



PAGE 1 OF 1 PAGES

STATE OF OREGON  
ABSTRACT OF VOTES

Separate sheets for:  
1. President  
Vice-President  
2. National committeeperson  
3. Delegates at large  
4. Delegates - Districts  
5. U.S. Senator and Congressperson  
6. State Offices  
8. State Senators  
9. State Representatives

OFFICE OR MEASURE	Candidate or Measure	AARON AUER - CON	NICK CHEN - LBT	KATE BROWN - DEM	KNUTE BUEHLER - REP	PATRICK STARNES - IND	CHRIS HENRY - PRO	WRITE-INS	OVER VOTES	UNDER VOTES	
GOVERNOR											
COUNTY											
Jefferson											
GENERAL ELECTION											
November 6, 2018											
BALLOT NUMBER											
NAME OR NO. OF PRECINCT											
No. 1 Haystack		9	5	150	695	30	5	0	0	8	
No. 2 Crooked River Ranch		27	20	655	1705	90	8	1	0	20	
No. 5 Ashwood		0	1	6	33	5	0	0	0	0	
No. 6 Kutcher		1	1	53	218	11	0	0	2	7	
No. 8 Lyle Gap		2	1	20	68	1	1	0	0	0	
No. 11 Metolius		6	3	79	174	22	2	0	0	3	
No. 13 East Madras		29	14	423	632	45	8	4	1	20	
No. 14 Warm Springs		3	18	356	60	21	7	1	1	4	
No. 16 Camp Sherman		1	1	109	82	4	0	1	0	1	
No. 17 Culver		7	6	125	329	26	0	2	1	8	
No. 18 Round Butte		6	2	55	239	21	1	0	0	8	
No. 19 West Madras		20	19	260	344	53	8	0	1	15	
No. 20 Circle M		1	3	26	71	7	0	0	0	4	
No. 21 Central		25	9	192	460	37	3	0	0	13	
No. 22 Sunset		8	8	126	408	15	2	1	0	6	
TOTALS		145	111	2635	5518	388	45	10	6	117	
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.										Date of Abstract 11/26/2018	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.										ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.	

SEAL OF CLYDE COUNTY

SIGNATURE OF COUNTY CLERK  
Clyde County Clerk  
11-26-2018

Emailed to  
Candy M.  
11-26-2018







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STATE OF OREGON ABSTRACT OF VOTES	
Separate Sheets for: 1. President 2. National committeeperson 3. Delegates at Large 4. Delegates - Districts 5. U.S. Senator and Congressperson 6. State Offices 9. State Representatives 8. State Senators	
OFFICE OR MEASURE JUDGE OF THE COURT OF APPEALS POSITION #2 COUNTY Jefferson GENERAL ELECTION November 6, 2018 BALLOT NUMBER NAME OR NO. OF PRECINCT	BRONSON D JAMES WRITE-INS OVER VOTES UNDER VOTES
No. 1 Haystack	461 6 0 435
No. 2 Crooked River Ranch	1501 25 0 1000
No. 5 Ashwood	23 0 0 22
No. 6 Kutcher	161 0 0 132
No. 8 Lyle Gap	44 2 0 47
No. 11 Metolius	180 2 0 107
No. 13 East Madras	737 9 0 430
No. 14 Warm Springs	355 11 0 105
No. 16 Camp Sherman	107 5 0 87
No. 17 Culver	319 6 0 179
No. 18 Round Butte	156 1 0 175
No. 19 West Madras	454 6 1 259
No. 20 Circle M	69 0 0 43
No. 21 Central	407 3 0 329
No. 22 Sunset	306 1 0 267
TOTALS	5280 77 1 3617
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.	
SIGNATURE OF COUNTY CLERK Date of Abstract 11/26/2018	
ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS	

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STATE OF OREGON  
ABSTRACT OF VOTES

Separate Sheets for:  
1. President  
Vice-President  
2. National committeeperson  
3. Delegates at Large  
4. Delegates - Districts  
5. U.S. Senator and Congressperson  
6. State Offices  
9. State Representatives  
8. State Senators

OFFICE OR MEASURE	ROBYN RIDLER AOYAGI	WRITE-INS	OVER VOTES	UNDER VOTES										
JUDGE OF THE COURT OF APPEALS POSITION #4														
COUNTY	Jefferson													
GENERAL ELECTION	November 6, 2018													
BALLOT NUMBER														
NAME OR NO. OF PRECINCT														
No. 1 Haystack	470	6	0	426										
No. 2 Crooked River Ranch	1526	22	0	978										
No. 5 Ashwood	24	0	0	21										
No. 6 Kutcher	164	0	0	129										
No. 8 Lyle Gap	46	2	0	45										
No. 11 Metolius	181	2	0	106										
No. 13 East Madras	744	7	0	425										
No. 14 Warm Springs	361	8	0	102										
No. 16 Camp Sherman	115	3	0	81										
No. 17 Culver	315	8	0	181										
No. 18 Round Butte	155	2	0	175										
No. 19 West Madras	464	5	0	251										
No. 20 Circle M	70	0	0	42										
No. 21 Central	414	3	0	322										
No. 22 Sunset	309	1	0	264										
TOTALS	5358	69	0	3548										

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

SIGNATURE OF COUNTY CLERK

11/26/2018

8. State Senators

9. State Representatives



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STATE OF OREGON  
ABSTRACT OF VOTES

1. President  
Vice-President

2. National committee person  
3. Delegates at Large  
4. Delegates - Districts

5. U.S. Senator and Congressperson  
6. State Offices

8. State Senators  
9. State Representatives

OFFICE OR MEASURE	ROBERT MANICKE	WRITE-INS	OVER VOTES	UNDER VOTES										
JUDGE OF THE OREGON TAX COURT														
COUNTY														
Jefferson														
GENERAL ELECTION														
November 6, 2018														
BALLOT NUMBER														
NAME OR NO. OF PRECINCT														
No. 1 Haystack	465	4	0	433										
No. 2 Crooked River Ranch	1520	14	0	992										
No. 5 Ashwood	23	0	0	22										
No. 6 Kutcher	159	1	0	133										
No. 8 Lyle Gap	49	2	0	42										
No. 11 Metolius	180	2	0	107										
No. 13 East Madras	737	7	1	431										
No. 14 Warm Springs	359	5	0	107										
No. 16 Camp Sherman	113	2	0	84										
No. 17 Culver	313	7	0	184										
No. 18 Round Butte	151	1	0	180										
No. 19 West Madras	461	5	0	254										
No. 20 Circle M	69	0	0	43										
No. 21 Central	410	2	0	327										
No. 22 Sunset	308	1	0	265										
TOTALS	5317	53	1	3604										
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK 					Date of Abstract 11/26/2018				
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Independent and other candidates.									

STATE OF OREGON  
ABSTRACT OF VOTES

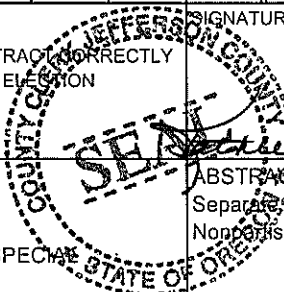
Separate Sheets for  
1. President  
Vice-President

2. National committeeperson
3. Delegates at large
4. Delegates -- Districts

5. U.S. Senator and Congressperson

6. State Offices

8. State Senators

PAGE 1 OF 1 PAGES																															
STATE OF OREGON ABSTRACT OF VOTES												Separate Sheets for: 1. President Vice-President					2. National committeeperson 3. Delegates at Large 4. Delegates - Districts					5. U.S. Senator and Congressperson 6. State Offices					8. State Senators 9. State Representatives				
OFFICE OR MEASURE		DAINA A VITOLINS	WRITE-INS	OVER VOTES	UNDER VOTES																										
JUDGE OF THE 22ND CIRCUIT COURT, POS. #3																															
COUNTY																															
GENERAL ELECTION																															
BALLOT NUMBER																															
November 6, 2018																															
NAME OR NO. OF PRECINCT																															
No. 1 Haystack		462	8	0	432																										
No. 2 Crooked River Ranch		1498	18	0	1010																										
No. 5 Ashwood		23	0	0	22																										
No. 6 Kutcher		161	1	0	131																										
No. 8 Lyle Gap		48	2	0	43																										
No. 11 Metolius		177	3	0	109																										
No. 13 East Madras		734	8	0	434																										
0		362	5	0	104																										
No. 16 Camp Sherman		110	3	0	86																										
No. 17 Culver		321	8	0	175																										
No. 18 Round Butte		154	5	0	173																										
No. 19 West Madras		453	7	0	260																										
No. 20 Circle M		66	1	0	45																										
No. 21 Central		411	2	0	326																										
No. 22 Sunset		308	2	0	264																										
TOTALS		5288	73	0	3614																										
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.												SIGNATURE OF COUNTY CLERK					Date of Abstract														
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS												 Sharon Branton					11/26/2018														
ABSTRACT OF VOTES AT GENERAL ELECTIONS												Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																			

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STATE OF OREGON

ABSTRACT OF VOTES

Separate Sheets for:  
1. President  
Vice-President

62

5. U.S. Senator and Congressperson  
6. State Offices

9. State Representatives  
8. State Senators

OFFICE OR MEASURE													
County Positions													
COUNTY													
Jefferson													
GENERAL ELECTION													
November 6, 2018													
BALLOT NUMBER													
NAME OR NO. OF PRECINCT													
No. 1 Haystack	572	21	1	308	671	8	0	223					
No. 2 Crooked River Ranch	1700	15	1	810	1899	18	0	609					
No. 5 Ashwood	33	1	0	11	32	0	0	13					
No. 6 Kutcher	209	18	0	66	238	4	0	51					
No. 8 Lyle Gap	63	4	0	26	63	6	0	24					
No. 11 Metolius	207	7	0	75	221	4	0	64					
No. 13 East Madras	856	54	0	266	919	28	0	229					
No. 14 Warm Springs	378	14	0	79	376	14	1	80					
No. 16 Camp Sherman	127	2	0	70	135	6	0	58					
No. 17 Culver	362	12	0	130	403	6	0	95					
No. 18 Round Butte	210	13	0	109	238	12	0	82					
No. 19 West Madras	508	26	0	186	568	10	0	142					
No. 20 Circle M	86	6	0	20	91	4	0	17					
No. 21 Central	504	46	0	189	576	13	0	150					
No. 22 Sunset	390	26	0	158	439	12	0	123					
TOTALS	6205	265	2	2503	6869	145	1	1960					
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.									SIGNATURE OF COUNTY CLERK		Date of Abstract		
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS									SEAN L. DRAUTON JEFFERSON COUNTY CLERK		11/26/2018		
											ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.		





**STATE OF OREGON  
ABSTRACT OF VOTES**

Separate Sheets For:  
1. President  
Vice-President

2. National committeeperson
3. Delegates at large
4. Delegates - Districts

5. U.S. Senator and Congressperson

6. State Offices

8. State Senators	
9. State Representatives	

SIGNATURE OF COUNTY CLERK

Date of Abstract	
------------------	--

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY  
SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION  
INDICATED.

ABSTRACT OF VOTES AT GENERAL ELECTIONS  
Separate sheets for Democratic, Republican,  
Nonpartisan and other candidates.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS OF O

OFFICE OR MEASURE
City of Culver - Council Position #6
COUNTY
Jefferson
GENERAL ELECTION
November 6, 2018
BALLOT NUMBER      ↗  
NAMES OF CANDIDATES FOR OFFICE AND THEIR PARTY AFFILIATION AND THE NAME OF EACH MEASURE TO BE VOTED ON.
NAME OR NO. OF PRECINCT

## No. 1 Haystack

No. 2 Crooked River Ranch

No. 5 Ashwood

No. 6 Kutcher

No. 8 Lyle Gap

No. 11 Metolius

No. 13 East Madras

No. 14 Warm Springs

No. 16 Camp Sherman

No. 17 Culver

No. 18 Round Butte

No. 19 West Madras

No. 20 Circle M

No. 21 Central

No. 22 Sunset

Category	Value
1. Total	100
2. Total	100
3. Total	100
4. Total	100
5. Total	100
6. Total	100
7. Total	100
8. Total	100
9. Total	100
10. Total	100
11. Total	100
12. Total	100
13. Total	100
14. Total	100
15. Total	100
16. Total	100
17. Total	100
18. Total	100
19. Total	100
20. Total	100
21. Total	100
22. Total	100
23. Total	100
24. Total	100
25. Total	100
26. Total	100
27. Total	100
28. Total	100
29. Total	100
30. Total	100
31. Total	100
32. Total	100
33. Total	100
34. Total	100
35. Total	100
36. Total	100
37. Total	100
38. Total	100
39. Total	100
40. Total	100
41. Total	100
42. Total	100
43. Total	100
44. Total	100
45. Total	100
46. Total	100
47. Total	100
48. Total	100
49. Total	100
50. Total	100
51. Total	100
52. Total	100
53. Total	100
54. Total	100
55. Total	100
56. Total	100
57. Total	100
58. Total	100
59. Total	100
60. Total	100
61. Total	100
62. Total	100
63. Total	100
64. Total	100
65. Total	100
66. Total	100
67. Total	100
68. Total	100
69. Total	100
70. Total	100
71. Total	100
72. Total	100
73. Total	100
74. Total	100
75. Total	100
76. Total	100
77. Total	100
78. Total	100
79. Total	100
80. Total	100
81. Total	100
82. Total	100
83. Total	100
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85. Total	100
86. Total	100
87. Total	100
88. Total	100
89. Total	100
90. Total	100
91. Total	100
92. Total	100
93. Total	100
94. Total	100
95. Total	100
96. Total	100
97. Total	100
98. Total	100
99. Total	100
100. Total	100

HILARIO C DIAZ  
CITY OF CULVER COUNCILOR POSITION #6

**WRITE-INS**  
**CITY OF CULVER COUNCILOR POSITION #6**

OVERVOIES  
CULVER CITY COUNCILOR POSITION #6

UNDER VOTES  
CULVER CITY COUNCILOR POSITION #6

336

10

0

158

336

10

0

158

**STATE OF OREGON  
ABSTRACT OF VOTES**

**Separate Sheets for:**  
1. President  
Vice-President

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3. Delegates at Large
4. Delegates - Districts

5. U.S. Senator and Congressperson

6. State Offices

8. State Senators

OFFICE OR MEASURE
City of Madras - Mayor

COUNTY  
Jefferson

GENERAL ELECTION  
November 6, 2018

BALLOT NUMBER

NAME OR NO. OF PRECINCT

No. 1 Haystack

No. 2 Crooked River Ranch

No. 5 Ashwood

No. 6 Kutcher

No. 8 Lyle Gap

No. 11 Metolius

No. 13 East Madras

No. 14 Warm Springs

No. 16 Camp Sherman

No. 17 Culver

No. 18 Round Butte

No. 19 West Madras

No. 20 Circle M

No. 21 Central

No. 22 Sunset

**TOTALS**

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY  
SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION  
INDICATED.

SEAL

SIGNATURE OF COUNTY CLERK

Date of Abstract

11/26/2018

ABSTRACT OF VOTES AT GENERAL ELECTIONS  
 Separate sheets for Democratic, Republican,  
 Nonpartisan and other candidates.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

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STATE OF OREGON

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Separate Sheets for:  
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6. State Offices

8. State Senators

9. State Representatives

OFFICE OR MEASURE	COUNTY	GENERAL ELECTION	BALLOT NUMBER	NAME OR NO. OF PRECINCT	No. 1 Haystack	No. 2 Crooked River Ranch	No. 5 Ashwood	No. 6 Kutcher	No. 8 Lyle Gap	No. 11 Metolius	No. 13 East Madras	No. 14 Warm Springs	No. 16 Camp Sherman	No. 17 Culver	No. 18 Round Butte	No. 19 West Madras	No. 20 Circle M	No. 21 Central	No. 22 Sunset	TOTALS
City of Madras - Councilors	Jefferson	November 6, 2018									682					401				1083
ROYCE W EMBANKS, JR CITY OF MADRAS COUNCILOR											669					403				1072
ROSE CANGA CITY OF MADRAS COUNCILOR											640					396				1036
BARTT BRICK CITY OF MADRAS COUNCILOR											14					15				29
WRITE-INS CITY OF MADRAS COUNCILOR											5					9				14
WRITE-INS VOTES CITY OF MADRAS COUNCILOR											3					5				8
OVER VOTES CITY OF MADRAS COUNCILOR											6					6				12
UNDER VOTES CITY OF MADRAS COUNCILOR											1509					925				2434
TOTALS																				
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ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Non-Partisan and other candidates.															





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9. State Representatives  
8. State Senators

OFFICE OR MEASURE	SWCD ZONE 1 WRITE-INS	SWCD ZONE 1 OVER VOTES	SWCD ZONE 1 UNDER VOTES	SWCD ZONE 2 BRAD KLANN	SWCD ZONE 2 WRITE-INS	SWCD ZONE 2 OVER VOTES	SWCD ZONE 2 UNDER VOTES			
Soil & Water Conservation District Zones 1 & 2										
COUNTY										
Jefferson										
GENERAL ELECTION										
November 6, 2018										
BALLOT NUMBER										
NAME OR NO. OF PRECINCT										
No. 1 Haystack	33	0	869	494	1	0	407			
No. 2 Crooked River Ranch	100	0	2426	1474	10	0	1042			
No. 5 Ashwood	1	0	44	26	0	0	19			
No. 6 Kutcher	18	0	275	222	0	0	71			
No. 8 Lyle Gap	4	0	89	58	2	0	33			
No. 11 Metolius	11	0	278	178	3	0	108			
No. 13 East Madras	63	0	1113	780	6	0	390			
No. 14 Warm Springs	22	0	449	348	6	0	117			
No. 16 Camp Sherman	8	0	191	105	1	0	93			
No. 17 Culver	21	0	483	321	4	0	179			
No. 18 Round Butte	12	0	320	191	1	0	140			
No. 19 West Madras	47	0	673	453	6	0	261			
No. 20 Circle M	7	0	105	71	2	0	39			
No. 21 Central	30	0	709	458	1	1	279			
No. 22 Sunset	14	0	560	372	1	0	201			
TOTALS	391	0	8584	5551	44	1	3379			
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.								SIGNATURE OF COUNTY CLERK <i>Sharon Maxson</i>		Date of Abstract 11/26/2018
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS								ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.		

STATE OF OREGON ABSTRACT OF VOTES										Separate Sheets for: 1. President Vice-President		2. National committeeperson 3. Delegates at Large 4. Delegates - Districts		5. U.S. Senator and Congressperson 6. State Offices		8. State Senators 9. State Representatives																			
OFFICE OR MEASURE SWCD Zone 4 & At Large 2 COUNTY Jefferson GENERAL ELECTION November 6, 2018 BALLOT NUMBER NAME OR NO. OF PRECINCT				SWCD AT LARGE 2 UNDER VOTES				SWCD AT LARGE 2 OVER VOTES				SWCD AT LARGE 2 WRITE-INS				SWCD AT LARGE 2 ROBERT GALYEN				SWCD ZONE 4 UNDER VOTES				SWCD ZONE 4 OVER VOTES				SWCD ZONE 4 WRITE-INS				SWCD ZONE 4 LLOYD FORMAN			
No. 1 Haystack				489				3				0				410				488				5				0				409			
No. 2 Crooked River Ranch				1459				12				0				1055				1520				10				0				996			
No. 5 Ashwood				32				0				0				13				27				0				0				18			
No. 6 Kutcher				199				0				0				94				202				1				0				90			
No. 8 Lyle Gap				55				2				0				36				56				2				0				35			
No. 11 Metolius				177				2				0				110				181				3				0				105			
No. 13 East Madras				776				6				0				394				769				10				1				396			
No. 14 Warm Springs				343				5				0				123				349				8				0				114			
No. 16 Camp Sherman				104				1				0				94				107				1				0				91			
No. 17 Culver				320				5				0				179				315				5				0				184			
No. 18 Round Butte				186				0				0				146				177				3				0				152			
No. 19 West Madras				459				6				0				255				466				7				0				247			
No. 20 Circle M				70				2				0				40				69				2				0				41			
No. 21 Central				452				0				0				287				445				0				0				294			
No. 22 Sunset				366				0				0				208				347				3				0				224			
TOTALS				5487				44				0				3444				5518				60				1				3396			
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.										SIGNATURE OF COUNTY CLERK Date of Abstract 11/26/2018										9. State Representatives															
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS										ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Non-Partisan and other candidates.										8. State Senators															





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ABSTRACT OF VOTES

Separate Sheets for:  
1. President  
Vice-President  
2. National committeeperson  
3. Delegates at Large  
4. Delegates - Districts  
5. U.S. Senator and Congressperson  
6. State Offices  
9. State Representatives  
8. State Senators

OFFICE OR MEASURE	STATE MEASURE #106	YES	NO	OVER VOTES	UNDER VOTES																			
State Measures																								
COUNTY																								
Jefferson																								
GENERAL ELECTION																								
November 6, 2018																								
BALLOT NUMBER																								
NAME OR NO. OF PRECINCT																								
No. 1 Haystack	514	369	1	18																				
No. 2 Crooked River Ranch	1351	1130	3	42																				
No. 5 Ashwood	20	25	0	0																				
No. 6 Kutcher	141	147	0	5																				
No. 8 Lyle Gap	48	41	0	4																				
No. 11 Metolius	154	125	1	9																				
No. 13 East Madras	563	589	2	22																				
No. 14 Warm Springs	91	369	0	11																				
No. 16 Camp Sherman	48	145	0	6																				
No. 17 Culver	260	228	0	16																				
No. 18 Round Butte	189	138	1	4																				
No. 19 West Madras	322	371	1	26																				
No. 20 Circle M	60	49	0	3																				
No. 21 Central	414	316	0	9																				
No. 22 Sunset	297	265	0	12																				
TOTALS	4472	4307	9	187																				
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK										Date of Abstract					9. State Representatives 8. State Senators				
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.																			



STATE OF OREGON  
ABSTRACT OF VOTES

Separate Sheets for:  
1. President  
Vice-President

2. National committeeperson
3. Delegates at Large
4. Delegates - Districts

5. U.S. Senator and Congressperson

6. State Offices

8. State Senators

State Representatives

\*\*\*  
AMENDED  
\*\*\*

UNDER VOTES

OVER VOTES

CITY OF CULVER MEASURE #16-90

PROHIBITS CERTAIN MARIJUANA REGISTRANTS  
AND/OR LICENSEES IN CULVER, OR

OFFICE OR MEASURE  
CITY OF CULVER  
MEASURE

COUNTY

Jefferson

## GENERAL ELECTION

November 6, 2018

BALLOT NUMBER

NAME OR NO. OF PRECINCT

## No. 1 Haystack

No. 2 Crooked River Ranch

No. 5 Ashwood

No. 6 Kutcher

No. 8 Lyle Gap

No. 11 Metolius

No. 13 East Madras

No. 14 Warm Springs

No. 16 Camp Sherman

No. 17 Culver

No. 18 Round Butte

No. 19 West Madras

No. 20 Circle M

No. 21 Central

No. 22 Sunset

TOTALS

I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY  
SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION  
INDICATED.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

SIGNATURE OF COUNTY CLERK

	Date of Abstract
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ABSTRACT OF VOTES AT GENERAL ELECTIONS  
Separate sheets for Democratic, Republican,  
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PAGE 1 OF 1 PAGE

STATE OF OREGON  
ABSTRACT OF VOTES

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4. Delegates - Districts  
5. U.S. Senator and Congressperson  
6. State Offices  
8. State Senators  
9. State Representatives

OFFICE OR MEASURE	CRR RFPD MEASURE		CRR RFPD MEASURE #16-91		FIVE YEAR LOCAL OPTION LEVY FOR EMERGENCY SERVICES OPERATIONS		OVER VOTES		UNDER VOTES													
COUNTY	Jefferson		GENERAL ELECTION		November 6, 2018		BALLOT NUMBER		NAME OR NO. OF PRECINCT		YES		NO									
No. 1 Haystack																						
No. 2 Crooked River Ranch																						
No. 5 Ashwood																						
No. 6 Kutcher																						
No. 8 Lyle Gap																						
No. 11 Metolius																						
No. 13 East Madras																						
No. 14 Warm Springs																						
No. 16 Camp Sherman																						
No. 17 Culver																						
No. 18 Round Butte																						
No. 19 West Madras																						
No. 20 Circle M																						
No. 21 Central																						
No. 22 Sunset																						
TOTALS																						
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.																						
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS																						

SIGNATURE OF COUNTY CLERK

Date of Abstract

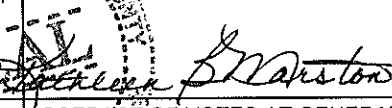
11/26/2018

ABSTRACT OF VOTES AT GENERAL ELECTIONS  
Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

CLERK JEFFERSON COUNTY OREGON

SEAL

STATE OF OREGON

STATE OF OREGON ABSTRACT OF VOTES				Separate Sheets for: 1. President Vice-President 2. National committeeperson 3. Delegates at Large 4. Delegates - Districts 5. U.S. Senator and Congressperson 6. State Offices 8. State Senators 9. State Representatives									
OFFICE OR MEASURE	9-125 REDMOND SCHOOL DISTRICT	YES	NO	OVER VOTES	UNDER VOTES								
REDMOND SCHOOL DISTRICT													
COUNTY	Jefferson												
GENERAL ELECTION	November 6, 2018												
BALLOT NUMBER													
NAME OR NO. OF PRECINCT													
No. 1 Haystack	15	56	0	8									
No. 2 Crooked River Ranch	638	1229	0	56									
No. 5 Ashwood													
No. 6 Kutcher													
No. 8 Lyle Gap													
No. 11 Metolius													
No. 13 East Madras													
No. 14 Warm Springs													
No. 16 Camp Sherman													
No. 17 Culver													
No. 18 Round Butte													
No. 19 West Madras													
No. 20 Circle M													
No. 21 Central													
No. 22 Sunset													
TOTALS	653	1285	0	64									
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.				SIGNATURE OF COUNTY CLERK 				Date of Abstract 11/26/2018				9. State Representatives	
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS				ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.									