| 01 = Steve Patterson | 3,551 | 99.00   |
| 02 = WRITE-IN        | 36    | 1.00    |

|         | 01  | 02 |
|---------|-----|----|
| 0002 02 | 58  | 1  |
| 0004 04 | 0   | 0  |
| 0006 06 | 597 | 6  |
| 0007 07 | 512 | 6  |
| 0008 08 | 372 | 6  |
| 0009 09 | 471 | 3  |
| 0012 12 | 556 | 3  |
| 0013 13 | 239 | 2  |
| 0018 18 | 274 | 1  |
| 0020 20 | 152 | 0  |
| 0022 22 | 320 | 8  |



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## VOTES PERCENT

Director Position 2 SIUSLAW SCHOOL #97-J5

Vote for 1

01 = John M Barnett

7 100.00

02 = WRITE-IN

0

-----  
01 02  
-----

0001 01

-----  
7 0  
-----

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DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

|   |    | VOTES | PERCENT |               | VOTES | PERCENT |
|---|----|-------|---------|---------------|-------|---------|
| Director Position 4 SIUSLAW SCHOOL #97-J5 |    |       |         |               |       |         |
| Vote for 1                                |    |       |         |               |       |         |
| 01 = Paul Burns                           |    | 3     | 50.00   |               |       |         |
| 02 = Elizabeth K Miller                   |    | 3     | 50.00   | 03 = WRITE-IN | 0     |         |
| -----                                     |    |       |         |               |       |         |
|   | 01 | 02    | 03      |               |       |         |
| -----                                     |    |       |         |               |       |         |
| 0001 01                                   | 3  | 3     | 0       |               |       |         |

---



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Date: 5/31/17

RUN DATE:05/31/17 09:21 AM

|   |  |  |  | VOTES | PERCENT |               |  |  |  | VOTES | PERCENT |
|---|--|--|--|-------|---------|---------------|--|--|--|-------|---------|
| Director Position 6 SIUSLAW SCHOOL #97-J5 |  |  |  |       |         |               |  |  |  |       |         |
| Vote for 1                                |  |  |  |       |         |               |  |  |  |       |         |
| 01 = Suzanne Mann-Heintz                  |  |  |  | 6     | 85.71   |               |  |  |  |       |         |
| 02 = Jesse E Chapman                      |  |  |  | 1     | 14.29   | 03 = WRITE-IN |  |  |  | 0     |         |
|   |  |  |  | ----- |         |               |  |  |  |       |         |
|   |  |  |  | 01    | 02      | 03            |  |  |  |       |         |
|   |  |  |  | ----- |         |               |  |  |  |       |         |
| 0001 01                                   |  |  |  | 6     | 1       | 0             |  |  |  |       |         |



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|   |    | VOTES | PERCENT |
|---|----|-------|---------|
| Director Position 7 SIUSLAW SCHOOL #97-J5 |    |       |         |
| Vote for 1                                |    |       |         |
| 01 = Bill McDougla                        |    | 6     | 100.00  |
| 02 = WRITE-IN                             |    | 0     |         |
| -----                                     |    |       |         |
|   | 01 | 02    |         |
| -----                                     |    |       |         |
| 0001 01                                   | 6  | 0     |         |



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DOUGLAS COUNTY CLERK

By:

Date:

*Patricia K. Hitt*  
*5/31/17*

VOTES PERCENT

Director Position 2 SOUTH LANE SCHOOL #45-J3

Vote for 1

01 = Taylor Wilhour

02 = WRITE-IN

1 100.00

0

01 02

1 0

0004 04



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DOUGLAS COUNTY CLERK

By:

*Patricia K. Hitt*

Date:

*5/31/17*

VOTES PERCENT

Director Position 4 SOUTH LANE SCHOOL #45-J3

Vote for 1

01 = Sherry Duerst-Higgins

1 100.00

02 = WRITE-IN

0

01 02

1 0

0004 04



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DOUGLAS COUNTY CLERK

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VOTES PERCENT

Director Position 5 SOUTH LANE SCHOOL #45-J3

Vote for 1

01 = Alan Baas

02 = WRITE-IN

1 100.00

0

-----  
01 02  
-----

1 0

0004 04



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

*Patricia K. Hitt*

Date:

*5/31/17*

VOTES PERCENT

Director, Position 1, Zone 2 Myrtle Crk  
SOUTH UMPQUA SCHOOL #19

Vote for 1

01 = NO CANDIDATE FILED  
02 = WRITE-IN

0  
143 100.00

|         | 01 | 02 |
|---------|----|----|
| 0019 19 | 0  | 64 |
| 0021 21 | 0  | 7  |
| 0025 25 | 0  | 18 |
| 0026 26 | 0  | 54 |



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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

RUN DATE:05/31/17 09:21 AM

## VOTES PERCENT

Director, Position 1, Zone 3 At Large  
SOUTH UMPQUA SCHOOL #19

Vote for 1

01 = Jeffrey B Johnson  
02 = WRITE-IN

|    | VOTES | PERCENT |
|----|-------|---------|
| 01 | 1,286 | 97.94   |
| 02 | 27    | 2.06    |

|         | 01  | 02 |
|---------|-----|----|
| 0019 19 | 701 | 17 |
| 0021 21 | 85  | 0  |
| 0025 25 | 165 | 2  |
| 0026 26 | 335 | 8  |



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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

Director, Position 2, Zone 1 Canyonvill  
SOUTH UMPQUA SCHOOL #19

VOTES PERCENT

Vote for 1

01 = Judy Coleman  
02 = WRITE-IN1,091 98.47  
17 1.53

|         | 01  | 02 |
|---------|-----|----|
| 0019 19 | 545 | 7  |
| 0021 21 | 82  | 3  |
| 0025 25 | 190 | 4  |
| 0026 26 | 274 | 3  |



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DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

## VOTES PERCENT

Director, Position 2, Zone 2 Myrtle Crk  
SOUTH UMPQUA SCHOOL #19

Vote for 1

01 = David Stevens  
02 = WRITE-IN1,103 98.39  
18 1.61

|         | 01  | 02 |
|---------|-----|----|
| 0019 19 | 565 | 6  |
| 0021 21 | 80  | 0  |
| 0025 25 | 176 | 2  |
| 0026 26 | 282 | 10 |



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## VOTES PERCENT

Director, Position 2, Zone 3 At Large  
SOUTH UMPQUA SCHOOL #19

Vote for 1

01 = Jeannie Weakley  
02 = WRITE-IN1,135 98.87  
13 1.13

|         | 01  | 02 |
|---------|-----|----|
| 0019 19 | 581 | 7  |
| 0021 21 | 86  | 0  |
| 0025 25 | 176 | 2  |
| 0026 26 | 292 | 4  |



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RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

Director, Position 1 SUTHERLIN SCHOOL #130

Vote for 1

01 = Trixy Moser

02 = WRITE-IN

|     |       |
|-----|-------|
| 839 | 98.94 |
| 9   | 1.06  |

|    |    |
|----|----|
| 01 | 02 |
|----|----|

0005 05

|     |   |
|-----|---|
| 185 | 1 |
|-----|---|

0017 17

|     |   |
|-----|---|
| 654 | 8 |
|-----|---|



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*5/31/17*

RUN DATE:05/31/17 09:21 AM

## VOTES PERCENT

Director, Position 4 SUTHERLIN SCHOOL #130

Vote for 1

01 = Justin Peterman

853 98.27

02 = WRITE-IN

15 1.73

-----  
01 02

0005 05

177 4

0017 17

676 11  
=====

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By: Patricia K. HittDate: 5/31/17

RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

Director, Position 5 SUTHERLIN SCHOOL #130

Vote for 1  
01 = Michael Boehm  
02 = WRITE-IN

878 99.21  
7 .79

-----  
01 02  
-----

0005 05 181 2  
0017 17 697 5



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By: Patricia K. Hitt

Date: 5/31/17

|  |  |  | VOTES | PERCENT |               |  |  | VOTES | PERCENT |
|--|--|--|-------|---------|---------------|--|--|-------|---------|
| Director, Position 2 WINSTON-DILLARD SCHOOL #116 |  |  |       |         |               |  |  |       |         |
| Vote for 1                                       |  |  |       |         |               |  |  |       |         |
| 01 = Ethan Powell                                |  |  | 508   | 50.20   |               |  |  |       |         |
| 02 = Marlys Hobson                               |  |  | 495   | 48.91   | 03 = WRITE-IN |  |  | 9     | .89     |
|  |  |  | ----- |         |               |  |  |       |         |
|  |  |  | 01    | 02      | 03            |  |  |       |         |
|  |  |  | ----- |         |               |  |  |       |         |
| 0013 13  |  |  | 79    | 69      | 0             |  |  |       |         |
| 0016 16  |  |  | 185   | 138     | 2             |  |  |       |         |
| 0020 20  |  |  | 23    | 42      | 1             |  |  |       |         |
| 0023 23  |  |  | 114   | 117     | 1             |  |  |       |         |
| 0024 24  |  |  | 107   | 129     | 5             |  |  |       |         |



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|  |  |  | VOTES | PERCENT |               |  |  | VOTES | PERCENT |
|--|--|--|-------|---------|---------------|--|--|-------|---------|
| Director, Position 3 WINSTON-DILLARD SCHOOL #116 |  |  |       |         |               |  |  |       |         |
| Vote for 1                                       |  |  |       |         |               |  |  |       |         |
| 01 = Lorna L Quimby                              |  |  | 616   | 60.93   |               |  |  |       |         |
| 02 = Brian West                                  |  |  | 387   | 38.28   | 03 = WRITE-IN |  |  | 8     | .79     |
|  |  |  | ----- |         |               |  |  |       |         |
|  |  |  | 01    | 02      | 03            |  |  |       |         |
|  |  |  | ----- |         |               |  |  |       |         |
| 0013 13  |  |  | 86    | 62      | 0             |  |  |       |         |
| 0016 16  |  |  | 224   | 106     | 3             |  |  |       |         |
| 0020 20  |  |  | 48    | 23      | 0             |  |  |       |         |
| 0023 23  |  |  | 124   | 99      | 1             |  |  |       |         |
| 0024 24  |  |  | 134   | 97      | 4             |  |  |       |         |



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VOTES PERCENT

Director, Position 4 WINSTON-DILLARD SCHOOL #116

Vote for 1

01 = Teresa L Clemons

818 98.08

02 = WRITE-IN

16 1.92

01 02

0013 13 130 0

0016 16 262 7

0020 20 57 1

0023 23 185 2

0024 24 184 6



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Date:

*5/31/17*

## VOTES PERCENT

Director, Position 1 YONCALLA SCHOOL #32

Vote for 1

01 = Scott Sublette

427 96.39

02 = WRITE-IN

16 3.61

-----  
01 02

0004 04

253 8

0014 14

174 8  
-----

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DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17



|  | VOTES PERCENT |       |               | VOTES PERCENT |      |
|--|---------------|-------|---------------|---------------|------|
| Director, Position 3 YONCALLA SCHOOL #32 |               |       |               |               |      |
| Vote for 1                               |               |       |               |               |      |
| 01 = Dave Anderson                       | 310           | 65.68 |               |               |      |
| 02 = David E McDonald                    | 157           | 33.26 | 03 = WRITE-IN | 5             | 1.06 |
|  | 01            | 02    | 03            |               |      |
| 0004 04                                  | 161           | 102   | 4             |               |      |
| 0014 14                                  | 149           | 55    | 1             |               |      |



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## VOTES PERCENT

Director, Position 4 YONCALLA SCHOOL #32

Vote for 1

01 = Eric Gustafson

390 96.53

02 = WRITE-IN

14 3.47

-----  
01 02

0004 04

-----  
226 10

0014 14

164 4



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By: Patricia K. HittDate: 5/31/17

|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 5 YONCALLA SCHOOL #32 |       |         |
| Vote for 1                               |       |         |
| 01 = Jen Bailey                          | 374   | 96.64   |
| 02 = WRITE-IN                            | 13    | 3.36    |
|  | ----- |         |
|  | 01    | 02      |
|  | ----- |         |
| 0004 04                                  | 221   | 8       |
| 0014 14                                  | 153   | 5       |

---



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RUN DATE:05/31/17 09:21 AM

## VOTES PERCENT

Commissioner-Position 4 PORT OF COQUILLE

Vote for 1

01 = Dave Hermann

02 = WRITE-IN

2 100.00  
0-----  
01 02

0016 16

-----  
2 0

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By: Patricia K. HittDate: 5/31/17

Commissioner-Position 5 PORT OF COQUILLE

VOTES PERCENT

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0  
0

-----  
01 02  
-----

0016 16

0 0



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VOTES PERCENT

Director, Position 1 PORT OF UMPQUA

Vote for 1

01 = Keith Tymchuk

02 = WRITE-IN

795 98.64  
11 1.36

|         | 01  | 02 |
|---------|-----|----|
| 0001 01 | 175 | 5  |
| 0003 03 | 490 | 6  |
| 0004 04 | 105 | 0  |
| 0010 10 | 25  | 0  |

---

---



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5/31/17

RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

Director, Position 2 PORT OF UMPQUA

Vote for 1

01 = Carey D Jones

02 = WRITE-IN

746 98.94  
8 1.06

01 02

|         |     |   |
|---------|-----|---|
| 0001 01 | 163 | 2 |
| 0003 03 | 456 | 5 |
| 0004 04 | 103 | 1 |
| 0010 10 | 24  | 0 |



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By:

Date:

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5/31/17

Director, Position 4 PORT OF UMPQUA

VOTES PERCENT

Vote for 1

01 = Steve Reese

02 = WRITE-IN

751 98.30

13 1.70

01 02

0001 01

166 6

0003 03

460 5

0004 04

100 2

0010 10

25 0



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*5/31/17*



RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

Director, Position 1 LOWER UMPQUA HOSPITAL

Vote for 1

01 = Cheryl Bea Young

02 = WRITE-IN

|     |       |
|-----|-------|
| 682 | 99.56 |
| 3   | .44   |

|    |    |
|----|----|
| 01 | 02 |
|----|----|

0001 01

|     |   |
|-----|---|
| 176 | 1 |
|-----|---|

0003 03

|     |   |
|-----|---|
| 471 | 2 |
|-----|---|

0004 04

|    |   |
|----|---|
| 35 | 0 |
|----|---|



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By: Patricia K. HittDate: 5/31/17

RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

Director, Position 2 LOWER UMPQUA HOSPITAL

Vote for 1

01 = Karen Bedard

02 = WRITE-IN

671 98.53  
10 1.47

01 02

0001 01 171 0  
0003 03 465 10  
0004 04 35 0



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Date: 5/31/17

|  |    | VOTES | PERCENT |
|--|----|-------|---------|
| Director, Position 4 AZALEA RURAL FIRE |    |       |         |
| Vote for 1                             |    |       |         |
| 01 = NO CANDIDATE FILED                |    | 0     |         |
| 02 = WRITE-IN                          |    | 14    | 100.00  |
| -----                                  |    |       |         |
|  | 01 | 02    |         |
| -----                                  |    |       |         |
| 0021 21                                | 0  | 14    |         |



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VOTES PERCENT

Director, Position 5 AZALEA RURAL FIRE

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

12 100.00

01 02

0021 21



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*5/31/17*

RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

Director, Position 4 CALAPOOIA RURAL FIRE

Vote for 1

01 = Robert Nichols

02 = WRITE-IN

42 100.00  
0

-----  
01 02  
-----

|         |    |   |
|---------|----|---|
| 0004 04 | 24 | 0 |
| 0005 05 | 10 | 0 |
| 0012 12 | 8  | 0 |

---



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VOTES PERCENT

Director, Position 5 CALAPOOIA RURAL FIRE

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

10 100.00

01 02

0004 04

0 7

0005 05

0 1

0012 12

0 2



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|  |     | VOTES | PERCENT |
|--|-----|-------|---------|
| Director, Position 3 CAMAS VALLEY RURAL FIRE |     |       |         |
| Vote for 1                                   |     |       |         |
| 01 = Ken Wallace                             |     | 138   | 99.28   |
| 02 = WRITE-IN                                |     | 1     | .72     |
| -----  |     |       |         |
|  | 01  | 02    |         |
| -----  |     |       |         |
| 0016 16                                      | 138 | 1     |         |

---



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## VOTES PERCENT

Director, Position 4 CAMAS VALLEY RURAL FIRE

Vote for 1

01 = Todd Mickelson

145 99.32

02 = WRITE-IN

1 .68

-----  
01 02

0016 16

-----  
145 1

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By: Patricia K. HittDate: 5/31/17



|  |    | VOTES | PERCENT |
|--|----|-------|---------|
| Director, Position 5 CAMAS VALLEY RURAL FIRE |    |       |         |
| Vote for 1                                   |    |       |         |
| 01 = George T Maliglig                       |    | 151   | 99.34   |
| 02 = WRITE-IN                                |    | 1     | .66     |
| -----  |    |       |         |
| 01   | 02 |       |         |
| -----  |    |       |         |
| 0016 16                                      |    | 151   | 1       |

---



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## VOTES PERCENT

Director, Position 4 CANYONVILLE/SOUTH UMPQUA FIRE

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

62 100.00

-----  
01 02  
-----

|         |   |    |
|---------|---|----|
| 0019 19 | 0 | 2  |
| 0021 21 | 0 | 20 |
| 0025 25 | 0 | 40 |

---



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By: Patricia K. HittDate: 5/31/17

VOTES PERCENT

Director, Position 5 CANYONVILLE/SOUTH UMPQUA FIRE

Vote for 1

01 = NO CANDIDATE FILED

0

02 = WRITE-IN

66 100.00

-----  
01 02  
-----

0019 19

0 1

0021 21

0 19

0025 25

0 46



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By:

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Date:

*5/31/17*

|  |    | VOTES | PERCENT |
|--|----|-------|---------|
| Director, Position 1 DAYS CREEK RURAL FIRE |    |       |         |
| Vote for 1                                 |    |       |         |
| 01 = NO CANDIDATE FILED                    |    | 0     |         |
| 02 = WRITE-IN                              |    | 15    | 100.00  |
| -----                                      |    |       |         |
| 01   | 02 |       |         |
| -----                                      |    |       |         |
| 0019 19                                    |    | 0     | 15      |

---



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Director, Position 4 DAYS CREEK RURAL FIRE  
Vote for 1

VOTES PERCENT

01 = NO CANDIDATE FILED  
02 = WRITE-IN

0  
14 100.00

-----  
01 02  
-----

0019 19

0 14  
=====



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Date: 5/31/17

VOTES PERCENT

Director, Position 5 DAYS CREEK RURAL FIRE

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

14 100.00

01 02

0019 19

0 14



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Date:

*5/31/17*

RUN DATE:05/31/17 09:21 AM

Director, Position 1 DOUGLAS COUNTY RURAL FIRE #2

|                              | VOTES | PERCENT |
|------------------------------|-------|---------|
| Vote for 1                   |       |         |
| 01 = Lupe Preciado-McAlister | 1,834 | 98.34   |
| 02 = WRITE-IN                | 31    | 1.66    |

|         | 01  | 02 |
|---------|-----|----|
| 0004 04 | 0   | 0  |
| 0005 05 | 15  | 0  |
| 0006 06 | 569 | 9  |
| 0008 08 | 358 | 8  |
| 0012 12 | 501 | 9  |
| 0013 13 | 195 | 1  |
| 0020 20 | 196 | 4  |



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RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

Director, Position 2 DOUGLAS COUNTY RURAL FIRE #2

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0  
251 100.00

|         | 01 | 02 |
|---------|----|----|
| 0004 04 | 0  | 0  |
| 0005 05 | 0  | 4  |
| 0006 06 | 0  | 72 |
| 0008 08 | 0  | 30 |
| 0012 12 | 0  | 85 |
| 0013 13 | 0  | 30 |
| 0020 20 | 0  | 30 |



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DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17



|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 1 ELKTON RURAL FIRE |       |         |
| Vote for 1                             |       |         |
| 01 = NO CANDIDATE FILED                | 0     |         |
| 02 = WRITE-IN                          | 51    | 100.00  |
|  | ----- |         |
|  | 01    | 02      |
|  | ----- |         |
| 0004 04                                | 0     | 39      |
| 0010 10                                | 0     | 12      |

---



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Date: 5/31/17

VOTES PERCENT

Director, Position 2 ELKTON RURAL FIRE

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

44 100.00

-----  
01 02  
-----

0004 04

0 35

0010 10

0 9



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By:

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Date:

*5/31/17*

VOTES PERCENT

Director, Position 3 ELKTON RURAL FIRE

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

41 100.00

-----  
01 02  
-----

0004 04

0 32

0010 10

0 9  
=====



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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

Director, Position 1 FAIR OAKS RURAL FIRE  
Vote for 1

VOTES PERCENT

|                   |     |       |
|-------------------|-----|-------|
| 01 = Bill Medlock | 152 | 98.70 |
| 02 = WRITE-IN     | 2   | 1.30  |

-----  
01 02  
-----

|         |     |   |
|---------|-----|---|
| 0005 05 | 152 | 2 |
|---------|-----|---|

---



I certify the votes recorded on this  
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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

## VOTES PERCENT

Director, Position 2 FAIR OAKS RURAL FIRE

Vote for 1

01 = Jess Terrel

159 99.38

02 = WRITE-IN

1 .63

-----  
01 02  
-----

0005 05

-----  
159 1  
-----

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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 2 GARDINER RURAL FIRE |       |         |
| Vote for 1                               |       |         |
| 01 = Susanna Noordhoff                   | 21    | 72.41   |
| 02 = WRITE-IN                            | 8     | 27.59   |
| -----                                    |       |         |
|  | 01    | 02      |
| -----                                    |       |         |
| 0001 01                                  | 21    | 8       |



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 3 GARDINER RURAL FIRE |       |         |
| Vote for 1                               |       |         |
| 01 = Marc Fullhart                       | 31    | 83.78   |
| 02 = WRITE-IN                            | 6     | 16.22   |
| -----                                    |       |         |
| 01 02                                    |       |         |
| -----                                    |       |         |
| 0001 01                                  | 31    | 6       |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

|  |    | VOTES | PERCENT |
|--|----|-------|---------|
| Director, Position 4 GARDINER RURAL FIRE |    |       |         |
| Vote for 1                               |    |       |         |
| 01 = NO CANDIDATE FILED                  |    | 0     |         |
| 02 = WRITE-IN                            |    | 12    | 100.00  |
| -----                                    |    |       |         |
|  | 01 | 02    |         |
| -----                                    |    |       |         |
| 0001 01                                  | 0  | 12    |         |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17



|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 5 GARDINER RURAL FIRE |       |         |
| Vote for 1                               |       |         |
| 01 = Ed Cook                             | 32    | 91.43   |
| 02 = WRITE-IN                            | 3     | 8.57    |

-----  
01 02  
-----

0001 01                      32      3

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

VOTES PERCENT

Director, Position 3 GLENDALE RURAL FIRE

Vote for 1

01 = Karen Taylor

02 = WRITE-IN

78 93.98

5 6.02

-----  
01 02  
-----

0016 16

15 2

0021 21

63 3



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

|  |       | VOTES | PERCENT |
|--|-------|-------|---------|
| Director, Position 4 GLENDALE RURAL FIRE |       |       |         |
| Vote for 1                               |       |       |         |
| 01 = Frederick (Skip) Floto              |       | 78    | 97.50   |
| 02 = WRITE-IN                            |       | 2     | 2.50    |
|  | ----- |       |         |
|  | 01 02 |       |         |
|  | ----- |       |         |
| 0016 16                                  | 18 0  |       |         |
| 0021 21                                  | 60 2  |       |         |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

|  |    | VOTES | PERCENT |
|--|----|-------|---------|
| Director, Position 5 GLENDALE RURAL FIRE |    |       |         |
| Vote for 1                               |    |       |         |
| 01 = Fred Jensen                         |    | 83    | 100.00  |
| 02 = WRITE-IN                            |    | 0     |         |
| -----                                    |    |       |         |
|  | 01 | 02    |         |
| -----                                    |    |       |         |
| 0016 16                                  | 17 | 0     |         |
| 0021 21                                  | 66 | 0     |         |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

|                                       |     | VOTES | PERCENT |
|---------------------------------------|-----|-------|---------|
| Director, Position 2 GLIDE RURAL FIRE |     |       |         |
| Vote for 1                            |     |       |         |
| 01 = Donald Kidd                      |     | 436   | 97.10   |
| 02 = WRITE-IN                         |     | 13    | 2.90    |
| -----                                 |     |       |         |
|                                       | 01  | 02    |         |
| -----                                 |     |       |         |
| 0005 05                               | 433 | 13    |         |
| 0020 20                               | 3   | 0     |         |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

Date:

*Patricia K. Hitt*  
5/31/17

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| Director, Position 3 GLIDE RURAL FIRE |       |         |
| Vote for 1                            |       |         |
| 01 = Stan Spencer                     | 425   | 97.70   |
| 02 = WRITE-IN                         | 10    | 2.30    |
|                                       | ----- |         |
|                                       | 01    | 02      |
|                                       | ----- |         |
| 0005 05                               | 422   | 10      |
| 0020 20                               | 3     | 0       |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

|                                       | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| Director, Position 5 GLIDE RURAL FIRE |       |         |
| Vote for 1                            |       |         |
| 01 = John Livingston                  | 449   | 98.46   |
| 02 = WRITE-IN                         | 7     | 1.54    |

|         |       |    |
|---------|-------|----|
|         | ----- |    |
|         | 01    | 02 |
|         | ----- |    |
| 0005 05 | 446   | 7  |
| 0020 20 | 3     | 0  |



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

|   |     | VOTES | PERCENT |
|---|-----|-------|---------|
| Director, Position 3 KELLOGG RURAL FIRE |     |       |         |
| Vote for 1                              |     |       |         |
| 01 = Russell Madison                    |     | 132   | 98.51   |
| 02 = WRITE-IN                           |     | 2     | 1.49    |
| -----                                   |     |       |         |
|   | 01  | 02    |         |
| -----                                   |     |       |         |
| 0004 04                                 | 132 | 2     |         |

---



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DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17



|   |       | VOTES | PERCENT |
|---|-------|-------|---------|
| Director, Position 4 KELLOGG RURAL FIRE |       |       |         |
| Vote for 1                              |       |       |         |
| 01 = Larry Leonard                      |       | 130   | 98.48   |
| 02 = WRITE-IN                           |       | 2     | 1.52    |
| -----                                   |       |       |         |
|   | 01 02 |       |         |
| -----                                   |       |       |         |
| 0004 04                                 |       | 130   | 2       |

---



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DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

|   | VOTES | PERCENT |
|---|-------|---------|
| Director, Position 5 KELLOGG RURAL FIRE |       |         |
| Vote for 1                              |       |         |
| 01 = Dick H Baird                       | 125   | 99.21   |
| 02 = WRITE-IN                           | 1     | .79     |

|       |    |  |
|-------|----|--|
| ----- |    |  |
| 01    | 02 |  |
| ----- |    |  |

|         |     |   |
|---------|-----|---|
| 0004 04 | 125 | 1 |
|---------|-----|---|

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

|   | VOTES | PERCENT |               | VOTES | PERCENT |
|---|-------|---------|---------------|-------|---------|
| Director-Position 1 LAKESIDE RURAL FIRE |       |         |               |       |         |
| Vote for 1                              |       |         |               |       |         |
| 01 = James Edwards                      | 7     | 53.85   |               |       |         |
| 02 = Frances A Johnson                  | 6     | 46.15   | 03 = WRITE-IN | 0     |         |
|   | 01    | 02      | 03            |       |         |
|   | 7     | 6       | 0             |       |         |
| 0001 01                                 |       |         |               |       |         |



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DOUGLAS COUNTY CLERK  
By: Patricia K. Hitt  
Date: 5/31/17

VOTES PERCENT

Director-Position 2 LAKESIDE RURAL FIRE

Vote for 1

01 = Debbie Manning

02 = WRITE-IN

11 100.00  
0

01 02

0001 01 11 0



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

Date:

*Patricia K. Hitt*  
*5/31/17*

|   | VOTES | PERCENT |
|---|-------|---------|
| Director-Position 3 LAKESIDE RURAL FIRE |       |         |
| Vote for 1                              |       |         |
| 01 = Sheli Roe                          | 8     | 88.89   |
| 02 = WRITE-IN                           | 1     | 11.11   |
| -----                                   |       |         |
| 01 02                                   |       |         |
| -----                                   |       |         |
| 0001 01                                 | 8     | 1       |



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DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

|   |  |  | VOTES | PERCENT |               |  |  | VOTES | PERCENT |
|---|--|--|-------|---------|---------------|--|--|-------|---------|
| Director-Position 4 LAKESIDE RURAL FIRE |  |  |       |         |               |  |  |       |         |
| Vote for 1                              |  |  |       |         |               |  |  |       |         |
| 01 = Michael Armstrong                  |  |  | 2     | 16.67   |               |  |  |       |         |
| 02 = Stacy J Dunn                       |  |  | 9     | 75.00   | 03 = WRITE-IN |  |  | 1     | 8.33    |
|   |  |  | ----- |         |               |  |  |       |         |
|   |  |  | 01    | 02      | 03            |  |  |       |         |
|   |  |  | ----- |         |               |  |  |       |         |
| 0001 01                                 |  |  | 2     | 9       | 1             |  |  |       |         |



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK  
By: Patricia K. Hitt  
Date: 5/31/17

VOTES PERCENT

Director-Position 5 LAKESIDE RURAL FIRE

Vote for 1

01 = Frank Kinsey

02 = WRITE-IN

8 88.89

1 11.11

01 02

8 1

0001 01



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

Director, Position 1 LOOKINGGLASS RURAL FIRE

Vote for 1

01 = Jerry L Harris

02 = WRITE-IN

VOTES PERCENT

185 100.00  
0

01 02

0012 12 17 0  
0013 13 168 0



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

Date:

*Patricia K. Hitt*  
5/31/17



VOTES PERCENT

Director, Position 2 LOOKINGGLASS RURAL FIRE

Vote for 1

01 = Robert Nobriga

02 = WRITE-IN

181 100.00  
0

-----  
01 02  
-----

0012 12 16 0  
0013 13 165 0



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 3 LOOKINGGLASS RURAL FIRE |       |         |
| Vote for 1                                   |       |         |
| 01 = NO CANDIDATE FILED                      | 0     |         |
| 02 = WRITE-IN                                | 36    | 100.00  |
| -----  |       |         |
|  | 01    | 02      |
| -----  |       |         |
| 0012 12                                      | 0     | 2       |
| 0013 13                                      | 0     | 34      |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

|                                      | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| Director, Position 1 MILO RURAL FIRE |       |         |
| Vote for 1                           |       |         |
| 01 = Fritz Hildebrand                | 53    | 98.15   |
| 02 = WRITE-IN                        | 1     | 1.85    |
| -----                                |       |         |
|                                      | 01    | 02      |
| -----                                |       |         |
| 0019 19                              | 53    | 1       |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

|                                      | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| Director, Position 2 MILO RURAL FIRE |       |         |
| Vote for 1                           |       |         |
| 01 = Kenton L May                    | 61    | 98.39   |
| 02 = WRITE-IN                        | 1     | 1.61    |
| -----                                |       |         |
|                                      | 01    | 02      |
| -----                                |       |         |
| 0019 19                              | 61    | 1       |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

|                                      | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| Director, Position 3 MILO RURAL FIRE |       |         |
| Vote for 1                           |       |         |
| 01 = NO CANDIDATE FILED              | 0     |         |
| 02 = WRITE-IN                        | 23    | 100.00  |
| -----                                |       |         |
|                                      | 01    | 02      |
| -----                                |       |         |
| 0019 19                              | 0     | 23      |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

Director, Position 4 MILO RURAL FIRE

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0  
20 100.00-----  
01 02  
-----

0019 19

0 20  
-----

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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 1 MYRTLE CREEK RURAL FIRE |       |         |
| Vote for 1                                   |       |         |
| 01 = NO CANDIDATE FILED                      | 0     |         |
| 02 = WRITE-IN                                | 24    | 100.00  |
| -----  |       |         |
|  | 01    | 02      |
| -----  |       |         |
| 0016 16                                      | 0     | 0       |
| 0019 19                                      | 0     | 24      |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

Director, Position 2 MYRTLE CREEK RURAL FIRE

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

0  
20 100.00

-----  
01 02  
-----

0016 16                   0    0  
0019 19                   0    20

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17



Director, Position 5 MYRTLE CREEK RURAL FIRE

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

0  
12 100.00

-----  
01 02  
-----

0016 16 0 0  
0019 19 0 12



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

|   |  | VOTES | PERCENT |
|---|--|-------|---------|
| Director, Position 1 NORTH DOUGLAS CO. FIRE & EMS |  |       |         |
| Vote for 1  |  |       |         |
| 01 = NO CANDIDATE FILED                           |  | 0     |         |
| 02 = WRITE-IN                                     |  | 93    | 100.00  |
|   |  | ----- |         |
|   |  | 01    | 02      |
|   |  | ----- |         |
| 0004 04   |  | 0     | 38      |
| 0011 11   |  | 0     | 24      |
| 0014 14   |  | 0     | 31      |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK  
By: Patricia K Hitt  
Date: 5/31/17

## VOTES PERCENT

Director, Position 2 NORTH DOUGLAS CO. FIRE &amp; EMS

Vote for 1

01 = James E Rogers

02 = WRITE-IN

|     |       |
|-----|-------|
| 505 | 98.44 |
| 8   | 1.56  |

| 01  | 02 |
|-----|----|
| 276 | 5  |
| 86  | 0  |
| 143 | 3  |

0004 04

0011 11

0014 14



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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By:

*Patricia K. Hitt*

Date:

*5/31/17*

|   | VOTES PERCENT |       |               |   | VOTES PERCENT |  |
|---|---------------|-------|---------------|---|---------------|--|
| Director, Position 3 NORTH DOUGLAS CO. FIRE & EMS |               |       |               |   |               |  |
| Vote for 1  |               |       |               |   |               |  |
| 01 = Richard D Rawson                             | 367           | 63.72 |               |   |               |  |
| 02 = Suzan Kathleen Mesik                         | 204           | 35.42 | 03 = WRITE-IN | 5 | .87           |  |
|   | 01            | 02    | 03            |   |               |  |
| 0004 04   | 210           | 109   | 3             |   |               |  |
| 0011 11   | 56            | 27    | 0             |   |               |  |
| 0014 14   | 101           | 68    | 2             |   |               |  |



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Director, Position 1 OAKLAND RURAL FIRE  
Vote for 1  
01 = Alvin Pepiot  
02 = WRITE-IN

VOTES    PERCENT

185    98.93  
2      1.07

|         |          |  |
|---------|----------|--|
|         | -----    |  |
|         | 01    02 |  |
|         | -----    |  |
| 0004 04 | 88    1  |  |
| 0005 05 | 6      1 |  |
| 0015 15 | 91    0  |  |



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Director, Position 2 OAKLAND RURAL FIRE

VOTES PERCENT

Vote for 1

01 = Clay Baumgartner

175 97.77

02 = WRITE-IN

4 2.23

-----  
01 02  
-----

0004 04

81 2

0005 05

7 0

0015 15

87 2  
-----



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

## VOTES PERCENT

Director, Position 3 OAKLAND RURAL FIRE

Vote for 1

01 = Jerry L Harris

02 = WRITE-IN

181 99.45

1 .55

-----  
01 02  
-----

0004 04 87 1

0005 05 6 0

0015 15 88 0  
=====

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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

Director, Position 2 RIDDLE RURAL FIRE

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

0  
55 100.00

|         | 01 | 02 |
|---------|----|----|
| 0016 16 | 0  | 4  |
| 0019 19 | 0  | 0  |
| 0021 21 | 0  | 33 |
| 0028 28 | 0  | 18 |



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17



Director, Position 4 RIDDLE RURAL FIRE

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

0  
35 100.00

|         | 01 | 02 |
|---------|----|----|
| 0016 16 | 0  | 4  |
| 0019 19 | 0  | 0  |
| 0021 21 | 0  | 19 |
| 0028 28 | 0  | 12 |



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By: Patricia K. Hitt

Date: 5/31/17

Director, Position 5 RIDDLE RURAL FIRE

VOTES PERCENT

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0  
36 100.00

|         | 01 | 02 |
|---------|----|----|
| 0016 16 | 0  | 4  |
| 0019 19 | 0  | 0  |
| 0021 21 | 0  | 20 |
| 0028 28 | 0  | 12 |



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 1 SCOTTSBURG RURAL FIRE |       |         |
| Vote for 1                                 |       |         |
| 01 = NO CANDIDATE FILED                    | 0     |         |
| 02 = WRITE-IN                              | 38    | 100.00  |
| -----                                      |       |         |
|  | 01    | 02      |
| -----                                      |       |         |
| 0001 01                                    | 0     | 17      |
| 0004 04                                    | 0     | 21      |

---



I certify the votes recorded on this  
abstract correctly summarize the tally  
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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

Director, Position 2 SCOTTSBURG RURAL FIRE

VOTES    PERCENT

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

31    100.00

-----  
01    02  
-----

0001 01

0    14

0004 04

0    17  
=====



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

Director, Position 3 SCOTTSBURG RURAL FIRE

VOTES    PERCENT

Vote for 1  
01 = NO CANDIDATE FILED  
02 = WRITE-IN

0  
34 100.00

-----  
01    02  
-----

0001 01                    0    14  
0004 04                    0    20



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK  
By: Patricia K. Hitt  
Date: 5/31/17

|  |    | VOTES | PERCENT |               | VOTES | PERCENT |
|--|----|-------|---------|---------------|-------|---------|
| Director Position 1 SIUSLAW VALLEY FIRE AND RESCUE |    |       |         |               |       |         |
| Vote for 1   |    |       |         |               |       |         |
| 01 = Ned Hickson                                   |    | 6     | 85.71   |               |       |         |
| 02 = Crystal Farnsworth                            |    | 1     | 14.29   | 03 = WRITE-IN | 0     |         |
| -----  |    |       |         |               |       |         |
|  | 01 | 02    | 03      |               |       |         |
| -----  |    |       |         |               |       |         |
| 0001 01  | 6  | 1     | 0       |               |       |         |



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

|  |                | VOTES | PERCENT |               |         |
|--|----------------|-------|---------|---------------|---------|
| Director Position 2 SIUSLAW VALLEY FIRE AND RESCUE |                |       |         | VOTES         | PERCENT |
| Vote for 1   |                |       |         |               |         |
| 01 = Marvin Tipler                                 |                | 2     | 28.57   |               |         |
| 02 = Ron Green                                     |                | 5     | 71.43   | 03 = WRITE-IN | 0       |
|  |                | ----- |         |               |         |
|  | 01    02    03 |       |         |               |         |
|  |                | ----- |         |               |         |
| 0001 01  | 2    5    0    |       |         |               |         |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK  
By: Patricia K. Hitt  
Date: 5/31/17

## VOTES PERCENT

Director, Position 2 TENMILE RURAL FIRE

Vote for 1

01 = Glen O Pederson

163 99.39

02 = WRITE-IN

1 .61

-----  
01 02-----  
2 0

0013 13

0016 16

161 1



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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17



|   | VOTES | PERCENT |
|---|-------|---------|
| Director, Position 3 TENMILE RURAL FIRE |       |         |
| Vote for 1                              |       |         |
| 01 = Richard L Mehlhaff                 | 157   | 99.37   |
| 02 = WRITE-IN                           | 1     | .63     |
|   | ----- |         |
|   | 01    | 02      |
|   | ----- |         |
| 0013 13                                 | 2     | 0       |
| 0016 16                                 | 155   | 1       |



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

Director, Position 4 TENMILE RURAL FIRE

VOTES PERCENT

Vote for 1

01 = Alex G Freadman

162 99.39

02 = WRITE-IN

1 .61

-----  
01 02  
-----

0013 13

2 0

0016 16

160 1



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

Director, Position 5 TENMILE RURAL FIRE

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

0  
10 100.00

-----  
01 02  
-----

0013 13                   0    0  
0016 16                   0   10

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

VOTES PERCENT

Director, Position 1 TILLER RURAL FIRE

Vote for 1

01 = Clifton E Radcliff

47 100.00

02 = WRITE-IN

0

-----  
01 02  
-----

0005 05

41 0

0019 19

6 0  
=====



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

Date:

*Patricia K. Hitt*  
5/31/17

VOTES PERCENT

Director, Position 2 TILLER RURAL FIRE

Vote for 1

01 = William Spears

02 = WRITE-IN

34 94.44

2 5.56

-----  
01 02  
-----

0005 05

29 2

0019 19

5 0



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

RUN DATE:05/31/17 09:21 AM

Director, Position 3 TILLER RURAL FIRE

VOTES    PERCENT

Vote for 1  
01 = Stanley Petrowski  
02 = WRITE-IN

54 100.00  
0

|         | 01 | 02 |
|---------|----|----|
| 0005 05 | 48 | 0  |
| 0019 19 | 6  | 0  |



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

Director, Position 2 TRI-CITY RURAL FIRE

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

0  
43 100.00

-----  
01 02  
-----

0019 19 0 43  
0026 26 0 0



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

Director, Position 3 TRI-CITY RURAL FIRE

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

0

43 100.00

-----  
01 02  
-----

0019 19

0 43

0026 26

0 0  
-----



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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17



VOTES PERCENT

Director, Position 5 TRI-CITY RURAL FIRE

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0  
41 100.00

-----  
01 02  
-----

0019 19

0 41

0026 26

0 0



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

VOTES PERCENT

Director, Position 3 WINCHESTER BAY RURAL FIRE

Vote for 1

01 = Gary Hendrik Goorhuis

36 100.00

02 = WRITE-IN

0

01 02

0001 01

36 0



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

*Patricia K. Hitt*

Date:

*5/31/17*

|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 4 WINCHESTER BAY RURAL FIRE |       |         |
| Vote for 1                                     |       |         |
| 01 = Eric Reule Boe                            | 40    | 100.00  |
| 02 = WRITE-IN                                  | 0     |         |
| -----  |       |         |
| 01 02  |       |         |
| -----  |       |         |
| 0001 01  | 40    | 0       |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 5 WINCHESTER BAY RURAL FIRE |       |         |
| Vote for 1                                     |       |         |
| 01 = Richard A Ludwig                          | 39    | 100.00  |
| 02 = WRITE-IN                                  | 0     |         |
|  | ----- |         |
|  | 01    | 02      |
|  | ----- |         |
| 0001 01  | 39    | 0       |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

|   |          | VOTES | PERCENT |
|---|----------|-------|---------|
| Director, Position 3 WINSTON-DILLARD RURAL FIRE |          |       |         |
| Vote for 1                                      |          |       |         |
| 01 = Albert (Vern) Heyer                        |          | 493   | 97.43   |
| 02 = WRITE-IN                                   |          | 13    | 2.57    |
|   |          | ----- |         |
|   | 01    02 |       |         |
|   | -----    |       |         |
| 0016 16   | 67    0  |       |         |
| 0019 19   | 11    0  |       |         |
| 0020 20   | 53    4  |       |         |
| 0023 23   | 176   3  |       |         |
| 0024 24   | 186   6  |       |         |

---



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Patricia K. Hitt  
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By: Patricia K. Hitt  
Date: 5/31/17

Director, Position 5 WINSTON-DILLARD RURAL FIRE

Vote for 1

01 = James R Furtado

02 = WRITE-IN

VOTES PERCENT

482 98.17  
9 1.83

|         | 01  | 02 |
|---------|-----|----|
| 0016 16 | 64  | 0  |
| 0019 19 | 11  | 0  |
| 0020 20 | 51  | 2  |
| 0023 23 | 177 | 2  |
| 0024 24 | 179 | 5  |



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

Director, Position 1 LOWER UMPQUA PARK &amp; REC.

VOTES PERCENT

Vote for 1

01 = Dawn M Lindberg

576 99.14

02 = WRITE-IN

5 .86

-----  
01 02  
-----

0001 01

150 2

0003 03

426 3



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

Director, Position 2 LOWER UMPQUA PARK & REC.

Vote for 1

01 = Mike Knight

02 = WRITE-IN

VOTES PERCENT

612 99.19  
5 .81

-----  
01 02  
-----

0001 01 153 2  
0003 03 459 3

---



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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By:

Date:

*Patricia K. Hitt*  
5/31/17



RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

Director, Position 3 LOWER UMPQUA PARK &amp; REC.

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

95 100.00

-----  
01 02  
-----

0001 01

0 28

0003 03

0 67



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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

Director, Position 1 NORTH DOUGLAS PARK &amp; REC.

VOTES PERCENT

Vote for 1

01 = NO CANDIDATE FILED

0

02 = WRITE-IN

78 100.00

-----  
01 02  
-----

0004 04

0 35

0011 11

0 43



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

Date:

Patricia K. Hitt  
5/31/17

Director, Position 2 NORTH DOUGLAS PARK & REC.

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

0  
65 100.00

-----  
01 02  
-----

0004 04 0 32  
0011 11 0 33



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK  
By: Patricia K. Hitt  
Date: 5/31/17

|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 4 NORTH DOUGLAS PARK & REC. |       |         |
| Vote for 1                                     |       |         |
| 01 = NO CANDIDATE FILED                        | 0     |         |
| 02 = WRITE-IN                                  | 68    | 100.00  |
|  | ----- |         |
|  | 01    | 02      |
|  | ----- |         |
| 0004 04  | 0     | 33      |
| 0011 11  | 0     | 35      |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK  
By: Patricia K. Hitt  
Date: 5/31/17

Director, Position 1 SUTHERLIN VALLEY RECREATION

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

0  
69 100.00

-----  
01 02  
-----

|         |   |    |
|---------|---|----|
| 0005 05 | 0 | 13 |
| 0006 06 | 0 | 0  |
| 0017 17 | 0 | 56 |



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

*Patricia K. Hitt*

Date:

*5/31/17*

RUN DATE:05/31/17 09:21 AM

## VOTES PERCENT

Director, Position 4 SUTHERLIN VALLEY RECREATION

Vote for 1

01 = Lisa Childs

806 98.65

02 = WRITE-IN

11 1.35

-----  
01 02-----  
0005 05 169 2  
0006 06 0 0  
0017 17 637 9

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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

Date:

*Patricia K. Hitt*  
5/31/17

|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 5 SUTHERLIN VALLEY RECREATION |       |         |
| Vote for 1                                       |       |         |
| 01 = NO CANDIDATE FILED                          | 0     |         |
| 02 = WRITE-IN                                    | 48    | 100.00  |
|  | ----- |         |
|  | 01    | 02      |
|  | ----- |         |
| 0005 05  | 0     | 12      |
| 0006 06  | 0     | 0       |
| 0017 17  | 0     | 36      |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

Director, Position 4 YONCALLA PARK & RECREATION

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

0  
62 100.00

-----  
01 02  
-----

0004 04 0 32  
0014 14 0 30



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17



|   |    | VOTES | PERCENT |
|---|----|-------|---------|
| Director, Position 5 YONCALLA PARK & RECREATION |    |       |         |
| Vote for 1                                      |    |       |         |
| 01 = NO CANDIDATE FILED                         |    | 0     |         |
| 02 = WRITE-IN                                   |    | 50    | 100.00  |
|   |    | ----- |         |
|   | 01 | 02    |         |
|   |    | ----- |         |
| 0004 04   | 0  | 31    |         |
| 0014 14   | 0  | 19    |         |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK  
By: Patricia K. Hitt  
Date: 5/31/17

Director, Position 2 RIDGEWOOD WATER

VOTES PERCENT

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0  
35 100.00

-----  
01 02  
-----

0012 12

0 35



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

Director, Position 3 RIDGEWOOD WATER

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

34 100.00

-----  
01 02  
-----

0012 12

0 34



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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

|                                      | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| Director, Position 5 RIDGEWOOD WATER |       |         |
| Vote for 1                           |       |         |
| 01 = Elias B Minaise                 | 40    | 100.00  |
| 02 = WRITE-IN                        | 0     |         |

-----  
01 02  
-----

0012 12                      40    0

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

Director, Position 1 ROBERTS CREEK WATER

Vote for 1

01 = Carolyn White

02 = WRITE-IN

VOTES PERCENT

462 98.51  
7 1.49

-----  
01 02  
-----

0008 08 344 6  
0013 13 5 0  
0020 20 113 1



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 4 ROBERTS CREEK WATER |       |         |
| Vote for 1                               |       |         |
| 01 = Tracey Parker                       | 453   | 97.63   |
| 02 = WRITE-IN                            | 11    | 2.37    |
| -----                                    |       |         |
|  | 01    | 02      |
| -----                                    |       |         |
| 0008 08                                  | 336   | 11      |
| 0013 13                                  | 5     | 0       |
| 0020 20                                  | 112   | 0       |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

|  | VOTES PERCENT |       |               | VOTES PERCENT |     |
|--|---------------|-------|---------------|---------------|-----|
| Director, Position 5 ROBERTS CREEK WATER |               |       |               |               |     |
| Vote for 1                               |               |       |               |               |     |
| 01 = Kat Stone                           | 246           | 46.86 |               |               |     |
| 02 = Thomas E Fullbright                 | 278           | 52.95 | 03 = WRITE-IN | 1             | .19 |
|  | 01            | 02    | 03            |               |     |
| 0008 08                                  | 181           | 206   | 1             |               |     |
| 0013 13                                  | 3             | 7     | 0             |               |     |
| 0020 20                                  | 62            | 65    | 0             |               |     |



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

Director, Position 3 UNION GAP WATER

|                   | VOTES | PERCENT |
|-------------------|-------|---------|
| Vote for 1        |       |         |
| 01 = Bret Watkins | 21    | 91.30   |
| 02 = WRITE-IN     | 2     | 8.70    |

-----  
01 02  
-----

0004 04 21 2  
0005 05 0 0

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17



|                                      | VOTES | PERCENT |
|--------------------------------------|-------|---------|
| Director, Position 5 UNION GAP WATER |       |         |
| Vote for 1                           |       |         |
| 01 = Kim A Watkins                   | 21    | 91.30   |
| 02 = WRITE-IN                        | 2     | 8.70    |
|                                      | ----- |         |
|                                      | 01    | 02      |
|                                      | ----- |         |
| 0004 04                              | 21    | 2       |
| 0005 05                              | 0     | 0       |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK  
By: Patricia K. Hitt  
Date: 5/31/17

|  | VOTES | PERCENT |
|--|-------|---------|
| Director, Position 2 WINSTON-DILLARD WATER |       |         |
| Vote for 1                                 |       |         |
| 01 = Sheryl Smith                          | 478   | 97.95   |
| 02 = WRITE-IN                              | 10    | 2.05    |
| -----                                      |       |         |
|  | 01    | 02      |
| -----                                      |       |         |
| 0016 16                                    | 64    | 2       |
| 0020 20                                    | 41    | 0       |
| 0023 23                                    | 188   | 3       |
| 0024 24                                    | 185   | 5       |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

## Director, Position 3 WINSTON-DILLARD WATER

VOTES PERCENT

Vote for 1

01 = Dolores R White

465 98.10

02 = WRITE-IN

9 1.90

-----  
01 02  
-----

0016 16

56 3

0020 20

39 0

0023 23

182 2

0024 24

188 4



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

## VOTES PERCENT

Director, Position 5 WINSTON-DILLARD WATER

Vote for 1

01 = Bryon Beaulieu

469 98.53

02 = WRITE-IN

7 1.47

-----  
01 02  
-----

|         |     |   |
|---------|-----|---|
| 0016 16 | 64  | 0 |
| 0020 20 | 38  | 0 |
| 0023 23 | 178 | 2 |
| 0024 24 | 189 | 5 |

---



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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

|   | VOTES | PERCENT |
|---|-------|---------|
| Director, Position 1 OLALLA LOOKINGGLASS WCTD |       |         |
| Vote for 1                                    |       |         |
| 01 = Steve Rhodes                             | 365   | 99.18   |
| 02 = WRITE-IN                                 | 3     | .82     |
|   | ----- |         |
|   | 01    | 02      |
|   | ----- |         |
| 0013 13                                       | 138   | 2       |
| 0016 16                                       | 159   | 1       |
| 0020 20                                       | 3     | 0       |
| 0023 23                                       | 65    | 0       |

---



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Patricia K. Hitt  
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By: Patricia K. Hitt  
Date: 5/31/17

## VOTES PERCENT

Director, Position 2 OLALLA LOOKINGGLASS WCTD

Vote for 1

01 = NO CANDIDATE FILED

0

02 = WRITE-IN

24 100.00

-----  
01 02  
-----

|         |   |    |
|---------|---|----|
| 0013 13 | 0 | 11 |
| 0016 16 | 0 | 11 |
| 0020 20 | 0 | 0  |
| 0023 23 | 0 | 2  |

---



I certify the votes recorded on this  
abstract correctly summarize the tally  
of votes cast at the election indicated.

Patricia K. Hitt

DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

Director, Position 3 OLALLA LOOKINGGLASS WCTD  
Vote for 1  
01 = NO CANDIDATE FILED  
02 = WRITE-IN

VOTES PERCENT

0  
25 100.00

-----  
01 02  
-----

0013 13 0 14  
0016 16 0 11  
0020 20 0 0  
0023 23 0 0

---



I certify the votes recorded on this  
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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

Director, Position 7 OLALLA LOOKINGGLASS WCTD  
Vote for 1  
01 = Brenda Epp 359 99.72  
02 = WRITE-IN 1 .28

|         | 01  | 02 |
|---------|-----|----|
| 0013 13 | 131 | 0  |
| 0016 16 | 161 | 1  |
| 0020 20 | 3   | 0  |
| 0023 23 | 64  | 0  |



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17



Director, Position 2, Ward 1 SUTHERLIN WATER CONTROL

Vote for 1

01 = Thomas Patoine

543 97.84

02 = WRITE-IN

12 2.16

|         | 01  | 02 |
|---------|-----|----|
| 0005 05 | 60  | 4  |
| 0006 06 | 27  | 1  |
| 0017 17 | 456 | 7  |



I certify the votes recorded on this  
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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

Date:

5/31/17

|  |  |  |  | VOTES | PERCENT |               |  |  |  | VOTES | PERCENT |
|--|--|--|--|-------|---------|---------------|--|--|--|-------|---------|
| Director, Position 3, Ward 1 SUTHERLIN WATER CONTROL |  |  |  |       |         |               |  |  |  |       |         |
| Vote for 1   |  |  |  |       |         |               |  |  |  |       |         |
| 01 = Jess Terrel                                     |  |  |  | 351   | 60.83   |               |  |  |  |       |         |
| 02 = Dean Fernandes                                  |  |  |  | 222   | 38.47   | 03 = WRITE-IN |  |  |  | 4     | .69     |
|  |  |  |  | ----- |         |               |  |  |  |       |         |
|  |  |  |  | 01    | 02      | 03            |  |  |  |       |         |
|  |  |  |  | ----- |         |               |  |  |  |       |         |
| 0005 05  |  |  |  | 48    | 28      | 1             |  |  |  |       |         |
| 0006 06  |  |  |  | 18    | 15      | 1             |  |  |  |       |         |
| 0017 17  |  |  |  | 285   | 179     | 2             |  |  |  |       |         |



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

Director, Position 5, Ward 2 SUTHERLIN WATER CONTROL

|                         | VOTES | PERCENT |
|-------------------------|-------|---------|
| Vote for 1              |       |         |
| 01 = NO CANDIDATE FILED | 0     |         |
| 02 = WRITE-IN           | 17    | 100.00  |

|         | 01 | 02 |
|---------|----|----|
| 0005 05 | 0  | 2  |
| 0006 06 | 0  | 1  |
| 0017 17 | 0  | 14 |



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

Patricia K. Hitt

Date:

5/31/17

Director, Position 6, Ward 2 SUTHERLIN WATER CONTROL

|                         | VOTES | PERCENT |
|-------------------------|-------|---------|
| Vote for 1              |       |         |
| 01 = NO CANDIDATE FILED | 0     |         |
| 02 = WRITE-IN           | 11    | 100.00  |

-----  
01 02  
-----

|         |   |   |
|---------|---|---|
| 0005 05 | 0 | 2 |
| 0006 06 | 0 | 1 |
| 0017 17 | 0 | 8 |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

Director, Position 9, Ward 2 SUTHERLIN WATER CONTROL

|                         | VOTES | PERCENT |
|-------------------------|-------|---------|
| Vote for 1              |       |         |
| 01 = NO CANDIDATE FILED | 0     |         |
| 02 = WRITE-IN           | 13    | 100.00  |

|         | 01 | 02 |
|---------|----|----|
| 0005 05 | 0  | 1  |
| 0006 06 | 0  | 1  |
| 0017 17 | 0  | 11 |



I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

*Patricia K. Hitt*

Date:

*5/31/17*

|   | VOTES | PERCENT |
|---|-------|---------|
| Director, Position 2 WINCHESTER WATER CONTROL |       |         |
| Vote for 1                                    |       |         |
| 01 = NO CANDIDATE FILED                       | 0     |         |
| 02 = WRITE-IN                                 | 15    | 100.00  |
|   | ----- |         |
|   | 01    | 02      |
|   | ----- |         |
| 0006 06                                       | 0     | 15      |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

Date:

*Patricia K. Hitt*  
5/31/17

|   | VOTES | PERCENT |
|---|-------|---------|
| Director, Position 3 WINCHESTER WATER CONTROL |       |         |
| Vote for 1                                    |       |         |
| 01 = Ryan T Beckley                           | 39    | 97.50   |
| 02 = WRITE-IN                                 | 1     | 2.50    |

|         |       |    |
|---------|-------|----|
|         | ----- |    |
|         | 01    | 02 |
|         | ----- |    |
| 0006 06 | 39    | 1  |



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

Director. Position 5 WINCHESTER WATER CONTROL

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0  
13 100.00

-----  
01 02  
-----

0006 06

0 13



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

Date:

*Patricia K. Hitt*  
5/31/17



Director, Position 6 WINCHESTER WATER CONTROL

|                         | VOTES | PERCENT |
|-------------------------|-------|---------|
| Vote for 1              |       |         |
| 01 = NO CANDIDATE FILED | 0     |         |
| 02 = WRITE-IN           | 13    | 100.00  |

|       |    |  |
|-------|----|--|
| ----- |    |  |
| 01    | 02 |  |
| ----- |    |  |
| 0     | 13 |  |

0006 06



I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

Date:

*Patricia K. Hitt*

5/31/17

|   |    | VOTES | PERCENT |
|---|----|-------|---------|
| Director, Position 7 WINCHESTER WATER CONTROL |    |       |         |
| Vote for 1                                    |    |       |         |
| 01 = NO CANDIDATE FILED                       |    | 0     |         |
| 02 = WRITE-IN                                 |    | 14    | 100.00  |
| -----   |    |       |         |
| 01  | 02 |       |         |
| -----   |    |       |         |
| 0006 06                                       |    | 0     | 14      |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

Director, Position 8 WINCHESTER WATER CONTROL

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

0  
12 100.00

01 02

0006 06

0 12



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

*Patricia K. Hitt*

Date:

*5/31/17*

Director, Position 9 WINCHESTER WATER CONTROL

VOTES PERCENT

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

13 100.00

-----  
01 02

-----  
0 13

0006 06



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

Director GARDINER SANITARY

Vote for 3

01 = Susanna Noordhoff

02 = Ed Cook

VOTES PERCENT

21 22.58  
27 29.03

03 = Marc Fullhart  
04 = WRITE-IN

VOTES PERCENT

27 29.03  
18 19.35

0001 01

01 02 03 04

21 27 27 18



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K Hitt

Date: 5/31/17

RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

Director GARDINER SANITARY

Vote for 2

01 = Richard Nored

02 = WRITE-IN

26 63.41

15 36.59

-----  
01 02  
-----

0001 01

26 15



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

Director, Position 4 GLIDE IDLEYLD SANITARY SEWER

|                    | VOTES | PERCENT |
|--------------------|-------|---------|
| Vote for 1         |       |         |
| 01 = Robert Briggs | 228   | 99.13   |
| 02 = WRITE-IN      | 2     | .87     |

-----  
01 02  
-----

|         |     |   |
|---------|-----|---|
| 0005 05 | 228 | 2 |
| 0020 20 | 0   | 0 |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

*Patricia K. Hitt*

Date:

*5/31/17*

Director, Position 5 GLIDE IDLEYLD SANITARY SEWER

|                  | VOTES | PERCENT |
|------------------|-------|---------|
| Vote for 1       |       |         |
| 01 = Donal Scott | 227   | 100.00  |
| 02 = WRITE-IN    | 0     |         |

|         |       |    |
|---------|-------|----|
|         | ----- |    |
|         | 01    | 02 |
|         | ----- |    |
| 0005 05 | 227   | 0  |
| 0020 20 | 0     | 0  |



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17



|                                     |  |  |  | VOTES | PERCENT |               |  |  |  | VOTES | PERCENT |
|-------------------------------------|--|--|--|-------|---------|---------------|--|--|--|-------|---------|
| Director, Position 1 GREEN SANITARY |  |  |  |       |         |               |  |  |  |       |         |
| Vote for 1                          |  |  |  |       |         |               |  |  |  |       |         |
| 01 = Stephen T Lusch                |  |  |  | 285   | 61.03   |               |  |  |  |       |         |
| 02 = Kat Stone                      |  |  |  | 180   | 38.54   | 03 = WRITE-IN |  |  |  | 2     | .43     |
|                                     |  |  |  |       |         |               |  |  |  |       |         |
|                                     |  |  |  | 01    | 02      | 03            |  |  |  |       |         |
|                                     |  |  |  |       |         |               |  |  |  |       |         |
| 0008 08                             |  |  |  | 243   | 143     | 2             |  |  |  |       |         |
| 0020 20                             |  |  |  | 42    | 37      | 0             |  |  |  |       |         |



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

Director, Position 2 GREEN SANITARY

VOTES PERCENT

Vote for 1

01 = Thomas E Fullbright

395 98.50

02 = WRITE-IN

6 1.50

-----  
01 02

-----  
326 5  
69 1

0008 08

0020 20



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

## Director, Position 5 GREEN SANITARY

VOTES PERCENT

Vote for 1

01 = Tracey Parker

394 97.77

02 = WRITE-IN

9 2.23

-----  
01 02

0008 08

-----  
329 9

0020 20

65 0



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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

Director, Position 1 ROSEBURG URBAN SANITARY

Vote for 1

01 = John Dunn

02 = WRITE-IN

2,263 98.82

27 1.18

-----  
01 02  
-----

|         |     |   |
|---------|-----|---|
| 0002 02 | 59  | 1 |
| 0005 05 | 6   | 0 |
| 0006 06 | 504 | 7 |
| 0007 07 | 540 | 8 |
| 0008 08 | 19  | 0 |
| 0009 09 | 492 | 2 |
| 0013 13 | 0   | 0 |
| 0018 18 | 277 | 3 |
| 0020 20 | 14  | 0 |
| 0022 22 | 352 | 6 |

---



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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

Director, Position 2 ROSEBURG URBAN SANITARY

|                    | VOTES | PERCENT |
|--------------------|-------|---------|
| Vote for 1         |       |         |
| 01 = Rob Lieberman | 2,230 | 98.85   |
| 02 = WRITE-IN      | 26    | 1.15    |

|         | 01  | 02 |
|---------|-----|----|
| 0002 02 | 59  | 0  |
| 0005 05 | 6   | 0  |
| 0006 06 | 500 | 5  |
| 0007 07 | 536 | 3  |
| 0008 08 | 18  | 0  |
| 0009 09 | 470 | 7  |
| 0013 13 | 0   | 0  |
| 0018 18 | 281 | 2  |
| 0020 20 | 12  | 0  |
| 0022 22 | 348 | 9  |



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Patricia K. Nitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Nitt  
Date: 5/31/17

## Director, Position 5 ROSEBURG URBAN SANITARY

VOTES PERCENT

Vote for 1

01 = David M Campos

2,057 98.99

02 = WRITE-IN

21 1.01

|         | 01  | 02 |
|---------|-----|----|
| 0002 02 | 57  | 1  |
| 0005 05 | 4   | 1  |
| 0006 06 | 468 | 3  |
| 0007 07 | 489 | 6  |
| 0008 08 | 13  | 0  |
| 0009 09 | 438 | 3  |
| 0013 13 | 0   | 0  |
| 0018 18 | 261 | 1  |
| 0020 20 | 13  | 0  |
| 0022 22 | 314 | 6  |



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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By:

Date:

5/31/17

Director, Position 4 TRI-CITY JOINT WATER/SANITARY  
Vote for 1  
01 = NO CANDIDATE FILED  
02 = WRITE-IN

|  | VOTES | PERCENT |
|--|-------|---------|
|  | 0     |         |
|  | 49    | 100.00  |

|         | 01 | 02 |
|---------|----|----|
| 0019 19 | 0  | 49 |
| 0026 26 | 0  | 0  |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

Director, Position 5 TRI-CITY JOINT WATER/SANITARY

|                         | VOTES | PERCENT |
|-------------------------|-------|---------|
| Vote for 1              |       |         |
| 01 = NO CANDIDATE FILED | 0     |         |
| 02 = WRITE-IN           | 45    | 100.00  |

|         |       |    |
|---------|-------|----|
|         | ----- |    |
|         | 01    | 02 |
|         | ----- |    |
| 0019 19 | 0     | 45 |
| 0026 26 | 0     | 0  |



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17



Director, Position 2 UNION GAP SANITARY

VOTES PERCENT

Vote for 1

01 = Bret Watkins

02 = WRITE-IN

21 91.30

2 8.70

-----  
01 02  
-----

0004 04

21 2

0005 05

0 0  
=====



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

RUN DATE:05/31/17 09:21 AM

## VOTES PERCENT

Director, Position 5 UNION GAP SANITARY

Vote for 1

01 = Kim A Watkins

02 = WRITE-IN

21 91.30

2 8.70

-----  
01 02

0004 04

21 2

0005 05

0 0  
-----

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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

|  |       | VOTES | PERCENT |
|--|-------|-------|---------|
| Director, Position 1 WINCHESTER BAY SANITARY |       |       |         |
| Vote for 1                                   |       |       |         |
| 01 = Bill Taylor                             |       | 39    | 100.00  |
| 02 = WRITE-IN                                |       | 0     |         |
|  | ----- |       |         |
|  | 01 02 |       |         |
|  | ----- |       |         |
| 0001 01                                      |       | 39    | 0       |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

Date:

*Patricia K. Hitt*  
5/31/17

RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

Director, Position 3 WINCHESTER BAY SANITARY

Vote for 1

01 = Lin Labit

02 = WRITE-IN

38 100.00

0

-----  
01 02  
-----

0001 01

-----  
38 0  
-----

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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

RUN DATE:05/31/17 09:21 AM

Director, Position 2 BAR L RANCH ROAD

VOTES PERCENT

Vote for 1

01 = NO CANDIDATE FILED

0

02 = WRITE-IN

6 100.00

-----  
01 02  
-----

0005 05

0 6



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

Director, Position 3 BAR L RANCH ROAD

VOTES PERCENT

Vote for 1

01 = NO CANDIDATE FILED

0

02 = WRITE-IN

5 100.00

-----  
01 02  
-----

0005 05

0 5



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

Director, Position 3 JOELSON ROAD

VOTES PERCENT

Vote for 1

01 = NO CANDIDATE FILED

0

02 = WRITE-IN

5 100.00

-----  
01 02  
-----

0012 12

0 5



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

Director, Position 1 MOOREA DRIVE ROAD

VOTES PERCENT

Vote for 1

01 = Mack Brown

45 95.74

02 = WRITE-IN

2 4.26

-----  
01 02  
-----

0006 06

13 1

0007 07

0 0

0012 12

32 1



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Patricia K. Nitt  
DOUGLAS COUNTY CLERK

By: Patricia K. NittDate: 5/31/17



Director, Position 2 MOOREA DRIVE ROAD

VOTES PERCENT

VOTES PERCENT

Vote for 1

01 = Aden Bliss

02 = Allyn Ford

15 27.78

39 72.22

03 = WRITE-IN

0

-----  
01 02 03  
-----

0006 06

5 10 0

0007 07

0 0 0

0012 12

10 29 0



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

Director, Position 2 RACCOON ROAD

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

0

6 100.00

01 02

0 6

0004 04



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

Date:

*Patricia K. Hitt*  
5/31/17

Director, Position 3 RACCOON ROAD

VOTES PERCENT

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0

6 100.00

-----  
01 02  
-----

0004 04

0 6



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Patricia K. Hitt

DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

Director, Position 3 GLENDALE AMBULANCE

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

0  
76 100.00

-----  
01 02  
-----

|         |   |    |
|---------|---|----|
| 0016 16 | 0 | 6  |
| 0021 21 | 0 | 52 |
| 0027 27 | 0 | 18 |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt  
Date: 5/31/17

Director, Position 4 GLENDALE AMBULANCE

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

VOTES PERCENT

0  
50 100.00-----  
01 02-----  
0016 16 0 5  
0021 21 0 32  
0027 27 0 13  
-----

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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. HittDate: 5/31/17

VOTES PERCENT

Director, Position 5 GLENDALE AMBULANCE

Vote for 1

01 = NO CANDIDATE FILED

02 = WRITE-IN

0  
48 100.00

-----  
01 02  
-----

|         |   |    |
|---------|---|----|
| 0016 16 | 0 | 5  |
| 0021 21 | 0 | 30 |
| 0027 27 | 0 | 13 |

---



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

Director, Position 1 RIDDLE CEMETERY MAINTENANCE

|                         | VOTES | PERCENT |
|-------------------------|-------|---------|
| Vote for 1              |       |         |
| 01 = NO CANDIDATE FILED | 0     |         |
| 02 = WRITE-IN           | 30    | 100.00  |

|         | 01 | 02 |
|---------|----|----|
| 0016 16 | 0  | 5  |
| 0021 21 | 0  | 17 |
| 0028 28 | 0  | 8  |

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I certify the votes recorded on this  
abstract correctly summarize the tally  
of votes cast at the election indicated.

Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By: Patricia K. Hitt

Date: 5/31/17

RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

10-156 South Umpqua School

Vote for 1

01 = Yes

02 = No

622 30.84  
1,395 69.16

01 02

|         |     |     |
|---------|-----|-----|
| 0019 19 | 306 | 744 |
| 0021 21 | 40  | 104 |
| 0025 25 | 126 | 167 |
| 0026 26 | 150 | 380 |



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Patricia K. Hitt  
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By:

Date:

*Patricia K. Hitt*  
5/31/17



10-157 Yoncalla School District

VOTES PERCENT

Vote for 1

01 = Yes

02 = No

343 46.67

392 53.33

-----  
01 02

0004 04

182 271

0014 14

161 121



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By: Patricia K. Hitt

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RUN DATE:05/31/17 09:21 AM

VOTES PERCENT

10-158 Camas Valley Rural Fire

Vote for 1

01 = Yes

02 = No

117 56.25

91 43.75

-----  
01 02  
-----

117 91

0016 16



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Patricia K. Hitt  
DOUGLAS COUNTY CLERK

By:

Date:

*Patricia K. Hitt*  
*5/31/17*