

# Fiscal Year 2018 Oregon Municipal Corporations: Summary of Fiscal Year 2018 Financial Reporting

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## Introduction

## **Annual Reporting**

Oregon's municipal corporations, as defined by Municipal Audit Law, include all counties, cities, school districts, special districts, and public corporations subject to control by local governments. Municipal Audit Law provides instructions for the type and submission of annual reports that municipal corporations are required to submit to the Secretary of State.<sup>1</sup>

Municipal Audit Law requires the Secretary of State, in cooperation with the Oregon Board of Accountancy and in consultation with the Oregon Society of Certified Public Accountants, to prescribe the minimum standards for the conduct of each audit. The Secretary of State requires independent accountants to follow professional auditing standards promulgated by the American Institute of Certified Public Accountants (AICPA) and issue financial reports in accordance with generally accepted accounting principles.

About 1,800 municipal corporations are registered with the Secretary of State and all are subject to annual reporting requirements, but not all are subject to an audit. Municipal Audit Law employs a three-tiered reporting responsibility. All counties, school districts, and public charter schools are required to have their financial statements audited each year. Municipalities with total annual expenditures exceeding \$500,000 are also required to be audited. Most municipal corporations operate on a July 1 to June 30 fiscal year with audits performed and reports filed with the Secretary of State by December 31, within six months of the close of their fiscal year.

Municipalities with total annual expenditures between \$150,000 and \$500,000 are not required to have an audit and may opt instead to have a financial statement review performed by an independent accountant. Municipalities with total annual expenditures of \$150,000 or less may submit reports in lieu of audit where they self-report expenditures on forms prescribed by the Secretary of State. To be exempt from the audit requirement, the law requires reports be filed on time, and the principal official of the municipal corporation, or the official responsible for receiving and disbursing moneys on behalf of the municipal corporation, must be covered by a fidelity or faithful performance bond sufficient to protect the government from loss. Financial reports filed with the Secretary of State are available for viewing on the Secretary of State's website on the municipal audit search page.<sup>2</sup>

Of the 1,799 municipal corporations, 1,161 were expected to file audit reports with the Secretary of State for fiscal year 2018. However, 22 of those audits are more than a year late in their filing and were not filed as of December 31, 2019.

|                           |       | Audit | Review | In-Lieu | Total |
|---------------------------|-------|-------|--------|---------|-------|
| Counties                  |       | 36    |        |         | 36    |
| Community Colleges        |       | 17    |        |         | 17    |
| School Districts and ESDs |       | 207   |        |         | 207   |
| Charter Schools           |       | 116   |        |         | 116   |
| Cities                    |       | 214   | 14     | 13      | 241   |
| Fire Districts            |       | 115   | 54     | 93      | 262   |
| Other Special Districts   |       | 456   | 112    | 352     | 920   |
|                           | Total | 1,161 | 180    | 458     | 1,799 |
|                           |       |       |        |         |       |

#### Figure 1: FY18 financial reports by type of municipal corporation

 $<sup>^{\</sup>rm 1}$  Oregon Revised Statutes 297.405-.555 and 297.990

<sup>&</sup>lt;sup>2</sup> See: <u>https://secure.sos.state.or.us/muni/public.do</u>

## **Report Filing Extensions**

Municipal Audit Law permits a municipality to request additional time to file its annual audit report beyond the six month filing deadline for good cause or due to extraordinary circumstances. The request must be in writing and include the cause for the delay and the expected report delivery date. Both the government official and the independent accountant make the request.

For fiscal year 2018, 244 municipal corporations requested and 207 (85%) received approval for an extension of time to file their financial report. Reasons cited for extensions vary, but some common explanations include delays from staff turnover or illness, changes in accounting software, or weather-related incidents. Requests for extension are typically not approved when a request does not demonstrate good cause as required or when a municipality has routinely filed late reports.

### **Audit Deficiencies and Plans of Action**

Most local governments receive a "clean" audit report each year without any qualifications or deficiencies noted. However, when deficiencies are reported, the governing body of a municipal corporation is required to determine the corrective measures it considers necessary to address the deficiencies. Municipal Audit Law requires that within 30 days after filing its annual report, a municipal corporation shall file with the Secretary of State a copy of its Plan of Action. The plan must include appropriate actions to address the deficiencies noted and an estimate of the timeframe necessary to complete the planned actions.

## Statutory Requirements — Annual Summary Reporting

Oregon law requires the Secretary of State to prepare an annual summary report, which is to include, at a minimum, the following:<sup>3</sup>

- A list of municipal corporations required to file audit reports with the Secretary;
- A list of municipal corporations that filed audit reports with the Secretary within six months after the close of the year under audit;
- A list of municipal corporations that did not request a filing extension and did not file their report within six months of close of fiscal year;
- A list of corporations that requested and were granted filing extensions and if they met their filing extension deadline;
- A list of number and type of deficiencies cited in audit reports; and a
- Description of whether the municipal corporation submitted a Plan of Action to the Secretary of State.

This report and appendices fulfill the requirements outlined in the law.

<sup>&</sup>lt;sup>3</sup> Oregon Revised Statute 297.471

## Results

The requirements in Municipal Audit Law are intended for municipal corporations to be financially accountable to their general citizenry. There are many stakeholders involved in the municipal audit process. Government officials understand the annual reporting requirements; independent accountants provide timely audit services; the Secretary of State works as a resource for government officials and the audit community throughout the year to aid in understanding and ensure compliance; and Oregon's citizens are informed of their local government's financial activities.

Oregon's Municipal Audit Law requires the Secretary of State to provide summary information on the status of audit report filings. This report summarizes the financial reporting activities of municipal corporations that were required to, or voluntarily submitted, an audit report to the Secretary of State for the fiscal year ended June 30, 2018.

### **Audit Report Filings**

Of the 1,799 Oregon municipal corporations actively registered in Oregon, 1,161 were expected to file an audit with the Secretary of State by December 31, 2018, unless they requested an extension. As shown in Figure 2, 77% of these municipalities filed their audit reports on time or within their approved extension deadline. Of the 207 that requested and received extensions, 122 filed their report within the extended deadline. As of December 31, 2019, 22 municipalities had not filed a fiscal year 2018 audit report; these municipalities included six cities, one charter school, five fire districts, and ten special districts.

#### Figure 2: Filing status of FY 2018 audit reports



### **Audit Report Deficiencies**

For financial statement audits, professional auditing standards require independent accountants to communicate, in writing, instances of significant deficiencies and material weaknesses to the municipal corporation's governing body and, by rule, provide a copy of the communication to the Secretary of State. A material weakness is a deficiency severe enough that there is a reasonable possibility a material misstatement could occur and not be prevented, or detected

and corrected, on a timely basis. A significant deficiency is less severe than a material weakness, yet important enough to merit the attention of the governing body.

Reported deficiencies generally fall into three broad categories: weaknesses in internal controls related to financial reporting; errors and misstatements in the financial statements; and violations of laws, rules, and regulations. As shown in Figure 3, of the 1,139 municipal audit reports filed for fiscal year 2018, 385 (34%) reported one or more audit deficiencies; a total of 721 deficiencies were reported with the majority related to weaknesses in internal control. Of the municipalities with deficiencies reported, 74% filed a Plan of Action and 86% filed deficiency communications with the Secretary of State as required. The rate of compliance for filing a plan of action is up significantly from prior years; in 2017, only 45% of required plans were filed.



#### Figure 3: Required deficiency letters and plans of action; not all were filed

#### Internal Control Deficiencies

At least one significant deficiency or material weakness in internal controls was reported for 314 municipalities. A deficiency exists when the design or operation of controls does not allow management or employees, in the normal course of performing their assigned accounting and financial reporting functions, to prevent, or detect and correct, financial statement misstatements on a timely basis. Inadequate segregation of duties and the inability to prepare financial statements are common in smaller governments with limited staff, and are typically the most prevalent deficiencies reported.

#### Compliance with Laws, Rules, and Regulations

Auditors reported one or more instances of significant noncompliance with laws, rules, regulations, or grantor requirements for 49 municipal corporations. Ad valorem taxes are a major source of revenue for the majority of Oregon's municipal corporations. As such, municipal corporations are required to prepare, adopt, and execute annual or biennial budgets in accordance with Oregon's Local Budget Law. Significant noncompliance with those requirements may result in deficiencies reported by the auditor. Other instances of non-compliance may pertain to Oregon's Public Contracting Code, failure to obtain required fidelity bond insurance coverage, or failing to comply with federal or state grant requirements.

#### Accounting Errors and Misstatements

Auditors reported one or more significant deficiencies or material misstatements for 97 municipal corporations. Errors and misstatements occur in all accounts and funds. Many could have been detected and corrected timely if the municipal corporation had a stronger system of internal control. Some common errors are recording amounts in the wrong account or fund; recording purchases of capital assets as expenditures in the year of purchase instead of capitalizing and depreciating over their life expectancy; reporting items at insurance value or fair market value instead of historical cost; not reporting transactions at all due to lack of records; or incorrectly depreciating assets. There are also misstatements for the failure to recognize and record accruals required of revenues and expenditures.

### Conclusion

This summary report fulfills the legislative requirement of Oregon's Municipal Audit Law and presents a summary of financial reporting activity and required reports submitted for fiscal year 2018, as of December 31, 2019. We appreciate the ongoing partnership with professional independent accountants and Oregon municipal corporations in ensuring compliance with the law and enhanced transparency.

We have included the summary information required by law in the following appendices:

**Appendix A** is a list of municipalities that filed timely reports within the six-month statutory deadline or within an approved extension deadline.

**Appendix B** is a list of municipal corporations that either filed reports beyond an approved extension of time or filed late and did not file a request for an extension.

Both Appendix A and Appendix B identify whether letters reporting material or significant deficiencies issued by the independent accountants were received and whether a Plan of Action adopted by the governing body was filed. Both items are required to be filed with the Secretary of State when significant or material deficiencies are reported.

Appendices A and B also include the number and type of significant deficiencies and material weaknesses reported by the independent accountants and filed with the Secretary of State.

**Appendix C** is a table showing the municipal corporations that had not filed as of December 31, 2019.

## **Appendix A: Timely Filed Reports**

| Municipal Corporation Name | Approved  | Required<br>Letters<br>Filed** | Plan of<br>Action<br>Submitted* | Material or Significant Findings<br>Reported |                      |                    |  |
|----------------------------|-----------|--------------------------------|---------------------------------|--|----------------------|--------------------|--|
|                            | Extension |                                |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
|                            |           | COUNTIES                       |                                 |  |                      |                    |  |
| BENTON CO                  |           |                                |                                 |  |                      |                    |  |
| CLACKAMAS CO               | ✓         |                                |                                 |  |                      |                    |  |
| CLATSOP CO                 |           | $\checkmark$                   | $\checkmark$                    |  |                      | 1                  |  |
| COLUMBIA CO                | ✓         |                                |                                 |  |                      |                    |  |
| COOS CO                    | ✓         |                                |                                 |  |                      |                    |  |
| CROOK CO                   | ✓         |                                |                                 | 2  |                      |                    |  |
| DESCHUTES CO               |           | ✓                              | ✓                               |  |                      | 1                  |  |
| DOUGLAS CO                 |           |                                |                                 |  |                      |                    |  |
| GILLIAM CO                 |           | ✓                              | ✓                               | 1  |                      |                    |  |
| GRANT CO                   |           | ✓                              | ✓                               | 1  |                      |                    |  |
| HOOD RIVER CO              | ✓         |                                |                                 |  |                      |                    |  |
| JACKSON CO                 |           |                                |                                 |  |                      |                    |  |
| JEFFERSON CO               |           |                                |                                 |  |                      |                    |  |
| JOSEPHINE CO               |           |                                |                                 |  |                      |                    |  |
| KLAMATH CO                 | ✓         |                                |                                 |  |                      |                    |  |
| LAKE CO                    | ✓         |                                |                                 |  |                      |                    |  |
| LANE CO                    |           |                                |                                 |  |                      |                    |  |
| LINCOLN CO                 | ✓         |                                |                                 |  |                      |                    |  |
| LINN CO                    |           |                                |                                 |  |                      |                    |  |
| MARION CO                  |           |                                |                                 |  |                      |                    |  |
| MORROW CO                  | ✓         | ✓                              | ✓                               | 1  |                      |                    |  |
| MULTNOMAH CO               |           |                                | $\checkmark$                    | 1  |                      |                    |  |
| SHERMAN CO                 |           | ✓                              | ✓                               | 1  | 1                    |                    |  |
| TILLAMOOK CO               |           |                                |                                 |  |                      |                    |  |
| UMATILLA CO                |           |                                |                                 |  |                      |                    |  |
| UNION CO                   |           | ✓                              | ✓                               | 1  | 1                    |                    |  |
| WASHINGTON CO              |           |                                | ✓                               |  | 1                    |                    |  |
| WHEELER CO                 |           | ✓                              | ✓                               | 2  |                      |                    |  |
| YAMHILL CO                 |           |                                |                                 |  |                      |                    |  |
|                            |           | CITIES                         | 1<br>                           |  | ,<br>                | 1                  |  |
| ADAMS                      |           |                                |                                 |  |                      |                    |  |
| ALBANY                     | ✓         |                                |                                 |  |                      |                    |  |
| AMITY                      |           |                                |                                 |  |                      |                    |  |

\*When significant deficiencies or material weaknesses are reported, the government must file a Plan of Action with the Secretary of State (ORS 297.466)

| Municipal Corporation Name | Approved<br>Extension | Required<br>Letters<br>Filed** | Plan of<br>Action<br>Submitted* | Material or Significant Findings<br>Reported |                      |                    |  |
|----------------------------|-----------------------|--------------------------------|---------------------------------|--|----------------------|--------------------|--|
|                            |                       |                                |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| ARLINGTON                  |                       | ✓                              | ~                               | 2  |                      |                    |  |
| ASHLAND                    |                       |                                |                                 |  |                      |                    |  |
| ATHENA                     | ✓                     |                                |                                 |  |                      |                    |  |
| AURORA                     |                       |                                |                                 |  |                      |                    |  |
| BANKS                      |                       | ✓                              | ✓                               | 2  |                      |                    |  |
| BAY CITY                   |                       | ✓                              | ✓                               | 2  |                      |                    |  |
| BEAVERTON                  |                       |                                |                                 |  |                      |                    |  |
| BEND                       |                       |                                |                                 |  |                      |                    |  |
| BOARDMAN                   | ✓                     |                                |                                 |  |                      |                    |  |
| BROOKINGS                  |                       |                                |                                 |  |                      |                    |  |
| BURNS                      |                       |                                |                                 |  |                      |                    |  |
| CANBY                      |                       |                                |                                 |  |                      |                    |  |
| CANNON BEACH               |                       |                                |                                 |  |                      |                    |  |
| CANYON CITY                |                       | ✓                              | ✓                               | 2  |                      |                    |  |
| CARLTON                    |                       |                                |                                 |  |                      |                    |  |
| CENTRAL POINT              | ✓                     |                                |                                 |  |                      |                    |  |
| COBURG                     | ✓                     |                                |                                 |  |                      |                    |  |
| COLUMBIA CITY              |                       |                                |                                 |  |                      |                    |  |
| CONDON                     |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| COOS BAY                   |                       |                                |                                 |  |                      |                    |  |
| COQUILLE                   | ✓                     |                                |                                 |  |                      |                    |  |
| COTTAGE GROVE              |                       |                                |                                 |  |                      |                    |  |
| COVE                       |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| CRESWELL                   |                       |                                |                                 |  |                      |                    |  |
| CULVER                     |                       | ✓                              | ✓                               |  | 2                    |                    |  |
| DAYTON                     |                       |                                |                                 |  |                      |                    |  |
| DAYVILLE                   |                       | ✓                              | ✓                               | 2  |                      |                    |  |
| DONALD                     |                       |                                |                                 | _  |                      |                    |  |
| DUNDEE                     |                       |                                |                                 |  |                      |                    |  |
| DURHAM                     |                       |                                |                                 |  |                      |                    |  |
| ELGIN                      |                       | ✓                              | ✓                               | 1  | 1                    |                    |  |
| ELKTON                     |                       |                                |                                 |  |                      |                    |  |
| ESTACADA                   |                       |                                | ✓                               | 1  |                      |                    |  |
| EUGENE                     |                       |                                |                                 | -  |                      |                    |  |
| FAIRVIEW                   |                       |                                | ✓                               |  | 2                    |                    |  |
| FOREST GROVE               | ✓                     |                                |                                 |  | 2                    |                    |  |

| Municipal Corporation Name | Approved   | Required<br>Letters<br>Filed** | Plan of<br>Action<br>Submitted* | Material or Significant Findings<br>Reported |                      |                    |  |
|----------------------------|------------|--------------------------------|---------------------------------|--|----------------------|--------------------|--|
|                            | Extension  |                                |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| FOSSIL                     |            | ✓                              | ✓                               | 2  |                      |                    |  |
| GATES                      |            |                                |                                 |  |                      |                    |  |
| GLADSTONE                  | ✓          |                                |                                 |  |                      |                    |  |
| GOLD BEACH                 |            |                                |                                 |  |                      |                    |  |
| GRANTS PASS                |            |                                |                                 |  |                      |                    |  |
| GRASS VALLEY               | ✓          | ✓                              | ✓                               | 2  |                      |                    |  |
| GRESHAM                    |            |                                |                                 |  |                      |                    |  |
| HAINES                     |            | ✓                              | ✓                               | 1  |                      |                    |  |
| HALFWAY                    |            | ✓                              |                                 | 1  |                      |                    |  |
| HALSEY                     |            |                                |                                 |  |                      |                    |  |
| HAPPY VALLEY               | ✓          |                                |                                 |  |                      |                    |  |
| HELIX                      | ✓ <b>√</b> |                                |                                 |  |                      |                    |  |
| HEPPNER                    | ✓ <b>√</b> | ✓                              | ✓                               | 1  | 2                    |                    |  |
| HERMISTON                  |            |                                |                                 |  |                      |                    |  |
| HILLSBORO                  |            |                                | ✓                               |  |                      | 3                  |  |
| HINES                      |            | ✓                              | ✓                               | 1  |                      |                    |  |
| HOOD RIVER                 |            |                                |                                 |  |                      |                    |  |
| HUNTINGTON                 |            |                                |                                 |  |                      |                    |  |
| INDEPENDENCE               | ✓          | ✓                              |                                 |  | 1                    |                    |  |
| IRRIGON                    |            | √                              | ✓                               | 1  |                      |                    |  |
| ISLAND CITY                | ✓          | ✓                              | ✓                               | 2  | 3                    | 1                  |  |
| JACKSONVILLE               |            |                                |                                 |  |                      |                    |  |
| JOSEPH                     | ✓          | ✓                              |                                 | 1  | 1                    |                    |  |
| JUNCTION CITY              |            |                                |                                 | _  |                      |                    |  |
| KEIZER                     |            |                                |                                 |  |                      |                    |  |
| KLAMATH FALLS              | ✓          |                                |                                 |  |                      |                    |  |
| LA GRANDE                  |            | ✓                              | ✓                               | 1  | 4                    |                    |  |
| LA PINE                    |            |                                |                                 | -  |                      |                    |  |
| LAKE OSWEGO                |            |                                |                                 |  |                      |                    |  |
| LAKESIDE                   |            |                                |                                 |  |                      |                    |  |
| LEBANON                    | ✓          |                                |                                 |  |                      |                    |  |
| LINCOLN CITY               |            | ✓                              |                                 | 2  |                      |                    |  |
| LOWELL                     | ✓          |                                |                                 | 2  |                      |                    |  |
| MANZANITA                  | •          | ✓                              | ✓                               | 1  |                      |                    |  |
| MCMINNVILLE                |            | •                              | •                               | Ť  |                      |                    |  |
|                            |            |                                |                                 |  |                      |                    |  |
| MEDFORD                    |            |                                |                                 |  |                      |                    |  |

| Municipal Corporation Name | Approved   | Required<br>Letters<br>Filed** | Plan of<br>Action<br>Submitted* | Material or Significant Findings<br>Reported |                      |                    |  |
|----------------------------|------------|--------------------------------|---------------------------------|--|----------------------|--------------------|--|
|                            | Extension  |                                |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| METOLIUS                   |            | ✓                              | ✓                               | 2  |                      |                    |  |
| MILL CITY                  |            | ✓                              |                                 | 2  |                      |                    |  |
| MILTON FREEWATER           | ✓          |                                |                                 |  |                      |                    |  |
| MILWAUKIE                  |            |                                |                                 |  |                      |                    |  |
| MOLALLA                    | ✓          |                                |                                 |  |                      |                    |  |
| MONMOUTH                   |            | ✓                              | ✓                               |  |                      | 2                  |  |
| MONROE                     |            |                                |                                 |  |                      |                    |  |
| MORO                       |            | ✓                              |                                 | 3  | 2                    | 1                  |  |
| MOUNT ANGEL                |            | ✓                              | ✓                               |  |                      | 1                  |  |
| MOUNT VERNON               |            | ✓                              | ✓                               | 1  |                      |                    |  |
| MYRTLE CREEK               | ✓          |                                |                                 |  |                      |                    |  |
| NEHALEM                    |            | ✓                              | ✓                               | 1  |                      |                    |  |
| NEWBERG                    |            |                                |                                 |  |                      |                    |  |
| NORTH BEND                 |            |                                |                                 |  |                      |                    |  |
| NORTH POWDER               |            |                                |                                 |  |                      |                    |  |
| NYSSA                      |            |                                |                                 | 1  |                      |                    |  |
| OAKLAND                    |            |                                |                                 |  |                      |                    |  |
| OAKRIDGE                   | ✓          | ✓                              |                                 |  | 2                    |                    |  |
| ONTARIO                    |            |                                |                                 |  |                      |                    |  |
| OREGON CITY                | ✓ <b>√</b> |                                |                                 |  |                      |                    |  |
| PENDLETON                  | ✓          |                                | ✓                               |  | 2                    |                    |  |
| PHILOMATH                  |            |                                |                                 |  |                      |                    |  |
| PHOENIX                    |            |                                |                                 |  |                      |                    |  |
| PILOT ROCK                 | ✓ <b>√</b> | ✓                              | ✓                               | 1  | 2                    |                    |  |
| PORT ORFORD                |            |                                |                                 |  |                      |                    |  |
| PORTLAND                   |            |                                |                                 |  |                      |                    |  |
| PRINEVILLE                 |            |                                |                                 |  |                      |                    |  |
| REDMOND                    |            |                                | ✓                               |  | 1                    |                    |  |
| RIDDLE                     |            | ✓                              | ✓                               | 1  |                      |                    |  |
| ROCKAWAY BEACH             |            | ✓                              | ✓                               | 2  |                      | 2                  |  |
| ROGUE RIVER                |            |                                |                                 |  |                      |                    |  |
| ROSEBURG                   |            |                                |                                 |  |                      |                    |  |
| RUFUS                      |            | ✓                              | ✓                               | 3  |                      |                    |  |
| SALEM                      |            |                                |                                 | -  |                      |                    |  |
| SCIO                       |            | ✓                              |                                 | 1  |                      | 1                  |  |
| SEASIDE                    |            |                                |                                 | _  |                      |                    |  |

| Municipal Corporation Name | Approved   | Required<br>Letters<br>Filed** | Plan of<br>Action<br>Submitted* | Material or Significant Findings<br>Reported |                      |                    |  |
|----------------------------|------------|--------------------------------|---------------------------------|--|----------------------|--------------------|--|
|                            | Extension  |                                |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| SENECA                     |            | ✓                              | ✓                               | 2  |                      |                    |  |
| SHADY COVE                 |            |                                |                                 |  |                      |                    |  |
| SHERIDAN                   |            |                                |                                 |  |                      |                    |  |
| SHERWOOD                   |            | ✓                              |                                 |  | 1                    |                    |  |
| SILETZ                     | ✓          |                                |                                 |  |                      |                    |  |
| SISTERS                    |            |                                | ✓                               |  | 3                    |                    |  |
| SODAVILLE                  | ✓          | ✓                              | $\checkmark$                    | 5  |                      |                    |  |
| SPRAY                      |            | ✓                              | ✓                               | 2  |                      |                    |  |
| SPRINGFIELD                | ✓          |                                |                                 |  |                      |                    |  |
| STANFIELD                  | ✓          |                                |                                 |  |                      |                    |  |
| STAYTON                    |            |                                |                                 |  |                      |                    |  |
| SUBLIMITY                  |            | ✓                              | ✓                               | 1  |                      |                    |  |
| SUTHERLIN                  |            |                                |                                 |  |                      |                    |  |
| TALENT                     |            |                                |                                 |  |                      |                    |  |
| TANGENT                    |            |                                |                                 |  |                      |                    |  |
| THE DALLES                 | ✓ <b>√</b> | ✓                              | ✓                               |  | 1                    |                    |  |
| TIGARD                     |            |                                |                                 |  |                      |                    |  |
| TILLAMOOK                  | ✓ <b>√</b> | ✓                              |                                 |  | 1                    |                    |  |
| TROUTDALE                  |            |                                |                                 |  |                      |                    |  |
| TUALATIN                   |            |                                |                                 |  |                      |                    |  |
| TURNER                     | ✓          |                                |                                 |  |                      |                    |  |
| UKIAH                      |            |                                |                                 |  |                      |                    |  |
| UMATILLA                   |            |                                |                                 |  |                      |                    |  |
| UNION                      |            | ✓                              | ✓                               | 4  | 2                    |                    |  |
| VENETA                     | ✓          |                                |                                 |  | -                    |                    |  |
| VERNONIA                   |            |                                |                                 |  |                      |                    |  |
| WALDPORT                   |            |                                |                                 |  |                      |                    |  |
| WALLOWA                    |            |                                | ✓                               | 3  |                      |                    |  |
| WARRENTON                  |            |                                |                                 | 5  |                      |                    |  |
| WEST LINN                  |            |                                |                                 |  |                      |                    |  |
| WHEELER                    |            | ✓                              |                                 | 4  |                      |                    |  |
| WILLAMINA                  |            |                                |                                 | +  |                      |                    |  |
| WOOD VILLAGE               | ✓          |                                |                                 |  |                      |                    |  |
| YACHATS                    | -          | ✓                              | ✓                               | 1  | 1                    |                    |  |
| YAMHILL                    |            | -                              | -                               | T  | 1                    |                    |  |
|                            |            |                                |                                 |  |                      |                    |  |

| Municipal Corporation Name                 | Approved<br>Extension | Required<br>Letters<br>Filed** | Plan of<br>Action<br>Submitted* | Material or Significant Findings<br>Reported |                      |                    |  |
|--|-----------------------|--------------------------------|---------------------------------|--|----------------------|--------------------|--|
| wuncipal corporation Name                  |                       |                                |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
|  | CH                    | ARTER SCHO                     | OLS                             |  |                      |                    |  |
| ALLIANCE CHARTER ACADEMY                   |                       |                                |                                 |  |                      |                    |  |
| ARCO IRIS SPANISH IMMERSION CHARTER SCHOOL |                       |                                |                                 |  |                      |                    |  |
| ARMADILLO TECHNICAL INSTITUTE              |                       |                                |                                 |  |                      |                    |  |
| BAKER CO SCHOOL DISTRICT 30J               |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| BAKER EARLY COLLEGE                        |                       |                                |                                 |  |                      |                    |  |
| BAKER WEB ACADEMY                          |                       | ✓                              | $\checkmark$                    |  | 1                    |                    |  |
| BEND INTERNATIONAL SCHOOL, INC             |                       | ✓                              | ✓                               |  | 2                    |                    |  |
| BETHANY CHARTER SCHOOL                     |                       |                                |                                 |  |                      |                    |  |
| BRIDGE CHARTER ACADEMY                     |                       | ✓                              |                                 | 1  |                      |                    |  |
| CAMAS VALLEY SCHOOL                        |                       | ✓                              | ✓                               | 2  |                      |                    |  |
| CANNON BEACH ACADEMY                       |                       | ✓                              | ✓                               | 2  |                      |                    |  |
| CASCADE HEIGHTS PUBLIC CHARTER<br>SCHOOL   |                       |                                |                                 |  |                      |                    |  |
| CENTER FOR ADVANCED LEARNING, THE          |                       |                                |                                 |  |                      |                    |  |
| CHILD'S WAY INC                            |                       | ✓                              |                                 | 2  | 2                    |                    |  |
| CITY VIEW CHARTER SCHOOL                   |                       |                                |                                 |  |                      |                    |  |
| CLACKAMAS ACADEMY OF INDUSTRIAL<br>SCIENCE |                       |                                |                                 |  |                      |                    |  |
| CLACKAMAS MIDDLE COLLEGE                   |                       |                                | ✓                               | 2  |                      |                    |  |
| CLACKAMAS WEB ACADEMY                      |                       | ✓                              |                                 | 2  |                      |                    |  |
| COBURG COMMUNITY CHARTER SCHOOL            |                       |                                |                                 |  |                      |                    |  |
| COMMUNITY INNOVATION PARTNERS              |                       |                                | ✓                               | 5  |                      |                    |  |
| COMMUNITY ROOTS SCHOOL                     |                       |                                |                                 |  |                      |                    |  |
| CRATER LAKE CHARTER ACADEMY                |                       |                                |                                 |  |                      |                    |  |
| DESERT SKY MONTESSORI CHARTER<br>SCHOOL    |                       |                                |                                 |  |                      |                    |  |
| EAGLERIDGE HIGH SCHOOL                     |                       |                                |                                 |  |                      |                    |  |
| EDDYVILLE CHARTER SCHOOL                   |                       |                                |                                 |  |                      |                    |  |
| EMERSON SCHOOL, THE                        |                       |                                |                                 |  |                      |                    |  |
| ESTACADA EARLY COLLEGE                     |                       |                                |                                 |  |                      |                    |  |
| ESTACADA WEB ACADEMY                       |                       |                                |                                 |  |                      |                    |  |
| FOREST GROVE COMMUNITY SCHOOL              |                       |                                |                                 |  |                      |                    |  |
| FOUR RIVERS COMMUNITY SCHOOL               |                       |                                |                                 |  |                      |                    |  |
| FRONTIER CHARTER ACADEMY                   |                       | ✓                              |                                 |  |                      | 4                  |  |
| GILLIAM CO SCHOOL DISTRICT 3               |                       | ✓                              | ✓                               | 2  |                      |                    |  |

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|--|----------------------------------|----------|---------------------------------|--|----------------------|--------------------|--|
|  |                                  |          |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| GLENDALE CHARTER SCHOOL                                    |                                  |          |                                 |  |                      |                    |  |
| INAVALE COMMUNITY PARTNERS INC                             |                                  |          |                                 |  |                      |                    |  |
| INSIGHT SCHOOL OF OREGON PAINTED<br>HILLS                  |                                  |          |                                 |  |                      |                    |  |
| JACKSON CO SCHOOL DISTRICT 59                              |                                  |          |                                 |  |                      |                    |  |
| JACKSON CO SCHOOL DISTRICT 91                              |                                  |          |                                 |  |                      |                    |  |
| KAIROS PDX LEARNING ACADEMY                                |                                  |          |                                 |  |                      |                    |  |
| KINGS VALLEY CHARTER SCHOOL                                |                                  | ✓        | ✓                               | 3  |                      |                    |  |
| KNOVA LEARNING   |                                  |          |                                 |  |                      |                    |  |
| LE MONDE FRENCH IMMERSION PUBLIC<br>CHARTER SCHOOL         |                                  |          |                                 |  |                      |                    |  |
| LEWIS AND CLARK MONTESSORI PUBLIC<br>CHARTER SCHOOL        |                                  | ~        | ✓                               |  |                      | 1                  |  |
| LOGOS PUBLIC CHARTER SCHOOL                                |                                  |          |                                 |  |                      |                    |  |
| LOURDES CHARTER SCHOOL, THE                                |                                  | ✓        |                                 | 2  |                      |                    |  |
| LUCKIAMUTE VALLEY CHARTER SCHOOLS                          |                                  | ✓        | ✓                               | 4  | 1                    | 1                  |  |
| M.I.T.C.H. CHARTER SCHOOL                                  |                                  |          |                                 |  |                      |                    |  |
| M.I.T.C.H. SHERWOOD CHARTER SCHOOL                         |                                  |          |                                 |  |                      |                    |  |
| MADRONE TRAIL CHARTER SCHOOL                               |                                  |          |                                 |  |                      |                    |  |
| MALHEUR CO SCHOOL DISTRICT 29                              |                                  |          |                                 |  |                      |                    |  |
| MALHEUR CO SCHOOL DISTRICT 66                              |                                  |          |                                 |  |                      |                    |  |
| MASTERY LEARNING INSTITUTE/ARTHUR<br>ACADEMY - GRESHAM     |                                  |          |                                 |  |                      |                    |  |
| MASTERY LEARNING INSTITUTE/ARTHUR<br>ACADEMY - ST HELENS   |                                  |          |                                 |  |                      |                    |  |
| MASTERY LEARNING INSTITUTE/ARTHUR<br>ACADEMY-DAVID DOUGLAS |                                  |          |                                 |  |                      |                    |  |
| MASTERY LEARNING INSTITUTE/ARTHUR<br>ACADEMY-PORTLAND      |                                  |          |                                 |  |                      |                    |  |
| MASTERY LEARNING INSTITUTE/ARTHUR<br>ACADEMY-REYNOLDS      |                                  |          |                                 |  |                      |                    |  |
| MASTERY LEARNING INSTITUTE/ARTHUR<br>ACADEMY-WOODBURN      |                                  |          |                                 |  |                      |                    |  |
| METRO EAST WEB ACADEMY                                     |                                  |          |                                 |  |                      |                    |  |
| MOLALLA RIVER ACADEMY                                      |                                  |          |                                 |  |                      |                    |  |
| MOSIER COMMUNITY SCHOOL                                    |                                  | ✓        |                                 | 1  |                      |                    |  |
| MOUNTAIN VIEW CHARTER ACADEMY                              |                                  | ✓        | ✓                               | 1  |                      |                    |  |

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|--|-----------------------|--------------------------------|---------------------------------|--|----------------------|--------------------|--|
|  |                       |                                |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| MULTNOMAH LEARNING ACADEMY                   |                       |                                |                                 |  |                      |                    |  |
| NETWORK CHARTER SCHOOL                       |                       | ✓                              |                                 | 1  |                      |                    |  |
| NIXYAAWII COMMUNITY SCHOOL                   |                       |                                |                                 |  |                      |                    |  |
| OPAL CHARTER SCHOOL                          |                       |                                |                                 |  |                      |                    |  |
| OREGON CITY SERVICE LEARNING<br>ADADEMY      |                       |                                |                                 |  |                      |                    |  |
| OREGON CONNECTIONS ACADEMY                   |                       |                                |                                 |  |                      |                    |  |
| OREGON TRAIL PRIMARY ACADEMY                 |                       |                                |                                 |  |                      |                    |  |
| OREGON VIRTUAL ACADEMY                       |                       |                                |                                 |  |                      |                    |  |
| OREGON VIRTUAL EDUCATION                     |                       |                                |                                 |  |                      |                    |  |
| PAISLEY SCHOOL                               | ✓                     | ✓                              | ✓                               | 1  |                      |                    |  |
| PEOPLE INVOLVED IN EDUCATION/SWEET<br>HOME   |                       |                                |                                 |  |                      |                    |  |
| PHOENIX SCHOOL                               |                       | ✓                              |                                 |  |                      |                    |  |
| PORTLAND VILLAGE SCHOOL                      |                       |                                |                                 |  |                      |                    |  |
| POWELL BUTTE COMMUNITY CHARTER               |                       |                                |                                 |  |                      |                    |  |
| REEDSPORT COMMUNITY CHARTER<br>SCHOOL        |                       |                                |                                 |  |                      |                    |  |
| RIDGELINE MONTESSORI CHARTER<br>SCHOOL       |                       | ~                              | ~                               |  |                      | 1                  |  |
| RIVER'S EDGE ACADEMY CHARTER<br>SCHOOL       |                       | ~                              | ~                               |  |                      | 2                  |  |
| SAGE COMMUNITY SCHOOL                        |                       | $\checkmark$                   | $\checkmark$                    | 1  | 2                    |                    |  |
| SAUVIE ISLAND ACADEMY                        |                       |                                |                                 |  |                      |                    |  |
| SHERIDAN ALLPREP ACADEMY                     |                       | $\checkmark$                   | ✓                               | 2  |                      |                    |  |
| SHERIDAN JAPANESE CHARTER SCHOOL             |                       | ✓                              | ✓                               | 2  |                      |                    |  |
| SILETZ VALLEY EARLY COLLEGE ACADEMY          |                       |                                |                                 |  |                      |                    |  |
| SILETZ VALLEY SCHOOL                         |                       |                                |                                 |  |                      |                    |  |
| SILVIES RIVER CHARTER SCHOOL                 |                       |                                |                                 |  |                      |                    |  |
| SOUTH COLUMBIA FAMILY SCHOOL                 |                       | ✓                              | ✓                               |  |                      | 1                  |  |
| SOUTHWEST CHARTER SCHOOL                     |                       |                                |                                 |  |                      |                    |  |
| SPRINGWATER ENVIRONMENTAL<br>SCIENCES SCHOOL |                       |                                |                                 |  |                      |                    |  |
| SUNNY WOLF CHARTER SCHOOL                    |                       |                                |                                 |  |                      |                    |  |
| THE IVY SCHOOL                               |                       |                                |                                 |  |                      |                    |  |
| THREE RIVERS CHARTER SCHOOL                  |                       |                                |                                 |  |                      |                    |  |
| TRILLIUM CHARTER SCHOOL                      |                       |                                |                                 |  |                      |                    |  |
| UNION CO SCHOOL DISTRICT 15                  |                       | ✓                              | ✓                               | 1  |                      |                    |  |

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| VALLEY INQUIRY CHARTER SCHOOL                     |                       |                                |                                 |  |                      |                    |  |
| VALLEY SCHOOL OF SOUTHERN OREGON                  |                       |                                |                                 |  |                      |                    |  |
| VILLAGE SCHOOL, THE                               |                       |                                |                                 |  |                      | 1                  |  |
| WEST LANE TECHNICAL LEARNING CENTER               |                       | ✓                              |                                 | 1  |                      |                    |  |
| WILLAMETTE LEADERSHIP ACADEMY                     |                       |                                |                                 |  |                      |                    |  |
| WOODLAND EDUCATIONAL INITIATIVE<br>CHARTER SCHOOL |                       |                                |                                 |  |                      |                    |  |
|   | COM                   | MUNITY COL                     | LEGES                           |  |                      |                    |  |
| CENTRAL OREGON COMMUNITY COLLEGE                  |                       |                                |                                 |  |                      |                    |  |
| CHEMEKETA COMMUNITY COLLEGE                       |                       |                                |                                 |  |                      |                    |  |
| CLACKAMAS COMMUNITY COLLEGE                       |                       |                                |                                 |  |                      |                    |  |
| CLATSOP COMMUNITY COLLEGE                         |                       |                                | ✓                               |  |                      |                    |  |
| COLUMBIA GORGE COMMUNITY COLLEGE                  | ✓                     | ✓                              | ✓                               |  | 1                    |                    |  |
| KLAMATH COMMUNITY COLLEGE                         |                       |                                |                                 |  |                      |                    |  |
| LANE COMMUNITY COLLEGE                            |                       |                                | ✓                               |  | 1                    |                    |  |
| LINN-BENTON COMMUNITY COLLEGE                     |                       |                                |                                 |  |                      |                    |  |
| MOUNT HOOD COMMUNITY COLLEGE                      |                       |                                |                                 | 1  | 1                    |                    |  |
| PORTLAND COMMUNITY COLLEGE                        |                       |                                |                                 |  |                      |                    |  |
| ROGUE COMMUNITY COLLEGE                           |                       |                                |                                 |  |                      |                    |  |
| SOUTHWESTERN OREGON COMMUNITY<br>COLLEGE DISTRICT |                       |                                |                                 |  |                      |                    |  |
| TILLAMOOK BAY COMMUNITY COLLEGE                   |                       |                                |                                 |  |                      |                    |  |
| TREASURE VALLEY COMMUNITY COLLEGE                 |                       |                                |                                 |  |                      |                    |  |
| UMPQUA COMMUNITY COLLEGE                          |                       |                                |                                 |  |                      |                    |  |
|   | RURAL FIRE            | PROTECTIO                      | N DISTRICTS                     |  |                      |                    |  |
| AMITY RFPD  |                       |                                | ✓                               | 1  |                      |                    |  |
| AUMSVILLE RFPD                                    |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| BANDON RFPD                                       |                       |                                |                                 |  |                      |                    |  |
| BANKS FIRE DISTRICT 13                            |                       | ✓                              | ✓                               | 2  |                      |                    |  |
| BLACK BUTTE RANCH RFPD                            |                       |                                |                                 |  |                      |                    |  |
| BOARDMAN RFPD                                     |                       |                                |                                 |  |                      |                    |  |
| BROWNSVILLE RFPD                                  |                       | ✓                              | ✓                               | 3  |                      | 1                  |  |
| CENTRAL OREGON COAST FIRE & RESCUE                | ✓                     |                                |                                 |  |                      |                    |  |
| CHARLESTON RFPD                                   |                       |                                |                                 |  |                      |                    |  |
| CHILOQUIN AGENCY LAKE RFPD                        | ✓                     | ✓                              | ✓                               | 1  | 2                    |                    |  |
| CLACKAMAS CO FIRE DISTRICT 1                      |                       |                                |                                 |  |                      |                    |  |

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|--|-----------|--------------------------------|---------------------------------|--|----------------------|--------------------|--|
|  | Extension |                                |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| CLOVERDALE RFPD                            |           | ✓                              | ✓                               | 1  |                      |                    |  |
| COBURG RFPD                                |           | ✓                              | ✓                               | 2  | 1                    |                    |  |
| COLTON RFPD                                |           |                                |                                 |  |                      |                    |  |
| COLUMBIA RIVER FIRE & RESCUE               |           |                                |                                 |  |                      |                    |  |
| CORBETT FIRE DISTRICT NO. 14               |           | ✓                              | ✓                               | 2  |                      |                    |  |
| CORVALLIS RFPD                             |           | ✓                              | $\checkmark$                    | 1  |                      |                    |  |
| CROOK CO FIRE & RESCUE                     |           |                                |                                 |  |                      |                    |  |
| CROOKED RIVER RANCH RFPD                   |           | ✓                              | ✓                               | 1  |                      |                    |  |
| DESCHUTES CO RFPD 2                        |           | ✓                              | ✓                               | 2  |                      |                    |  |
| DOUGLAS CO RFPD 2                          |           | ✓                              | ✓                               | 1  |                      |                    |  |
| ESTACADA RFPD                              |           | ✓                              | ✓                               | 1  |                      |                    |  |
| EUGENE RFPD 01                             |           |                                |                                 |  |                      |                    |  |
| EVANS VALLEY RFPD                          |           |                                |                                 |  |                      |                    |  |
| FOREST GROVE RFPD                          |           |                                |                                 |  |                      |                    |  |
| GLIDE RFPD                                 |           |                                |                                 |  |                      |                    |  |
| GOSHEN RFPD                                |           | ✓                              | ✓                               | 2  | 1                    |                    |  |
| HARRISBURG RFPD                            |           | ✓                              | ✓                               | 2  |                      |                    |  |
| ILLINOIS VALLEY RFPD                       |           |                                |                                 |  |                      |                    |  |
| JACKSON CO RFPD 3                          |           |                                |                                 |  |                      |                    |  |
| JACKSON CO RFPD 4                          |           |                                |                                 |  |                      |                    |  |
| JACKSON CO RFPD 5                          |           | ✓                              |                                 | 2  |                      |                    |  |
| JEFFERSON CO RFPD 1                        |           | ✓                              | ✓                               | 1  |                      |                    |  |
| JEFFERSON RFPD                             |           | ✓                              |                                 | 2  |                      |                    |  |
| JUNCTION CITY RFPD                         |           | ✓                              |                                 | 2  |                      |                    |  |
| KNAPPA SVENSEN BURNSIDE RFPD               |           | ✓                              | ✓                               | 1  |                      |                    |  |
| LA PINE RFPD                               | ✓         |                                |                                 |  |                      |                    |  |
| LAKE GROVE RFPD                            |           |                                |                                 |  |                      |                    |  |
| LANE FIRE AUTHORITY                        |           |                                |                                 | 3  |                      |                    |  |
| LEBANON RFPD                               | ✓         |                                |                                 |  |                      |                    |  |
| LYONS FIRE DISTRICT & AMBULANCE<br>SERVICE |           | ~                              | √                               | 1  |                      |                    |  |
| MARION CO RFPD 01                          |           |                                |                                 |  |                      |                    |  |
| MCKENZIE FIRE AND RESCUE                   |           |                                | ✓                               | 2  | 1                    |                    |  |
| MEDFORD RFPD                               |           |                                |                                 |  |                      |                    |  |
| MID-COLUMBIA FIRE & RESCUE                 |           | ✓                              | ✓                               | 2  |                      |                    |  |
| MILL CITY RFPD                             |           | ✓                              | ✓                               | 1  | 1                    |                    |  |

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| MOHAWK VALLEY RFPD                      |                       | ✓                              | ~                               | 1  |                      | 1                  |  |
| MOLALLA RFPD                            |                       |                                |                                 |  |                      |                    |  |
| MOSIER RFPD                             | ✓                     | ✓                              | ~                               | 2  | 3                    | 2                  |  |
| MT ANGEL FIRE DISTRICT                  |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| MULTNOMAH CO RFPD 10                    | ✓                     |                                |                                 |  |                      |                    |  |
| NEHALEM BAY FIRE & RESCUE DISTRICT      |                       | ✓                              | ✓                               | 2  |                      |                    |  |
| NESTUCCA RFPD                           |                       | ✓                              | $\checkmark$                    | 4  | 1                    |                    |  |
| NORTH BAY RFPD                          |                       |                                |                                 |  |                      |                    |  |
| NORTH DOUGLAS CO FIRE & EMS             | ✓                     |                                |                                 |  |                      |                    |  |
| NORTH LINCOLN FIRE & RESCUE # 1         |                       | ✓                              | ✓                               | 2  |                      |                    |  |
| PHILOMATH RFPD                          |                       | ✓                              | ✓                               | 4  |                      | 2                  |  |
| PLEASANT HILL RFPD                      |                       | ✓                              | ✓                               | 3  |                      |                    |  |
| POLK CO RFPD 1                          |                       |                                |                                 |  |                      |                    |  |
| REDMOND FIRE AND RESUE                  |                       |                                |                                 |  |                      |                    |  |
| RIVERDALE RFPD                          |                       |                                |                                 |  |                      |                    |  |
| ROGUE RIVER RFPD                        |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| SANDY RFPD                              |                       | ✓                              | ✓                               | 2  |                      |                    |  |
| SANTA CLARA RFPD                        |                       | ✓                              |                                 | 3  |                      |                    |  |
| SCAPPOOSE RFPD                          |                       |                                |                                 |  |                      |                    |  |
| SCIO RFPD                               |                       | ✓                              |                                 | 2  |                      |                    |  |
| SHERIDAN RFPD                           |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| SILVERTON RFPD                          |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| SISTERS CAMP SHERMAN RFPD               |                       |                                |                                 |  |                      |                    |  |
| SOUTH LANE CO RFPD                      | ✓                     | ✓                              | ✓                               | 2  | 1                    |                    |  |
| SWEET HOME FIRE & AMBULANCE<br>DISTRICT |                       | ~                              | ~                               | 1  |                      |                    |  |
| TANGENT RFPD                            |                       |                                | ✓                               | 1  |                      |                    |  |
| TILLAMOOK RFPD                          | ✓                     |                                |                                 | 2  |                      |                    |  |
| TUALATIN VALLEY FIRE & RESCUE           |                       |                                |                                 |  |                      |                    |  |
| TURNER RFPD                             |                       |                                |                                 |  |                      |                    |  |
| UMATILLA CO FIRE DISTRICT 1             |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| UMATILLA RFPD 7-405                     | ✓                     | ✓                              | ✓                               | 1  |                      |                    |  |
| WINSTON-DILLARD RFPD 5                  |                       |                                |                                 |  |                      |                    |  |
| WOODBURN RFPD                           |                       |                                |                                 |  |                      |                    |  |
| YAMHILL RFPD                            |                       | ✓                              | ✓                               | 2  |                      |                    |  |

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|----------------------------------|------------------------------|-------------------|--|----------------------|----------------------|--------------------|
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| SCHO                             |                              |                   | N SERVICE DISTI                              | RICTS                |                      |                    |
| BAKER CO SCHOOL DISTRICT 16J     |                              | ✓                 |  | 1                    |                      |                    |
| BAKER CO SCHOOL DISTRICT 5J      |                              |                   |  |                      |                      |                    |
| BAKER CO SCHOOL DISTRICT 61      |                              |                   |  |                      |                      |                    |
| BENTON CO SCHOOL DISTRICT 17J    |                              |                   |  |                      |                      |                    |
| BENTON CO SCHOOL DISTRICT 1J     |                              |                   |  |                      |                      |                    |
| BENTON CO SCHOOL DISTRICT 509J   |                              |                   |  |                      |                      |                    |
| BENTON CO SCHOOL DISTRICT 7J     |                              | ✓                 |  | 3                    |                      |                    |
| CLACKAMAS CO SCHOOL DISTRICT 115 |                              |                   |  |                      |                      |                    |
| CLACKAMAS CO SCHOOL DISTRICT 12  |                              |                   |  |                      |                      |                    |
| CLACKAMAS CO SCHOOL DISTRICT 35  |                              |                   |  |                      |                      |                    |
| CLACKAMAS CO SCHOOL DISTRICT 3J  |                              |                   |  |                      |                      |                    |
| CLACKAMAS CO SCHOOL DISTRICT 46  |                              |                   |  |                      |                      |                    |
| CLACKAMAS CO SCHOOL DISTRICT 62  |                              |                   |  |                      |                      |                    |
| CLACKAMAS ESD                    |                              |                   |  |                      |                      |                    |
| CLATSOP CO SCHOOL DISTRICT 1     |                              |                   |  |                      |                      |                    |
| CLATSOP CO SCHOOL DISTRICT 4J    |                              | ✓                 |  |                      |                      | 1                  |
| CLATSOP CO SCHOOL DISTRICT 8     |                              |                   |  |                      |                      |                    |
| COLUMBIA CO SCHOOL DISTRICT 13   |                              | ✓                 |  | 1                    |                      |                    |
| COLUMBIA CO SCHOOL DISTRICT 1J   |                              |                   |  |                      |                      |                    |
| COLUMBIA CO SCHOOL DISTRICT 47J  |                              |                   |  |                      |                      |                    |
| COLUMBIA CO SCHOOL DISTRICT 502  |                              |                   |  |                      |                      |                    |
| COLUMBIA CO SCHOOL DISTRICT 6J   |                              |                   | $\checkmark$                                 |                      |                      |                    |
| COLUMBIA GORGE ESD               |                              |                   |  |                      |                      |                    |
| COOS CO SCHOOL DISTRICT 13       |                              |                   |  |                      |                      |                    |
| COOS CO SCHOOL DISTRICT 31       |                              | ✓                 | ✓  | 1                    |                      |                    |
| COOS CO SCHOOL DISTRICT 41       |                              |                   |  |                      |                      |                    |
| COOS CO SCHOOL DISTRICT 54C      |                              | ✓                 |  | 1                    |                      |                    |
| COOS CO SCHOOL DISTRICT 8        |                              |                   |  | 1                    |                      | 1                  |
| COOS CO SCHOOL DISTRICT 9        |                              |                   |  |                      |                      |                    |
| CROOK CO SCHOOL DISTRICT         |                              |                   |  |                      |                      |                    |
| CURRY CO SCHOOL DISTRICT 1       |                              | ✓                 | ✓  | 1                    | 1                    |                    |
| CURRY CO SCHOOL DISTRICT 17C     |                              | ✓                 |  | 1                    |                      | 1                  |
| CURRY CO SCHOOL DISTRICT 2CJ     | ✓                            | ✓                 | ✓  | 1                    |                      |                    |
| DESCHUTES CO SCHOOL DISTRICT 1   |                              |                   |  |                      |                      |                    |
| DESCHUTES CO SCHOOL DISTRICT 2J  |                              |                   |  |                      |                      |                    |

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| Extension |                                |  | Internal<br>Controls  | Accounting<br>Errors  | Non-<br>Compliance  |  |
|           | ✓                              | ✓  | 2   |   |   |  |
|           |                                |  |   |   |   |  |
|           |                                |  |   |   |   |  |
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|           | ✓                              | ✓  |   |   | 1   |  |
|           |                                |  |   |   |   |  |
|           | ✓                              | ✓  | 2   |   |   |  |
|           | ✓                              | ✓  | 1   |   |   |  |
|           | ✓                              | ✓  | 1   |   |   |  |
|           | ✓                              | ✓  |   |   |   |  |
|           |                                |  |   |   |   |  |
|           | ✓                              | ✓  | 1   |   |   |  |
|           | ✓                              | ✓  |   |   |   |  |
|           | ✓                              | ✓  |   |   |   |  |
|           | ✓                              | ✓  |   |   |   |  |
|           | ✓                              | ✓  |   |   |   |  |
|           | ✓                              | ✓  |   |   |   |  |
|           | ✓ <b>√</b>                     | ✓  |   |   |   |  |
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|           |                                | Approved<br>ExtensionLetters<br>Filed***II | Approved<br>ExtensionLetters<br>Submitted*IISubmitted*III | Approved<br>Extension         Letters<br>Filed**         Action<br>Submitted*         Internal<br>Controls           I         I         I         I         I           I         I         I         I         I           I         I         I         I         I           I         I         I         I         I           I         I         I         I         I           I         I         I         I         I           I         I         I         I         I           I         I         I         I         I           I         I         I         I         I           I         I         I         I         I           I         I         I         I         I           I         I         I         I         I           I         I         I         I         I           I         I         I         I         I           I         I         I         I         I           I         I         I         I         I           I         I         I< | Approved<br>Extension         Letters<br>Filed**         Action<br>Submitted*         Internal<br>Controls         Accounting<br>Errors           I         I         I         I         I         I         Internal<br>Controls         Accounting<br>Errors           I         I         I         I         I         I         I         I           I         I         I         I         I         I         I         I           I         I         I         I         I         I         I         I           I         I         I         I         I         I         I         I           I         I         I         I         I         I         I         I           I         I         I         I         I         I         I         I           I         I         I         I         I         I         I         I           I         I         I         I         I         I         I         I           I         I         I         I         I         I         I         I           I         I         I         I         I |  |

| Municipal Corporation Name                   | Approved<br>Extension | Required<br>Letters<br>Filed** | Plan of<br>Action<br>Submitted* | Material or Significant Findings<br>Reported |                      |                    |  |
|--|-----------------------|--------------------------------|---------------------------------|--|----------------------|--------------------|--|
|  |                       |                                |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| INTERMOUNTAIN EDUCATION SERVICE              |                       | ~                              | ~                               |  | 1                    |                    |  |
| IONE SCHOOL DISTRICT 2                       |                       |                                |                                 |  |                      |                    |  |
| JACKSON CO SCHOOL DISTRICT 35                |                       |                                |                                 |  |                      |                    |  |
| JACKSON CO SCHOOL DISTRICT 4                 |                       |                                |                                 |  |                      |                    |  |
| JACKSON CO SCHOOL DISTRICT 5                 |                       |                                |                                 |  |                      |                    |  |
| JACKSON CO SCHOOL DISTRICT 549C              |                       |                                |                                 |  |                      |                    |  |
| JACKSON CO SCHOOL DISTRICT 6                 |                       |                                |                                 |  |                      |                    |  |
| JACKSON CO SCHOOL DISTRICT 9                 |                       |                                |                                 |  |                      |                    |  |
| JACKSON CO SCHOOL DISTRICT 94                |                       |                                |                                 |  |                      |                    |  |
| JEFFERSON CO ESD                             |                       |                                |                                 |  |                      |                    |  |
| JEFFERSON CO SCHOOL DISTRICT 4               |                       |                                |                                 |  |                      |                    |  |
| JEFFERSON CO SCHOOL DISTRICT 41              |                       | ✓                              |                                 | 1  |                      |                    |  |
| JEFFERSON CO SCHOOL DISTRICT 509J            |                       |                                |                                 |  |                      |                    |  |
| JEFFERSON CO SCHOOL DISTRICT 8               |                       |                                |                                 |  |                      |                    |  |
| JOSEPHINE CO SCHOOL DISTRICT 7               |                       |                                |                                 |  |                      |                    |  |
| JOSEPHINE CO/THREE RIVERS SCHOOL<br>DISTRICT |                       |                                | ~                               |  |                      |                    |  |
| KLAMATH CO SCHOOL DISTRICT                   |                       |                                |                                 |  |                      |                    |  |
| KLAMATH FALLS CITY SCHOOLS                   |                       |                                |                                 |  |                      |                    |  |
| LAKE CO ESD                                  |                       |                                |                                 |  |                      |                    |  |
| LAKE CO SCHOOL DISTRICT 14                   |                       |                                |                                 |  |                      |                    |  |
| LAKE CO SCHOOL DISTRICT 18                   |                       |                                |                                 |  |                      |                    |  |
| LAKE CO SCHOOL DISTRICT 21                   |                       |                                |                                 |  |                      |                    |  |
| LAKE CO SCHOOL DISTRICT 7                    |                       |                                |                                 |  |                      |                    |  |
| LANE CO SCHOOL DISTRICT 1                    |                       |                                |                                 |  |                      |                    |  |
| LANE CO SCHOOL DISTRICT 19                   |                       |                                |                                 |  |                      |                    |  |
| LANE CO SCHOOL DISTRICT 28J                  |                       |                                |                                 |  |                      |                    |  |
| LANE CO SCHOOL DISTRICT 45J3                 | ✓                     |                                |                                 |  |                      |                    |  |
| LANE CO SCHOOL DISTRICT 4J                   |                       |                                |                                 |  |                      |                    |  |
| LANE CO SCHOOL DISTRICT 52                   |                       |                                |                                 |  |                      |                    |  |
| LANE CO SCHOOL DISTRICT 66                   |                       |                                |                                 |  |                      |                    |  |
| LANE CO SCHOOL DISTRICT 68                   |                       |                                |                                 |  |                      |                    |  |
| LANE CO SCHOOL DISTRICT 69                   |                       |                                |                                 |  |                      |                    |  |
| LANE CO SCHOOL DISTRICT 71                   |                       | ✓                              | ✓                               |  |                      | 1                  |  |
| LANE CO SCHOOL DISTRICT 76                   |                       |                                |                                 |  |                      | -                  |  |
| LANE CO SCHOOL DISTRICT 79J                  |                       |                                |                                 |  |                      |                    |  |

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|----------------------------------|-----------|--------------|---------------------------------|--|----------------------|--------------------|--|
|                                  | Extension |              |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| LANE CO SCHOOL DISTRICT 90       |           | ✓            | ✓                               |  |                      | 1                  |  |
| LANE CO SCHOOL DISTRICT 97J      |           |              |                                 |  |                      |                    |  |
| LANE ESD                         |           |              |                                 |  |                      |                    |  |
| LINCOLN CO SCHOOL DISTRICT       |           |              |                                 |  |                      |                    |  |
| LINN CO SCHOOL DISTRICT 129J     |           |              |                                 |  |                      |                    |  |
| LINN CO SCHOOL DISTRICT 552C     |           |              |                                 |  |                      |                    |  |
| LINN CO SCHOOL DISTRICT 7J       |           | ✓            | ✓                               | 2  | 1                    | 3                  |  |
| LINN CO SCHOOL DISTRICT 9        |           |              |                                 |  |                      |                    |  |
| LINN CO SCHOOL DISTRICT 95C      |           |              |                                 |  |                      |                    |  |
| LINN-BENTON-LINCOLN ESD          |           |              |                                 |  |                      |                    |  |
| MALHEUR CO SCHOOL DISTRICT 12    |           | ✓            | ✓                               | 1  |                      |                    |  |
| MALHEUR CO SCHOOL DISTRICT 26    |           | ✓            | ✓                               | 1  |                      |                    |  |
| MALHEUR CO SCHOOL DISTRICT 3     |           |              |                                 | 1  |                      |                    |  |
| MALHEUR CO SCHOOL DISTRICT 51    |           | ✓            |                                 | 1  |                      |                    |  |
| MALHEUR CO SCHOOL DISTRICT 61    |           | ✓            | ✓                               | 1  | 1                    |                    |  |
| MALHEUR CO SCHOOL DISTRICT 81    |           | ✓            |                                 | 1  |                      |                    |  |
| MARION CO SCHOOL DISTRICT 1      |           |              |                                 |  |                      |                    |  |
| MARION CO SCHOOL DISTRICT 103    |           |              |                                 |  |                      |                    |  |
| MARION CO SCHOOL DISTRICT 14J    |           |              |                                 |  | 1                    |                    |  |
| MARION CO SCHOOL DISTRICT 15     |           |              |                                 |  |                      |                    |  |
| MARION CO SCHOOL DISTRICT 24J    |           |              |                                 |  |                      |                    |  |
| MARION CO SCHOOL DISTRICT 29J    |           |              |                                 |  |                      |                    |  |
| MARION CO SCHOOL DISTRICT 45     |           |              | ✓                               | 4  |                      |                    |  |
| MARION CO SCHOOL DISTRICT 4J     |           |              |                                 |  |                      |                    |  |
| MARION CO SCHOOL DISTRICT 91     |           | ✓            | ✓                               | 2  |                      |                    |  |
| MORROW CO SCHOOL DISTRICT 1      |           |              | ✓                               |  | 1                    |                    |  |
| MULTNOMAH CO ESD                 |           |              |                                 |  |                      |                    |  |
| MULTNOMAH CO SCHOOL DISTRICT 10J |           |              |                                 |  |                      |                    |  |
| MULTNOMAH CO SCHOOL DISTRICT 1J  |           |              |                                 |  |                      |                    |  |
| MULTNOMAH CO SCHOOL DISTRICT 28J |           |              |                                 |  |                      |                    |  |
| MULTNOMAH CO SCHOOL DISTRICT 3   |           |              |                                 |  |                      |                    |  |
| MULTNOMAH CO SCHOOL DISTRICT 39  |           |              |                                 |  |                      |                    |  |
| MULTNOMAH CO SCHOOL DISTRICT 40  |           |              |                                 |  |                      |                    |  |
| NORTH CENTRAL ESD                |           | ✓            | ✓                               | 1  |                      |                    |  |
| NORTHWEST REGIONAL ESD           |           |              | ✓                               | _  |                      |                    |  |
| POLK CO SCHOOL DISTRICT 13J      |           | $\checkmark$ | ✓                               | 1  |                      |                    |  |

| Municipal Corporation Name         | Approved L | Required<br>Letters<br>Filed** | Plan of<br>Action<br>Submitted* | Material or Significant Findings<br>Reported |                      |                    |  |
|------------------------------------|------------|--------------------------------|---------------------------------|--|----------------------|--------------------|--|
|                                    |            |                                |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| POLK CO SCHOOL DISTRICT 2          |            |                                |                                 |  |                      |                    |  |
| POLK CO SCHOOL DISTRICT 21         |            |                                |                                 |  |                      |                    |  |
| REGION 18 ESD                      |            | ✓                              | ✓                               | 1  |                      |                    |  |
| SHERMAN CO SCHOOL DISTRICT         |            | ✓                              | ✓                               | 1  |                      |                    |  |
| SOUTH COAST ESD                    |            | ✓                              | ✓                               | 2  | 1                    | 1                  |  |
| SOUTHERN OREGON ESD                |            |                                |                                 |  |                      |                    |  |
| TILLAMOOK CO SCHOOL DISTRICT 101   |            |                                |                                 |  |                      |                    |  |
| TILLAMOOK CO SCHOOL DISTRICT 56    |            | ✓                              | $\checkmark$                    | 1  |                      |                    |  |
| TILLAMOOK CO SCHOOL DISTRICT 9     |            |                                |                                 |  |                      |                    |  |
| UMATILLA CO SCHOOL DISTRICT 1      |            |                                |                                 |  |                      |                    |  |
| UMATILLA CO SCHOOL DISTRICT 16R    |            |                                |                                 |  |                      |                    |  |
| UMATILLA CO SCHOOL DISTRICT 2      |            |                                |                                 |  |                      |                    |  |
| UMATILLA CO SCHOOL DISTRICT 29RJ   |            |                                |                                 |  |                      |                    |  |
| UMATILLA CO SCHOOL DISTRICT 5      |            | ✓                              |                                 |  |                      | 1                  |  |
| UMATILLA CO SCHOOL DISTRICT 6      |            |                                |                                 |  |                      |                    |  |
| UMATILLA CO SCHOOL DISTRICT 61     |            |                                |                                 |  |                      |                    |  |
| UMATILLA CO SCHOOL DISTRICT 7      |            |                                | ✓                               |  |                      |                    |  |
| UMATILLA CO SCHOOL DISTRICT 80     |            |                                |                                 |  |                      |                    |  |
| UMATILLA CO SCHOOL DISTRICT 8R     |            |                                | ✓                               |  |                      |                    |  |
| UNION CO SCHOOL DISTRICT 1         |            |                                | ✓                               | 1  |                      |                    |  |
| UNION CO SCHOOL DISTRICT 23        |            | ✓                              | ✓                               | 4  | 1                    |                    |  |
| UNION CO SCHOOL DISTRICT 5         |            | ✓                              | ✓                               | 5  |                      |                    |  |
| UNION CO SCHOOL DISTRICT 8J        |            |                                |                                 |  |                      |                    |  |
| WALLOWA CO SCHOOL DISTRICT 12      |            | ✓                              | ✓                               | 1  |                      |                    |  |
| WALLOWA CO SCHOOL DISTRICT 21      |            | ✓                              | ✓                               | 1  |                      | 1                  |  |
| WALLOWA CO SCHOOL DISTRICT 54      |            | ✓                              | ✓                               | 1  |                      |                    |  |
| WALLOWA CO SCHOOL DISTRICT 6       |            | ✓                              | ✓                               | 1  |                      |                    |  |
| WASCO CO SCHOOL DISTRICT 1         |            | ✓                              | ✓                               | 2  |                      |                    |  |
| WASCO CO SCHOOL DISTRICT 21        | ✓          | ✓                              | ✓                               | 1  | 1                    |                    |  |
| WASCO CO SCHOOL DISTRICT 29        |            | ✓                              | ✓                               | 1  | 2                    | 1                  |  |
| WASHINGTON CO SCHOOL DISTRICT 13   |            |                                |                                 |  |                      |                    |  |
| WASHINGTON CO SCHOOL DISTRICT 15   |            |                                |                                 |  |                      |                    |  |
| WASHINGTON CO SCHOOL DISTRICT 1J   |            | ✓                              | ✓                               |  |                      | 1                  |  |
| WASHINGTON CO SCHOOL DISTRICT 23J  |            |                                |                                 |  |                      | _                  |  |
| WASHINGTON CO SCHOOL DISTRICT 48J  |            |                                |                                 |  |                      |                    |  |
| WASHINGTON CO SCHOOL DISTRICT 511J |            |                                |                                 |  |                      |                    |  |

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|   |                       |                                |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| WASHINGTON CO SCHOOL DISTRICT 88J                         |                       |                                |                                 |  |                      |                    |  |
| WHEELER CO SCHOOL DISTRICT 1                              | ✓                     |                                |                                 |  |                      |                    |  |
| WHEELER CO SCHOOL DISTRICT 55                             |                       | ✓                              |                                 | 3  |                      |                    |  |
| WILLAMETTE ESD  |                       |                                |                                 |  |                      |                    |  |
| YAMHILL CO SCHOOL DISTRICT 1                              |                       |                                |                                 |  |                      |                    |  |
| YAMHILL CO SCHOOL DISTRICT 40                             |                       |                                |                                 |  |                      |                    |  |
| YAMHILL CO SCHOOL DISTRICT 48J                            |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| YAMHILL CO SCHOOL DISTRICT 4J                             |                       |                                |                                 |  |                      |                    |  |
|   | OTHER                 | SPECIAL DIS                    | TRICTS                          |  |                      |                    |  |
| ASHLAND PARKS & REC COMMISSION                            |                       |                                |                                 |  |                      |                    |  |
| ASSOCIATION OF OREGON COUNTIES                            | ✓                     | ✓                              | ✓                               | 4  |                      | 1                  |  |
| BAKER CO LIBRARY DISTRICT                                 |                       |                                |                                 |  |                      |                    |  |
| BARNEY RESERVOIR JOINT COMMISSION                         |                       |                                |                                 |  |                      |                    |  |
| BAY AREA HEALTH DISTRICT                                  |                       | ✓                              | $\checkmark$                    |  | 1                    |                    |  |
| BEAVERTON URBAN REDEVELOPMENT<br>AGENCY                   |                       |                                |                                 |  |                      |                    |  |
| BEND METRO PARKS & REC                                    |                       |                                |                                 |  |                      |                    |  |
| BEND METROPOLITAN PLANNING<br>COMMISSION                  |                       |                                |                                 |  |                      |                    |  |
| BEND URBAN RENEWAL AGENCY                                 |                       |                                |                                 |  |                      |                    |  |
| BENTON CO LIBRARY SERVICE DISTRICT                        |                       |                                |                                 |  |                      |                    |  |
| BENTON COUNTY AGRICULTURAL<br>EXTENSION SERVICES DISTRICT |                       |                                |                                 |  |                      |                    |  |
| BLACK BUTTE RANCH COUNTY SERVICE<br>DISTRICT              |                       |                                |                                 |  |                      |                    |  |
| BLUE MOUNTAIN HOSPITAL DISTRICT                           |                       |                                |                                 |  |                      |                    |  |
| BOARDMAN PARKS & REC DISTRICT                             |                       | $\checkmark$                   | ✓                               | 3  |                      |                    |  |
| BORING WATER DISTRICT                                     |                       |                                |                                 |  |                      |                    |  |
| BROOKINGS URBAN RENEWAL AGENCY                            |                       |                                |                                 |  |                      |                    |  |
| BROOKS COMMUNITY SERVICE DISTRICT                         |                       |                                |                                 |  |                      |                    |  |
| CANBY URBAN RENEWAL DISTRICT                              |                       |                                |                                 |  |                      |                    |  |
| CARLTON URBAN RENEWAL AGENCY                              |                       |                                |                                 |  |                      |                    |  |
| CENTRAL AND EASTERN OREGON<br>JUVENILE JUSTICE CONSORTIUM | ✓                     |                                |                                 |  |                      |                    |  |
| CENTRAL LINCOLN PUD                                       |                       | ✓                              | ✓                               |  | 1                    |                    |  |
| CENTRAL OREGON INTERGOVERNMENTAL<br>COUNCIL               |                       |                                |                                 |  |                      |                    |  |

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|   | Extension | Filed**             |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| CENTRAL OREGON IRRIGATION DISTRICT                  | ✓         |                     |                                 |  |                      |                    |  |
| CENTRAL OREGON REGIONAL HOUSING<br>AUTHORITY        |           |                     |                                 |  |                      |                    |  |
| CHARLESTON SANITARY DISTRICT                        |           |                     |                                 |  |                      |                    |  |
| CHEADLE LAKE URBAN RENEWAL AGENCY                   | ✓         |                     |                                 |  |                      |                    |  |
| CHENOWITH WATER PUD                                 |           | ✓                   | ✓                               | 1  | 1                    |                    |  |
| CHETCO COMMUNITY LIBRARY DISTRICT                   |           |                     |                                 |  |                      |                    |  |
| CITY CO INSURANCE SERVICE ADM TRUST                 |           |                     |                                 |  |                      |                    |  |
| CITY OF OREGON CITY URBAN RENEWAL COMMISSION        | ✓         |                     |                                 |  |                      |                    |  |
| CLACKAMAS 800 RADIO GROUP                           |           |                     |                                 |  |                      |                    |  |
| CLACKAMAS CO DEVELOPMENT AGENCY                     |           |                     |                                 |  |                      |                    |  |
| CLACKAMAS CO ENHANCED LAW<br>ENFORCEMENT DISTRICT   |           |                     |                                 |  |                      |                    |  |
| CLACKAMAS CO EXTENSION AND 4-H<br>SERVICES DISTRICT |           |                     |                                 |  |                      |                    |  |
| CLACKAMAS CO SERVICE DISTRICT 5                     |           |                     |                                 |  |                      |                    |  |
| CLACKAMAS COUNTY SERVICE DISTRICT<br>NO.1           |           |                     |                                 |  |                      |                    |  |
| CLACKAMAS REGIONAL WATER SUPPLY<br>COMMISSION       |           |                     |                                 |  |                      |                    |  |
| CLACKAMAS SWCD                                      |           |                     |                                 |  |                      |                    |  |
| CLATSKANIE PUD                                      |           |                     |                                 |  |                      |                    |  |
| CLATSOP CARE CENTER HEALTH DISTRICT                 | ✓         | ✓                   | ✓                               |  | 1                    |                    |  |
| CLATSOP CO 4H EXTENSION SERVICE<br>DISTRICT         |           |                     |                                 |  |                      |                    |  |
| CLATSOP CO ROAD DISTRICT # 1                        |           |                     |                                 |  |                      |                    |  |
| CLATSOP CO RURAL LAW ENFORCEMENT<br>DISTRICT        |           |                     |                                 |  |                      |                    |  |
| CLEAN WATER SERVICES OF<br>WASHINGTON CO            |           |                     |                                 |  |                      |                    |  |
| COBURG URBAN RENEWAL AGENCY                         | ✓         |                     |                                 |  |                      |                    |  |
| COLTON WATER DISTRICT                               |           |                     |                                 |  |                      |                    |  |
| COLUMBIA CO 4H & EXTENSION SERVICE<br>DISTRICT      |           |                     |                                 |  |                      |                    |  |
| COLUMBIA CO DEVELOPMENT AGENCY                      |           |                     |                                 |  |                      |                    |  |
| COLUMBIA DRAINAGE VECTOR CONTROL<br>DISTRICT        |           |                     |                                 |  |                      |                    |  |

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| COLUMBIA GATEWAY URBAN RENEWAL<br>AGENCY                        | ~                                |          |                                 |  |                      |                    |  |
| COLUMBIA GORGE REGIONAL AIRPORT                                 | ✓                                |          |                                 |  |                      |                    |  |
| COLUMBIA IMPROVEMENT DISTRICT                                   |                                  |          |                                 |  |                      |                    |  |
| COLUMBIA RIVER ESTUARY STUDY<br>TASKFORCE                       |                                  |          |                                 |  |                      |                    |  |
| COLUMBIA RIVER PUD  |                                  |          |                                 |  |                      |                    |  |
| COOS BAY NORTH BEND WATER BOARD                                 |                                  |          |                                 |  |                      |                    |  |
| COOS BAY URBAN RENEWAL AGENCY                                   |                                  |          |                                 |  |                      |                    |  |
| COOS BAY/NORTH BEND VISITORS<br>CONVENTION BUREAU               |                                  |          |                                 |  |                      |                    |  |
| COOS CO 4H & EXTENSION SERVICE<br>DISTRICT                      | ~                                |          |                                 |  |                      |                    |  |
| COOS CO AIRPORT DISTRICT  | ✓                                |          |                                 |  |                      |                    |  |
| COOS CO AREA TRANSIT SERVICE DISTRICT                           |                                  |          |                                 |  |                      |                    |  |
| COOS CO LIBRARY SERVICE DISTRICT                                | ✓                                |          |                                 |  |                      |                    |  |
| COOS CURRY HOUSING AUTHORITY                                    |                                  |          |                                 |  |                      |                    |  |
| COQUILLE URBAN RENEWAL AGENCY                                   | ✓                                |          |                                 |  |                      |                    |  |
| COQUILLE VALLEY HOSPITAL DISTRICT                               |                                  |          |                                 |  |                      |                    |  |
| CORBETT WATER DISTRICT  |                                  |          |                                 |  |                      |                    |  |
| COUNTYWIDE LAW ENFORCEMENT<br>DISTRICT                          |                                  |          |                                 |  |                      |                    |  |
| CROOK CO PARKS & REC DISTRICT                                   |                                  |          |                                 |  |                      |                    |  |
| CURRY CO SWCD   |                                  |          |                                 |  |                      |                    |  |
| CURRY HEALTH DISTRICT   |                                  |          | $\checkmark$                    | 1  |                      |                    |  |
| CURRY PUBLIC LIBRARY DISTRICT                                   |                                  |          |                                 |  |                      |                    |  |
| DALLAS COMMUNITY DEVELOPMENT<br>COMMISSION URBAN RENEWAL AGENCY | ~                                |          |                                 |  |                      |                    |  |
| DESCHUTES CO 911 COMMUNICATIONS<br>SERVICE DISTRICT             |                                  |          |                                 |  |                      |                    |  |
| DESCHUTES CO EXTENSION & 4H SERVICE<br>DISTRICT                 |                                  |          |                                 |  |                      |                    |  |
| DESCHUTES PUBLIC LIBRARY  |                                  |          |                                 |  |                      |                    |  |
| DESCHUTES VALLEY WATER DISTRICT                                 |                                  | ✓        |                                 | 1  |                      |                    |  |
| DOUGLAS CO 4-H MASTER GARDENER<br>& EXTENSION SERVICE DISTRICT  |                                  |          |                                 |  |                      |                    |  |
| DUNTHORPE RIVERDALE SERVICE<br>DISTRICT                         |                                  |          |                                 |  |                      |                    |  |

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|   |                       |                                |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| EAGLE POINT IRRIGATION DISTRICT                 |                       |                                |                                 | 1  |                      |                    |  |
| EAGLE VALLEY SWCD                               |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| EAST FORK IRRIGATION DISTRICT                   |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| EAST MULTNOMAH SWCD                             |                       |                                |                                 |  |                      |                    |  |
| EAST SALEM SERVICE DISTRICT                     |                       |                                |                                 |  |                      |                    |  |
| ECONOMIC DEVELOPMENT COUNCIL OF<br>TILLAMOOK CO |                       |                                |                                 |  |                      |                    |  |
| EMERALD PUD                                     |                       |                                |                                 |  |                      |                    |  |
| EMERGENCY COMMUNICATIONS OF SOUTHERN OREGON     |                       | ~                              |                                 | 2  |                      |                    |  |
| ESTACADA URBAN RENEWAL AGENCY                   |                       |                                |                                 |  |                      |                    |  |
| EUGENE URBAN RENEWAL AGENCY                     |                       |                                |                                 |  |                      |                    |  |
| EUGENE WATER & ELECTRIC BOARD                   |                       |                                |                                 |  |                      |                    |  |
| FARGO INTERCHANGE SERVICE DISTRICT              |                       |                                |                                 |  |                      |                    |  |
| FERN RIDGE LIBRARY DISTRICT                     |                       |                                |                                 |  |                      |                    |  |
| FOREST GROVE URBAN RENEWAL AGENCY               | ✓                     |                                |                                 |  |                      |                    |  |
| FRONTIER REGIONAL 911 AGENCY                    |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| FRONTIER TELENET                                | ✓                     | ✓                              | ✓                               | 2  |                      |                    |  |
| GILLIAM CO SWCD                                 | ✓                     | ✓                              | ✓                               | 1  | 1                    |                    |  |
| GLADSTONE URBAN RENEWAL AGENCY                  | ✓                     |                                |                                 |  |                      |                    |  |
| GLENEDEN SANITARY DISTRICT                      |                       |                                |                                 |  |                      |                    |  |
| GRAND PRAIRIE WATER CONTROL<br>DISTRICT         |                       | ~                              | ~                               | 1  |                      |                    |  |
| GRANT CO EXTENSION & 4-H SERVICE<br>DISTRICT    | ✓                     | ~                              | ~                               | 1  |                      |                    |  |
| GRANT CO TRANSPORTATION DISTRICT                | ✓                     | ✓                              | ✓                               | 1  |                      |                    |  |
| GRANT SWCD                                      | ✓                     |                                |                                 |  |                      |                    |  |
| GRANTS PASS IRRIGATION DISTRICT                 |                       |                                |                                 |  |                      |                    |  |
| GRANTS PASS URBAN RENEWAL AGENCY                |                       |                                |                                 |  |                      |                    |  |
| GREATER ST HELENS AQUATIC DISTRICT              |                       |                                |                                 |  |                      |                    |  |
| GREEN SANITARY DISTRICT                         |                       |                                |                                 |  |                      |                    |  |
| HARBOR SANITARY DISTRICT                        |                       | ✓                              | ✓                               | 3  |                      |                    |  |
| HARNEY DISTRICT HOSPITAL                        |                       | ✓                              | $\checkmark$                    |  | 1                    |                    |  |
| HECETA WATER PEOPLE'S UTILITY<br>DISTRICT       | ✓                     |                                |                                 |  |                      |                    |  |
| HERMISTON IRRIGATION DISTRICT                   |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| HERMISTON URBAN RENEWAL AGENCY                  |                       |                                |                                 |  |                      |                    |  |

| Municipal Corporation Name   | Approved  | Required<br>Letters | Plan of<br>Action<br>Submitted* | Material or Significant Findings<br>Reported |                      |                    |  |
|--|-----------|---------------------|---------------------------------|--|----------------------|--------------------|--|
| wunicipal corporation Name   | Extension | Filed**             |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| HILLSBORO ECONOMIC DEVELOPMENT   |           |                     |                                 |  |                      |                    |  |
| COUNCIL  |           |                     |                                 |  |                      |                    |  |
| HILLSBORO FOREST GROVE BEAVERTON<br>TIGARD TUALATIN VALLEY JOINT WATER<br>COMMISSION |           |                     |                                 |  |                      |                    |  |
| HOME FORWARD   |           |                     |                                 |  |                      |                    |  |
| HOMES FOR GOOD HOUSING AGENCY  |           |                     |                                 |  |                      |                    |  |
| HOOD RIVER CO 911 COMMUNICATIONS DISTRICT  |           |                     |                                 |  |                      |                    |  |
| HOOD RIVER CO TRANSPORTATION   |           | ✓                   | ✓                               | 3  |                      |                    |  |
| HOOD RIVER CO WINDMASTER URBAN<br>RENEWAL DISTRICT                                   |           |                     |                                 |  |                      |                    |  |
| HOOD RIVER COUNTY LIBRARY DISTRICT   |           |                     |                                 |  |                      |                    |  |
| HOOD RIVER URBAN RENEWAL AGENCY  |           |                     |                                 |  |                      |                    |  |
| HOOD RIVER VALLEY PARKS & REC  | ✓         | ✓                   | ✓                               | 1  |                      | 1                  |  |
| HOUSING AUTHORITY OF CLACKAMAS CO  |           |                     |                                 |  |                      |                    |  |
| HOUSING AUTHORITY OF JACKSON CO  | ✓         |                     |                                 |  |                      |                    |  |
| HOUSING AUTHORITY OF LINCOLN CO  |           |                     |                                 |  |                      |                    |  |
| HOUSING AUTHORITY OF MALHEUR CO  |           |                     |                                 |  |                      |                    |  |
| HOUSING AUTHORITY OF SALEM   |           |                     |                                 |  |                      |                    |  |
| HOUSING AUTHORITY OF UMATILLA CO   | ✓         |                     |                                 |  |                      |                    |  |
| HOUSING AUTHORITY OF WASHINGTON  |           |                     |                                 |  |                      |                    |  |
| ICE FOUNTAIN WATER DISTRICT  |           | ✓                   | ✓                               | 2  |                      |                    |  |
| ISLAND CITY AREA SANITARY DISTRICT   | ✓         | ✓                   | ~                               | 3  | 3                    | 1                  |  |
| JACKSON CO 4-H, MASTER GARDENER & AGRICULTURAL SERVICE DISTRICT                      |           |                     |                                 |  |                      |                    |  |
| JACKSON CO LIBRARY DISTRICT  |           |                     |                                 |  |                      |                    |  |
| JACKSON CO VECTOR CONTROL DISTRICT   |           |                     |                                 |  |                      |                    |  |
| JACKSON SWCD   |           |                     |                                 |  |                      |                    |  |
| JACKSONVILLE URBAN RENEWAL AGENCY  |           |                     |                                 |  |                      |                    |  |
| JEFFERSON CO EMERGENCY MEDICAL<br>SERVICE  |           | ~                   | ✓                               |  | 1                    |                    |  |
| JEFFERSON CO LIBRARY DISTRICT  |           |                     |                                 |  |                      |                    |  |
| JOHN DAY/CANYON CITY PARKS & REC   |           | ✓                   |                                 | 2  |                      |                    |  |
| JOSEPHINE COMMUNITY LIBRARY<br>DISTRICT  | ✓         | ~                   | ✓                               | 2  |                      |                    |  |
| JOSEPHINE COUNTY-CITY OF GRANTS<br>PASS SOLID WASTE AGENCY                           |           |                     |                                 |  |                      |                    |  |

| Municipal Corporation Name                               | Approved     | Required<br>Letters<br>Filed** | Plan of<br>Action<br>Submitted* | Materi               | al or Significan<br>Reported | t Findings         |
|--|--------------|--------------------------------|---------------------------------|----------------------|------------------------------|--------------------|
| Municipal Corporation Name                               | Extension    |                                |                                 | Internal<br>Controls | Accounting<br>Errors         | Non-<br>Compliance |
| JUNCTION CITY WATER CONTROL<br>DISTRICT                  |              | ~                              |                                 | 1                    |                              |                    |
| KERNVILLE-GLENEDEN BEACH-LINCOLN<br>BEACH WATER DISTRICT |              |                                |                                 |                      |                              |                    |
| KLAMATH BASIN IMPROVEMENT DISTRICT                       | ✓            | ✓                              |                                 | 2                    | 1                            |                    |
| KLAMATH CO DRAIN SERVICE DISTRICT                        | ✓            |                                |                                 |                      |                              |                    |
| KLAMATH CO EMERGENCY<br>COMMUNICATIONS DISTRICT          |              | ~                              | ✓                               |                      | 1                            |                    |
| KLAMATH CO EXTENSION SERVICE<br>DISTRICT                 | ~            |                                |                                 |                      |                              |                    |
| KLAMATH CO LIBRARY SERVICE DISTRICT                      | ✓            |                                |                                 |                      |                              |                    |
| KLAMATH DRAINAGE DISTRICT                                |              | ✓                              | ✓                               | 1                    | 2                            |                    |
| KLAMATH FALLS URBAN RENEWAL<br>AGENCY                    | ~            |                                |                                 |                      |                              |                    |
| KLAMATH HOUSING AUTHORITY                                |              |                                |                                 |                      |                              |                    |
| KLAMATH IRRIGATION DISTRICT                              | $\checkmark$ | $\checkmark$                   |                                 | 2                    | 1                            |                    |
| KLAMATH VECTOR CONTROL DISTRICT                          |              | $\checkmark$                   | $\checkmark$                    | 1                    | 2                            |                    |
| LA GRANDE URBAN RENEWAL AGENCY                           |              | $\checkmark$                   | $\checkmark$                    |                      | 1                            |                    |
| LA PINE URBAN RENEWAL AGENCY                             |              |                                |                                 |                      |                              |                    |
| LAKE CO LIBRARY DISTRICT                                 |              |                                | $\checkmark$                    | 2                    |                              |                    |
| LAKE GROVE WATER DISTRICT                                |              |                                |                                 |                      |                              |                    |
| LAKE OSWEGO REDEVELOPMENT AGENCY                         |              |                                |                                 |                      |                              |                    |
| LAKESIDE WATER DISTRICT                                  |              |                                |                                 | 1                    |                              |                    |
| LAKEVIEW SWCD  |              | ✓                              | ✓                               | 1                    | 1                            |                    |
| LANE COUNCIL OF GOVERNMENTS                              |              |                                |                                 |                      |                              |                    |
| LANE LIBRARY DISTRICT                                    |              |                                |                                 |                      |                              |                    |
| LANE REGIONAL AIR POLLUTION<br>AUTHORITY                 |              |                                |                                 |                      |                              |                    |
| LANE TRANSIT DISTRICT                                    |              |                                |                                 |                      |                              |                    |
| LEBANON AQUATIC DISTRICT                                 |              |                                |                                 |                      |                              |                    |
| LIBRARY DISTRICT OF CLACKAMAS CO                         |              |                                |                                 |                      |                              |                    |
| LINCOLN CITY URBAN RENEWAL AGENCY                        |              | ✓                              |                                 | 2                    |                              |                    |
| LINN CO 4H AND EXTENSION DISTRICT                        |              |                                |                                 |                      |                              |                    |
| LINN CO EMERGENCY TELEPHONE<br>AGENCY                    |              |                                |                                 |                      |                              |                    |
| LINN REGIONAL FUELING FACILITY                           |              |                                |                                 |                      |                              |                    |
| LINN-BENTON HOUSING AUTHORITY                            |              |                                |                                 |                      |                              |                    |
| LITTLE SWITZERLAND ROAD DISTRICT                         |              |                                |                                 |                      |                              |                    |

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|--|-----------------------|--------------------------------|---------------------------------|--|----------------------|--------------------|--|
|  |                       |                                |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| MADRAS AQUATIC CENTER                                |                       | ✓                              | ✓                               |  | 2                    |                    |  |
| MALHEUR MEMORIAL HEALTH CENTER                       |                       |                                | ✓                               |  |                      |                    |  |
| MARION CO EXTENSION AND 4-H SERVICE<br>DISTRICT      |                       |                                |                                 |  |                      |                    |  |
| MARION CO HOUSING AUTHORITY                          | ✓                     |                                |                                 |  |                      |                    |  |
| MARION SWCD  |                       |                                |                                 |  |                      |                    |  |
| MCMINNVILLE URBAN RENEWAL AGENCY                     |                       |                                |                                 |  |                      |                    |  |
| MCMINNVILLE WATER & LIGHT<br>DEPARTMENT              |                       |                                |                                 |  |                      |                    |  |
| MEDFORD IRRIGATION DISTRICT                          |                       |                                | ✓                               |  |                      |                    |  |
| MEDFORD URBAN RENEWAL AGENCY                         |                       |                                |                                 |  |                      |                    |  |
| MEDFORD WATER COMMISSION                             |                       |                                |                                 |  |                      |                    |  |
| METRO  |                       | ✓                              | ✓                               | 1  | 1                    |                    |  |
| METRO WASTEWATER MANAGEMENT<br>COMMISSION            |                       |                                |                                 |  |                      |                    |  |
| METROPOLITAN AREA COMMUNICATIONS                     |                       |                                |                                 |  |                      |                    |  |
| MID COUNTY CEMETERY MAINTENANCE                      | ~                     | ~                              | $\checkmark$                    | 2  |                      |                    |  |
| MID COUNTY SERVICE DISTRICT 14                       |                       |                                |                                 |  |                      |                    |  |
| MID-COLUMBIA COUNCIL OF<br>GOVERNMENTS               |                       | ~                              |                                 | 1  |                      |                    |  |
| MID-COLUMBIA ECONOMIC<br>DEVELOPMENT                 |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| MIDDLE FORK IRRIGATION DISTRICT                      |                       |                                |                                 |  |                      |                    |  |
| MID-VALLEY BEHAVIORAL CARE NETWORK                   | ✓                     |                                |                                 |  |                      |                    |  |
| MID-WILLAMETTE VALLEY CABLE<br>REGULATORY COMMISSION |                       |                                |                                 |  |                      |                    |  |
| MID-WILLAMETTE VALLEY COUNCIL OF<br>GOVERNMENTS      |                       |                                |                                 |  |                      |                    |  |
| MILES CROSSING SANITARY SEWER<br>DISTRICT            |                       |                                |                                 |  |                      |                    |  |
| MOLALLA URBAN RENEWAL AGENCY                         | ✓                     |                                |                                 |  |                      |                    |  |
| MONMOUTH INDEPENDENCE NETWORK                        |                       |                                |                                 |  |                      |                    |  |
| MONMOUTH URBAN RENEWAL DISTRICT                      |                       |                                |                                 |  |                      |                    |  |
| MORROW CO HEALTH DISTRICT                            |                       |                                |                                 |  |                      |                    |  |
| MORROW CO UNIFIED RECREATION<br>DISTRICT             |                       |                                |                                 |  |                      |                    |  |
| MULINO WATER DISTRICT 1                              |                       |                                |                                 |  |                      |                    |  |
| MULTNOMAH CO DRAINAGE DISTRICT 1                     |                       |                                |                                 |  |                      |                    |  |

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| MULTNOMAH COUNTY LIBRARY DISTRICT                 |           |                                |                                 |  |                      |                    |  |
| NEAH-KAH-NIE WATER DISTRICT                       |           |                                |                                 |  |                      |                    |  |
| NEHALEM BAY WASTEWATER AGENCY                     |           | ✓                              | ✓                               | 2  |                      |                    |  |
| NESKOWIN REGIONAL SANITARY<br>AUTHORITY           | ~         | ~                              | ~                               | 2  |                      | 1                  |  |
| NESKOWIN REGIONAL WATER DISTRICT                  |           | $\checkmark$                   | ✓                               | 2  | 1                    |                    |  |
| NETARTS OCEANSIDE SANITARY DISTRICT               |           | ✓                              | ✓                               | 2  |                      |                    |  |
| NORTH BEND CITY HOUSING AUTHORITY                 |           |                                |                                 |  |                      |                    |  |
| NORTH BEND URBAN RENEWAL AGENCY                   |           |                                |                                 |  |                      |                    |  |
| NORTH BETHANY CO SERVICE DISTRICT                 |           |                                |                                 |  |                      |                    |  |
| NORTH CENTRAL PUBLIC HEALTH DISTRICT              |           |                                |                                 |  |                      |                    |  |
| NORTH CLACKAMAS CO WATER<br>COMMISSION            |           |                                |                                 |  |                      |                    |  |
| NORTH CLACKAMAS PARKS & REC<br>DISTRICT           |           |                                |                                 |  |                      |                    |  |
| NORTH COUNTY RECREATION DISTRICT                  |           | ✓                              | ✓                               | 1  |                      | 2                  |  |
| NORTH GATEWAY URBAN RENEWAL<br>AGENCY             | ~         |                                |                                 |  |                      |                    |  |
| NORTH GILLIAM CO HEALTH DISTRICT                  |           | $\checkmark$                   | ✓                               | 1  |                      |                    |  |
| NORTH LINCOLN HEALTH DISTRICT                     |           |                                |                                 |  |                      |                    |  |
| NORTH UNIT IRRIGATION DISTRICT                    |           |                                |                                 |  |                      |                    |  |
| NORTH WASCO CO PARKS & REC DISTRICT               |           | ✓                              | ✓                               | 1  |                      |                    |  |
| NORTHEAST OREGON ECONOMIC<br>DEVELOPMENT DISTRICT |           | ~                              | ~                               | 1  |                      |                    |  |
| NORTHEAST OREGON HOUSING<br>AUTHORITY             |           |                                | ~                               |  | 2                    |                    |  |
| NORTHEAST WHEELER CO HEALTH<br>DISTRICT           |           | ~                              | ~                               | 1  |                      |                    |  |
| NORTHERN OREGON CORRECTIONS                       |           |                                |                                 |  |                      |                    |  |
| NORTHERN WASCO PUD                                |           |                                |                                 |  |                      |                    |  |
| NORTHWEST INTERGOVERNMENTAL<br>ENERGY SUPPLY      |           |                                |                                 |  |                      |                    |  |
| NORTHWEST SENIOR & DISABILITY<br>SERVICES         |           |                                |                                 |  |                      |                    |  |
| NORTHWEST URBAN RENEWAL AGENCY                    | ✓         |                                |                                 |  |                      |                    |  |
| NYSSA ROAD ASSESSMENT DISTRICT 2                  |           |                                |                                 |  |                      |                    |  |
| OAK LODGE WATER SERVICES DISTRICT                 |           |                                |                                 |  |                      |                    |  |
| ONTARIO LIBRARY DISTRICT                          |           | ✓                              |                                 | 1  |                      |                    |  |
| OREGON TRAIL LIBRARY DISTRICT                     | ✓         |                                | ✓                               |  |                      |                    |  |

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| OWYHEE IRRIGATION DISTRICT                     |                       |                                |                                 |  |                      |                    |  |
| PACIFIC CITY JOINT WATER-SANITARY<br>AUTHORITY |                       |                                |                                 |  |                      |                    |  |
| PACIFIC COMMUNITIES HEALTH DISTRICT            |                       |                                |                                 |  |                      |                    |  |
| PALATINE HILL WATER DISTRICT                   |                       |                                |                                 |  |                      |                    |  |
| PENDLETON DEVELOPMENT COMMISSION               | ✓                     |                                |                                 |  |                      |                    |  |
| PENINSULA DRAINAGE DISTRICT 2                  |                       |                                |                                 |  |                      |                    |  |
| PHILOMATH URBAN RENEWAL AGENCY                 |                       |                                |                                 |  |                      |                    |  |
| POLK SWCD                                      |                       |                                |                                 |  |                      |                    |  |
| PORT OF ARLINGTON                              |                       | ✓                              | ✓                               | 2  |                      |                    |  |
| PORT OF ASTORIA                                |                       |                                |                                 |  |                      |                    |  |
| PORT OF BANDON                                 |                       |                                |                                 |  |                      |                    |  |
| PORT OF HOOD RIVER                             |                       |                                |                                 |  |                      |                    |  |
| PORT OF MORROW                                 |                       |                                |                                 |  |                      |                    |  |
| PORT OF NEWPORT                                | ✓                     |                                |                                 |  |                      |                    |  |
| PORT OF PORT ORFORD                            |                       |                                |                                 |  |                      |                    |  |
| PORT OF SIUSLAW                                |                       |                                |                                 |  |                      |                    |  |
| PORT OF ST HELENS                              |                       |                                |                                 |  |                      |                    |  |
| PORT OF THE DALLES                             |                       | ✓                              | ✓                               | 2  |                      |                    |  |
| PORT OF TOLEDO                                 | ✓                     |                                |                                 |  |                      |                    |  |
| PORT OF UMATILLA                               |                       |                                |                                 |  |                      |                    |  |
| PORT OF UMPQUA                                 |                       |                                |                                 |  |                      |                    |  |
| PORTLAND DEVELOPMENT COMMISSION                |                       | ✓                              | ✓                               |  | 1                    |                    |  |
| POWDER VALLEY WATER CONTROL<br>DISTRICT        |                       |                                |                                 | 1  |                      |                    |  |
| RAINBOW WATER DISTRICT                         | ✓                     |                                |                                 |  | 1                    |                    |  |
| REDMOND URBAN RENEWAL AGENCY                   |                       |                                |                                 |  |                      |                    |  |
| RIDGEVIEW IRRIGATION DISTRICT                  |                       |                                |                                 |  |                      |                    |  |
| RIVER ROAD PARKS & REC DISTRICT                |                       |                                |                                 |  |                      |                    |  |
| RIVER ROAD WATER DISTRICT                      |                       |                                |                                 |  |                      |                    |  |
| RIVERGROVE WATER DISTRICT                      |                       | ✓                              | ✓                               | 2  |                      |                    |  |
| ROBERTS CREEK WATER DISTRICT                   |                       |                                |                                 |  |                      |                    |  |
| ROCKWOOD WATER PUD                             |                       |                                |                                 |  |                      |                    |  |
| ROCKWOOD-WEST GRESHAM URBAN<br>RENEWAL AREA    |                       |                                |                                 |  |                      |                    |  |
| ROGUE RIVER VALLEY IRRIGATION<br>DISTRICT      |                       | ~                              | ✓                               | 1  |                      |                    |  |

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| ROGUE VALLEY SEWER SERVICES                        |                       |                                |                                 |  |                      |                    |  |
| ROGUE VALLEY TRANSPORTATION<br>DISTRICT            |                       |                                |                                 |  |                      |                    |  |
| ROSEBURG URBAN SANITARY AUTHORITY                  |                       |                                |                                 |  |                      |                    |  |
| RURAL LAW ENFORCEMENT DISTRICT                     |                       |                                |                                 |  |                      |                    |  |
| RURAL ROAD ASSESS DISTRICT 3                       | ✓                     |                                |                                 |  |                      |                    |  |
| SALEM AREA MASS TRANSIT DISTRICT                   | ✓                     |                                |                                 |  |                      |                    |  |
| SALEM URBAN RENEWAL AGENCY                         |                       |                                |                                 |  |                      |                    |  |
| SANTA CLARA WATER DISTRICT                         |                       |                                |                                 |  |                      |                    |  |
| SEASIDE URBAN RENEWAL AGENCY                       |                       |                                |                                 |  |                      |                    |  |
| SHERMAN CO HEALTH DISTRICT                         |                       | ✓                              | ✓                               | 2  |                      | 1                  |  |
| SHERMAN SWCD                                       |                       |                                |                                 |  |                      |                    |  |
| SILVER FALLS LIBRARY DISTRICT                      |                       | ✓                              | ✓                               |  |                      | 1                  |  |
| SISTERS URBAN RENEWAL AGENCY                       |                       |                                |                                 |  |                      |                    |  |
| SIUSLAW PUBLIC LIBRARY DISTRICT                    |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| SOLID WASTE DISPOSAL SERVICE DISTRICT              |                       |                                |                                 |  |                      |                    |  |
| SOUTH CENTRAL OREGON ECONOMIC DEVELOPMENT DISTRICT |                       |                                |                                 |  | 1                    |                    |  |
| SOUTH CLACKAMAS TRANSPORTATION<br>DISTRICT         | ✓                     |                                |                                 |  |                      |                    |  |
| SOUTH FORK WATER BOARD                             |                       |                                |                                 |  |                      |                    |  |
| SOUTH GILLIAM HEALTH DISTRICT                      |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| SOUTH SUBURBAN SANITARY DISTRICT                   |                       |                                |                                 |  |                      |                    |  |
| SOUTHERN COOS HEALTH DISTRICT                      |                       |                                |                                 |  |                      |                    |  |
| SOUTHWEST LINCOLN COUNTY WATER DISTRICT            | ~                     |                                |                                 |  |                      |                    |  |
| SPRINGFIELD ECONOMIC DEVELOPMENT<br>AGENCY         | ✓                     |                                |                                 |  |                      |                    |  |
| SPRINGFIELD UTILITY BOARD                          |                       |                                |                                 |  |                      |                    |  |
| STANFIELD IRRIGATION DISTRICT                      |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| SUBURBAN EAST SALEM WATER                          |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| SUNRISE WATER AUTHORITY                            |                       |                                |                                 |  |                      |                    |  |
| SUNRIVER SERVICE DISTRICT                          |                       |                                |                                 |  |                      |                    |  |
| SUNSET EMPIRE PARKS & REC                          |                       |                                |                                 |  |                      |                    |  |
| SUTHERLIN WATER CONTROL DISTRICT                   |                       |                                |                                 |  |                      |                    |  |
| SWALLEY IRRIGATION DISTRICT                        |                       |                                |                                 |  |                      |                    |  |
| TALENT IRRIGATION DISTRICT                         |                       | ✓                              | ✓                               | 2  |                      |                    |  |
| TALENT URBAN RENEWAL AGENCY                        |                       |                                |                                 |  |                      |                    |  |

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| TIGARD CITY CENTER DEVELOPMENT<br>AGENCY           |                       |                                |                      |  |                      |                    |  |
| TIGARD-TUALATIN AQUATIC DISTRICT                   |                       | ✓                              | ✓                    |  |                      | 1                  |  |
| TILLAMOOK CO 4H & EXTENSION SERVICE<br>DISTRICT    |                       |                                |                      |  |                      |                    |  |
| TILLAMOOK CO EMERGENCY<br>COMMUNICATIONS DISTRICT  |                       |                                |                      |  |                      |                    |  |
| TILLAMOOK LIGHTWAVE<br>INTERGOVERNMENTAL AGENCY    |                       |                                |                      |  |                      |                    |  |
| TILLAMOOK PUD                                      |                       |                                |                      |  |                      |                    |  |
| TILLAMOOK SWCD                                     |                       |                                |                      |  |                      |                    |  |
| TILLAMOOK URBAN RENEWAL AGENCY                     |                       |                                |                      |  |                      |                    |  |
| TRAINING & EMPLOYMENT CONSORTIUM                   |                       |                                |                      |  |                      |                    |  |
| TRI CITY WATER AND SANITARY<br>AUTHORITY           |                       | ~                              |                      | 1  |                      |                    |  |
| TRI-COUNTY COOPERATIVE WEED<br>MANAGEMENT AREA     | ~                     | ~                              | $\checkmark$         | 1  |                      |                    |  |
| TRI-COUNTY METROPOLITAN<br>TRANSPORTATION DISTRICT |                       |                                |                      |  |                      |                    |  |
| TUALATIN DEVELOPMENT COMMISSION                    |                       |                                |                      |  |                      |                    |  |
| TUALATIN HILLS PARKS & REC                         |                       |                                |                      |  |                      |                    |  |
| TUALATIN SWCD                                      |                       |                                |                      |  |                      |                    |  |
| TUALATIN VALLEY WATER DISTRICT                     |                       |                                |                      |  |                      |                    |  |
| TUMALO IRRIGATION DISTRICT                         |                       |                                |                      |  |                      |                    |  |
| TWIN ROCKS SANITARY DISTRICT                       |                       | ✓                              | ✓                    | 2  |                      |                    |  |
| UMATILLA CO SPECIAL LIBRARY DISTRICT               |                       |                                | ✓                    |  |                      |                    |  |
| UMATILLA HOSPITAL DISTRICT 01                      | ✓                     |                                |                      |  |                      |                    |  |
| UMATILLA MORROW RADIO & DATA<br>DISTRICT           |                       |                                |                      |  |                      |                    |  |
| URBAN RENEWAL AGENCY OF THE CITY<br>OF PHOENIX     |                       |                                |                      |  |                      |                    |  |
| VALE OREGON IRRIGATION DISTRICT                    |                       | ✓                              | ✓                    | 1  |                      |                    |  |
| VENETA URBAN RENEWAL AGENCY                        |                       |                                |                      |  |                      |                    |  |
| WALLOWA SWCD                                       |                       | ✓                              | ✓                    | 1  |                      |                    |  |
| WARMSPRINGS IRRIGATION DISTRICT                    |                       |                                |                      |  |                      |                    |  |
| WARRENTON URBAN RENEWAL AGENCY                     |                       |                                |                      |  |                      |                    |  |
| WASCO CO 4-H EXTENSION SERVICE<br>DISTRICT         |                       |                                |                      |  |                      |                    |  |

| Municipal Corporation Name                          | Approved     | Required<br>Letters<br>Filed** | Plan of<br>Action | Material or Significant Findings<br>Reported |                      |                    |  |
|---|--------------|--------------------------------|-------------------|--|----------------------|--------------------|--|
|   | Extension    |                                | Submitted*        | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| WASCO CO LIBRARY SERVICE DISTRICT                   |              |                                |                   |  |                      |                    |  |
| WASCO CO SWCD                                       | ✓            | ✓                              | ✓                 | 1  |                      |                    |  |
| WASHINGTON CO CONSOLIDATED<br>COMMUNICATIONS AGENCY |              |                                |                   |  |                      |                    |  |
| WASHINGTON CO ENHANCED SHERIFF<br>PATROL DISTRICT   |              |                                |                   |  |                      |                    |  |
| WASHINGTON CO SERVICE DISTRICT FOR<br>LIGHTING 1    |              |                                |                   |  |                      |                    |  |
| WASHINGTON CO URBAN ROAD<br>MAINTENANCE DISTRICT    |              |                                |                   |  |                      |                    |  |
| WATER ENVIRONMENT SERVICES                          |              |                                |                   |  |                      |                    |  |
| WEST EXTENSION IRRIGATION DISTRICT                  | ✓            | ✓                              | ✓                 | 1  |                      |                    |  |
| WEST MULTNOMAH SWCD                                 |              |                                |                   |  |                      |                    |  |
| WEST SLOPE WATER DISTRICT                           |              |                                |                   |  |                      |                    |  |
| WEST UMATILLA MOSQUITO CONTROL<br>DISTRICT          |              | ~                              | ~                 | 1  |                      |                    |  |
| WEST VALLEY HOUSING AUTHORITY                       |              |                                |                   |  |                      |                    |  |
| WESTERN GENERATION AGENCY                           |              |                                |                   |  |                      |                    |  |
| WESTLAND IRRIGATION DISTRICT                        | $\checkmark$ | $\checkmark$                   | ✓                 | 3  |                      |                    |  |
| WESTPORT SEWER SERVICE DISTRICT -<br>CLATSOP CO     |              |                                |                   |  |                      |                    |  |
| WHEELER SWCD  |              | ✓                              | ✓                 | 1  |                      |                    |  |
| WHITE CITY ENHANCED LAW<br>ENFORCEMENT DISTRICT     |              |                                |                   |  |                      |                    |  |
| WHITE CITY LIGHTING DISTRICT                        |              |                                |                   |  |                      |                    |  |
| WHITE RIVER HEALTH DISTRICT                         |              | ✓                              | ✓                 | 2  |                      |                    |  |
| WILLAMALANE PARKS & REC DISTRICT                    |              | ✓                              | ✓                 | 1  |                      |                    |  |
| WILLAMETTE INTAKE FACILITIES<br>COMMISSION          |              |                                |                   |  |                      |                    |  |
| WINCHESTER BAY SANITARY DISTRICT                    |              |                                |                   |  |                      |                    |  |
| YAMHILL CO EXTENSION SERVICE<br>DISTRICT            |              |                                |                   |  |                      |                    |  |
| YAMHILL COMMUNICATIONS AGENCY                       |              |                                |                   |  |                      |                    |  |
| YOUNGS RIVER LEWIS & CLARK WATER                    |              |                                |                   |  |                      |                    |  |

## **Total Timely Filed Reports: 900**

<sup>\*</sup>When significant deficiencies or material weaknesses are reported, the government must file a Plan of Action with the Secretary of State (ORS 297.466)

<sup>\*\*</sup>Material weaknesses or significant deficiencies reported to management were filed with the Secretary of State as required by Minimum Standards (OAR 162-010, ORS 297)

## **Appendix B: Untimely Filed Reports**

| Municipal Corporation Name | Approved  | Required<br>Letters<br>Filed** | Plan of<br>Action<br>Submitted* | Material or Significant Findings<br>Reported |                      |                    |  |
|----------------------------|-----------|--------------------------------|---------------------------------|--|----------------------|--------------------|--|
|                            | Extension |                                |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
|                            |           | COUNTIES                       |                                 |  |                      |                    |  |
| BAKER CO                   | ✓         |                                |                                 |  |                      |                    |  |
| CURRY CO                   |           |                                | ✓                               | 2  |                      |                    |  |
| HARNEY CO                  |           | $\checkmark$                   | ✓                               | 1  |                      |                    |  |
| MALHEUR CO                 |           |                                |                                 |  |                      | 1                  |  |
| POLK CO                    |           |                                |                                 |  |                      |                    |  |
| WALLOWA CO                 | ✓         |                                |                                 | 1  |                      |                    |  |
| WASCO CO                   |           |                                |                                 |  |                      |                    |  |
|                            | ·         | CITIES                         |                                 | ·  | 1                    | ·                  |  |
| ADAIR VILLAGE              | ✓         |                                |                                 |  |                      |                    |  |
| ASTORIA                    | ✓         |                                |                                 |  |                      |                    |  |
| AUMSVILLE                  |           |                                |                                 |  |                      |                    |  |
| BAKER CITY                 | ✓         | ✓                              |                                 |  | 1                    |                    |  |
| BANDON                     |           |                                |                                 | 1  |                      |                    |  |
| BROWNSVILLE                | ✓         | ✓                              | $\checkmark$                    | 2  |                      |                    |  |
| BUTTE FALLS                |           |                                | ✓                               | 1  |                      |                    |  |
| CANYONVILLE                |           |                                |                                 |  |                      |                    |  |
| CASCADE LOCKS              |           |                                |                                 |  |                      |                    |  |
| CAVE JUNCTION              |           |                                |                                 |  |                      |                    |  |
| CLATSKANIE                 | ✓         | ✓                              | ✓                               |  | 1                    |                    |  |
| CORNELIUS                  |           |                                |                                 |  |                      |                    |  |
| CORVALLIS                  |           |                                |                                 |  |                      |                    |  |
| DALLAS                     |           |                                |                                 |  |                      |                    |  |
| DETROIT                    |           |                                |                                 | 2  |                      |                    |  |
| DRAIN                      |           |                                |                                 |  |                      |                    |  |
| DUFUR                      | ✓         | ✓                              |                                 | 2  | 1                    | 1                  |  |
| EAGLE POINT                |           |                                |                                 |  |                      |                    |  |
| ЕСНО                       |           |                                |                                 | 4  |                      |                    |  |
| ENTERPRISE                 |           | ✓                              | ✓                               | 1  | 1                    |                    |  |
| FALLS CITY                 |           |                                |                                 |  |                      |                    |  |
| FLORENCE                   | ✓         | ✓                              |                                 |  | 1                    |                    |  |
| GASTON                     |           | ✓                              |                                 | 2  |                      |                    |  |
| GEARHART                   |           | $\checkmark$                   |                                 | 2  |                      |                    |  |

\*When significant deficiencies or material weaknesses are reported, the government must file a Plan of Action with the Secretary of State (ORS 297.466)

| Municipal Corporation Name | Approved<br>Extension | Required<br>Letters<br>Filed** | Plan of<br>Action<br>Submitted* | Material or Significant Findings<br>Reported |                      |                    |  |
|----------------------------|-----------------------|--------------------------------|---------------------------------|--|----------------------|--------------------|--|
|                            |                       |                                |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| GERVAIS                    |                       |                                |                                 |  |                      |                    |  |
| HARRISBURG                 | ✓                     |                                |                                 |  |                      |                    |  |
| HUBBARD                    |                       |                                | ✓                               |  |                      |                    |  |
| IONE                       | ✓                     |                                | ✓                               | 3  |                      |                    |  |
| JEFFERSON                  |                       |                                |                                 |  |                      |                    |  |
| JOHN DAY                   | ✓                     | ✓                              |                                 | 1  | 1                    |                    |  |
| KING CITY                  |                       | ✓                              | ✓                               |  | 1                    |                    |  |
| LAFAYETTE                  |                       |                                |                                 |  |                      |                    |  |
| LAKEVIEW                   | ✓                     | ✓                              | ✓                               | 1  |                      |                    |  |
| MADRAS                     | ✓                     | ✓                              | ✓                               | 3  |                      |                    |  |
| MALIN                      |                       |                                |                                 |  |                      |                    |  |
| MAUPIN                     | ✓                     |                                |                                 | 1  |                      |                    |  |
| MAYWOOD PARK               |                       | ✓                              | ✓                               |  | 1                    |                    |  |
| MERRILL                    | ✓                     |                                | ✓                               |  |                      |                    |  |
| MILLERSBURG                | ✓ <b>√</b>            |                                |                                 |  |                      |                    |  |
| MOSIER                     |                       | ✓                              |                                 | 1  | 1                    |                    |  |
| MYRTLE POINT               |                       |                                |                                 |  |                      |                    |  |
| NEWPORT                    |                       |                                |                                 |  |                      |                    |  |
| NORTH PLAINS               | ✓ <b>√</b>            |                                |                                 |  |                      |                    |  |
| POWERS                     | ✓ <b>√</b>            |                                |                                 |  |                      |                    |  |
| PRAIRIE CITY               | ✓ <b>√</b>            | ✓                              |                                 |  | 1                    |                    |  |
| RAINIER                    |                       | $\checkmark$                   |                                 | 1  |                      |                    |  |
| REEDSPORT                  |                       |                                |                                 |  |                      |                    |  |
| SANDY                      | √                     | ✓                              | ✓                               |  | 1                    | 1                  |  |
| SCAPPOOSE                  |                       |                                |                                 |  |                      |                    |  |
| SILVERTON                  |                       | ✓                              | ✓                               | 2  |                      |                    |  |
| ST HELENS                  |                       |                                |                                 |  |                      |                    |  |
| ST PAUL                    | ✓                     | ✓                              | ✓                               | 1  |                      |                    |  |
| SWEET HOME                 | ✓                     |                                |                                 |  |                      |                    |  |
| TOLEDO                     | ✓                     | ✓                              |                                 |  | 2                    |                    |  |
| VALE                       | ✓                     | ✓                              |                                 | 1  |                      |                    |  |
| WASCO                      | ✓                     |                                | ✓                               | 2  |                      |                    |  |
| WESTFIR                    | ✓                     |                                |                                 | _  |                      |                    |  |
| WESTON                     | ✓                     |                                |                                 |  |                      |                    |  |
| WILSONVILLE                |                       |                                |                                 |  |                      |                    |  |

| Municipal Corporation Name                     | Approved<br>Extension | Required<br>Letters<br>Filed** | Plan of<br>Action<br>Submitted* | Material or Significant Findings<br>Reported |                      |                    |  |
|--|-----------------------|--------------------------------|---------------------------------|--|----------------------|--------------------|--|
|  |                       |                                |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| WINSTON  | ✓                     |                                |                                 |  |                      |                    |  |
| WOODBURN                                       |                       |                                |                                 |  |                      |                    |  |
| YONCALLA                                       | ✓                     |                                |                                 |  |                      |                    |  |
|  | CH/                   | ARTER SCHO                     | OLS                             |  |                      |                    |  |
| A3 CHARTER SCHOOL                              |                       |                                |                                 | 2  |                      |                    |  |
| ACADEMY FOR CHARACTER EDUCATION                |                       |                                |                                 |  |                      |                    |  |
| EAGLE CHARTER SCHOOL                           | ✓                     | $\checkmark$                   |                                 | 8  |                      | 2                  |  |
| EOLA HILLS CHARTER SCHOOL                      | ✓                     | ✓                              | ✓                               | 2  |                      |                    |  |
| HOPE CHINESE CHARTER SCHOOL                    |                       |                                |                                 |  |                      |                    |  |
| HOWARD STREET CHARTER SCHOOL                   |                       |                                |                                 |  |                      |                    |  |
| JANE GOODALL ENVIRONMENTAL MIDDLE<br>SCHOOL    |                       | ~                              |                                 |  | 3                    |                    |  |
| LIGHTHOUSE SCHOOL, THE                         |                       |                                | ✓                               | 2  | 4                    | 1                  |  |
| MILWAUKIE ACADEMY OF THE ARTS                  |                       |                                |                                 |  |                      |                    |  |
| NORTH COLUMBIA ACADEMY                         |                       |                                |                                 |  |                      |                    |  |
| OPTIMUM LEARNING ENVIRONMENT<br>CHARTER SCHOOL |                       |                                |                                 |  |                      |                    |  |
| PEOPLE INVOLVED IN EDUCATION/SAND<br>RIDGE     |                       |                                |                                 |  |                      |                    |  |
| PERSONALIZED LEARNING INC                      |                       |                                |                                 |  |                      |                    |  |
| RENAISSANCE PUBLIC ACADEMY                     |                       | ✓                              | ✓                               | 2  |                      |                    |  |
| RESOURCE LINK CHARTER SCHOOL                   |                       |                                |                                 |  |                      |                    |  |
| TWIN RIVERS CHARTER SCHOOL                     |                       |                                |                                 |  |                      |                    |  |
| VIBES  |                       |                                |                                 |  |                      |                    |  |
|  | COMI                  |                                | LEGES                           |  |                      |                    |  |
| BLUE MOUNTAIN COMMUNITY COLLEGE                | ✓                     |                                |                                 |  |                      |                    |  |
| OREGON COAST COMMUNITY COLLEGE                 |                       |                                | ✓                               | 1  |                      |                    |  |
|  | RURAL FIRE            | PROTECTIO                      | N DISTRICTS                     |  | '<br>                |                    |  |
| ALFALFA FIRE DISTRICT                          | ✓                     |                                |                                 | 3  |                      |                    |  |
| APPLEGATE VALLEY RFPD 9                        |                       | ✓                              | ✓                               | 1  |                      |                    |  |
| AURORA RFPD                                    |                       |                                |                                 |  |                      |                    |  |
| CANBY RFPD 62                                  |                       |                                |                                 |  |                      |                    |  |
| CANNON BEACH RFPD                              |                       |                                |                                 |  |                      |                    |  |
| CLATSKANIE RFPD                                |                       |                                |                                 | 3  |                      |                    |  |
| CRESCENT RFPD                                  | ✓                     |                                |                                 |  |                      |                    |  |

| Municipal Corporation Name       | Approved<br>Extension | Required<br>Letters<br>Filed** | Plan of<br>Action | Material or Significant Findings<br>Reported |                      |                    |  |
|----------------------------------|-----------------------|--------------------------------|-------------------|--|----------------------|--------------------|--|
|                                  | Extension             |                                | Submitted*        | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| GASTON RFPD                      |                       |                                |                   |  |                      |                    |  |
| GLENDALE AMBULANCE DISTRICT      |                       |                                |                   |  | 3                    |                    |  |
| IDANHA DETROIT RFPD              | ✓                     | ✓                              |                   | 2  |                      |                    |  |
| KEIZER RFPD                      |                       | ✓                              |                   |  | 1                    |                    |  |
| KENO RFPD                        |                       | ✓                              | ✓                 | 1  | 2                    |                    |  |
| KLAMATH CO RFPD 1                |                       | ✓                              | ✓                 | 1  |                      |                    |  |
| LA GRANDE RFPD                   | ✓                     | ✓                              | $\checkmark$      | 1  |                      |                    |  |
| MIST BIRKENFELD RFPD             |                       | ✓                              | ✓                 | 2  |                      |                    |  |
| MONROE RFPD                      | ✓                     |                                |                   |  |                      |                    |  |
| MULTNOMAH CO RFPD 30J            |                       | ✓                              |                   |  | 4                    |                    |  |
| NETARTS OCEANSIDE RFPD           |                       | ✓                              | ✓                 | 1  | 1                    |                    |  |
| NEW CARLTON FIRE DISTRICT        |                       | ✓                              |                   | 1  |                      |                    |  |
| SALEM SUBURBAN RFPD              |                       | ✓                              |                   | 3  |                      |                    |  |
| SILETZ RFPD                      | ✓                     | ✓                              |                   | 1  |                      |                    |  |
| SIUSLAW VALLEY FIRE & RESCUE     | ✓                     | ✓                              | ✓                 | 1  |                      |                    |  |
| SOUTHWESTERN POLK RFPD           |                       |                                |                   |  |                      |                    |  |
| STAYTON RFPD                     |                       |                                |                   |  |                      |                    |  |
| SUBLIMITY RFPD                   |                       | ✓                              | ✓                 | 1  |                      |                    |  |
| WEST SIDE RFPD                   |                       | ✓                              |                   | 2  |                      |                    |  |
| WEST VALLEY FIRE DISTRICT        | ✓                     |                                | ✓                 | 3  |                      |                    |  |
| WY'EAST RFPD                     |                       |                                |                   |  |                      |                    |  |
| YACHATS RFPD                     |                       |                                |                   |  |                      |                    |  |
| ZUMWALT RFPD                     | ✓                     |                                |                   |  |                      |                    |  |
| SCHC                             | OOL DISTRICTS -       | + EDUCATIOI                    | N SERVICE DIST    | RICTS  |                      |                    |  |
| CLACKAMAS CO SCHOOL DISTRICT 108 |                       |                                |                   |  |                      |                    |  |
| CLACKAMAS CO SCHOOL DISTRICT 53  |                       |                                |                   |  |                      |                    |  |
| CLACKAMAS CO SCHOOL DISTRICT 7J  |                       |                                |                   |  |                      |                    |  |
| CLACKAMAS CO SCHOOL DISTRICT 86  |                       |                                |                   |  |                      |                    |  |
| CLATSOP CO SCHOOL DISTRICT 10    |                       |                                |                   |  |                      |                    |  |
| CLATSOP CO SCHOOL DISTRICT 30    |                       |                                |                   |  |                      |                    |  |
| HARNEY CO SCHOOL DISTRICT 16     | ✓                     | ✓                              | ✓                 | 1  |                      |                    |  |
| HOOD RIVER CO SCHOOL DISTRICT    |                       |                                |                   |  |                      |                    |  |
| LANE CO SCHOOL DISTRICT 32       |                       |                                |                   |  |                      |                    |  |
| LANE CO SCHOOL DISTRICT 40       | ✓                     |                                |                   |  |                      |                    |  |
| LINN CO SCHOOL DISTRICT 55       |                       |                                |                   |  |                      |                    |  |

| Municipal Corporation Name                  | Approved<br>Extension | Required<br>Letters<br>Filed** | Plan of<br>Action | Material or Significant Findings<br>Reported |                      |                    |  |
|---|-----------------------|--------------------------------|-------------------|--|----------------------|--------------------|--|
|   |                       |                                | Submitted*        | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| LINN CO SCHOOL DISTRICT 8J                  |                       |                                | ✓                 |  | 1                    |                    |  |
| MALHEUR CO SCHOOL DISTRICT 84               |                       |                                |                   |  |                      |                    |  |
| MALHEUR CO SCHOOL DISTRICT 8C               |                       |                                |                   |  |                      |                    |  |
| MALHEUR ESD                                 |                       |                                |                   |  |                      |                    |  |
| MARION CO SCHOOL DISTRICT 5                 |                       |                                |                   |  |                      |                    |  |
| MULTNOMAH CO SCHOOL DISTRICT 51J            | ✓                     | ✓                              |                   | 1  |                      |                    |  |
| MULTNOMAH CO SCHOOL DISTRICT 7              |                       |                                |                   |  |                      |                    |  |
| POLK CO SCHOOL DISTRICT 57                  |                       |                                |                   |  |                      |                    |  |
| YAMHILL CO SCHOOL DISTRICT 29J              |                       |                                |                   |  |                      |                    |  |
| YAMHILL CO SCHOOL DISTRICT 30J              | ✓                     |                                |                   |  |                      |                    |  |
| YAMHILL CO SCHOOL DISTRICT 8                |                       | ✓                              | ✓                 | 1  |                      |                    |  |
|   | OTHER                 | SPECIAL DIS                    | TRICTS            |  |                      |                    |  |
| ARNOLD IRRIGATION DISTRICT                  | ✓                     | ✓                              |                   | 2  | 2                    |                    |  |
| ASTORIA URBAN RENEWAL AGENCY                | ✓                     |                                |                   |  |                      |                    |  |
| BANDON URBAN RENEWAL AGENCY                 |                       | ✓                              |                   | 1  |                      |                    |  |
| BASIN TRANSIT SERVICE                       |                       |                                |                   |  |                      |                    |  |
| BENTON SWCD                                 |                       | ✓                              | ✓                 | 2  |                      |                    |  |
| BUELL RED PRAIRIE WATER DISTRICT            | ✓                     | ✓                              |                   |  |                      |                    |  |
| CENTRAL ALBANY REVITALIZATION AREA          | ✓                     |                                |                   |  |                      |                    |  |
| CENTRAL OREGON LAW ENFORCEMENT<br>SERVICES  |                       |                                |                   |  |                      |                    |  |
| CENTRAL POINT DEVELOPMENT<br>COMMISSION     |                       |                                |                   |  |                      |                    |  |
| CHEHALEM PARKS & REC DISTRICT               |                       | ✓                              |                   | 1  |                      |                    |  |
| CLACKAMAS CO VECTOR CONTROL                 |                       |                                |                   |  |                      |                    |  |
| CLACKAMAS RIVER WATER                       |                       |                                |                   |  |                      |                    |  |
| CLATSOP CO HOUSING AUTHORITY                |                       |                                |                   |  |                      |                    |  |
| COLUMBIA 911 COMMUNICATIONS<br>DISTRICT     |                       |                                |                   |  |                      |                    |  |
| COLUMBIA SWCD                               |                       | ✓                              | ✓                 | 2  |                      |                    |  |
| COMMUNITY SERVICES CONSORTIUM               |                       |                                |                   |  |                      |                    |  |
| CRYSTAL SPRINGS WATER DISTRICT              |                       | ✓                              |                   |  |                      |                    |  |
| CURRY CO PUBLIC TRANSIT SERVICE<br>DISTRICT |                       |                                |                   | 1  |                      |                    |  |
| DESCHUTES BASIN BOARD OF CONTROL            |                       | ✓                              |                   | 1  |                      |                    |  |

| Municipal Corporation Name                              | Approved<br>Extension | Required<br>Letters<br>Filed** | Plan of<br>Action<br>Submitted* | Material or Significant Findings<br>Reported |                      |                    |  |
|---|-----------------------|--------------------------------|---------------------------------|--|----------------------|--------------------|--|
|   |                       |                                |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| EASTERN OREGON HUMAN SERVICE<br>CONSORTIUM              |                       | ~                              |                                 | 1  |                      | ·                  |  |
| FAIRVIEW WATER DISTRICT                                 |                       | $\checkmark$                   | ✓                               |  | 2                    |                    |  |
| FLORENCE URBAN RENEWAL AGENCY                           |                       |                                |                                 |  |                      |                    |  |
| GOVERNMENT CAMP SANITARY DISTRICT                       |                       |                                |                                 |  |                      |                    |  |
| HARNEY SWCD   |                       |                                |                                 | 3  |                      |                    |  |
| HARRISBURG REDEVELOPMENT AGENCY                         | ✓                     |                                |                                 |  |                      |                    |  |
| HIGH DESERT PARKS & REC                                 |                       | ✓                              |                                 | 1  |                      |                    |  |
| HORSEFLY IRRIGATION DISTRICT                            |                       |                                |                                 |  |                      |                    |  |
| HOUSING AUTHORITY OF DOUGLAS CO                         |                       |                                |                                 |  |                      |                    |  |
| HOUSING AUTHORITY OF YAMHILL CO                         |                       |                                |                                 |  |                      |                    |  |
| INDEPENDENCE URBAN RENEWAL<br>AGENCY                    | ✓                     | ~                              |                                 |  | 1                    |                    |  |
| JOSEPHINE CO 911 AGENCY                                 |                       |                                |                                 |  |                      |                    |  |
| JOSEPHINE HOUSING & COMMUNITY<br>DEVELOPMENT COUNCIL    |                       |                                |                                 |  |                      |                    |  |
| LAKE GROVE PARK DISTRICT                                |                       |                                |                                 |  |                      |                    |  |
| LAKE HEALTH DISTRICT                                    |                       |                                |                                 |  |                      |                    |  |
| LANE WORKFORCE PARTNERSHIP                              |                       |                                |                                 |  |                      |                    |  |
| LEAGUE OF OREGON CITIES                                 |                       |                                |                                 |  |                      |                    |  |
| LINCOLN CO LIBRARY DISTRICT                             |                       | ✓                              |                                 |  |                      | 1                  |  |
| LINCOLN CO TRANSPORTATION DISTRICT                      |                       |                                |                                 |  |                      |                    |  |
| LINCOLN COUNTY ANIMAL SERVICE<br>DISTRICT               |                       |                                |                                 |  |                      |                    |  |
| LOCAL GOVERNMENT PERSONNEL<br>INSTITUTE                 |                       | ~                              | √                               | 1  |                      |                    |  |
| LOWER UMPQUA HOSPITAL DISTRICT                          | ✓                     | ✓                              | ✓                               | 1  | 1                    |                    |  |
| LYONS-MEHAMA WATER DISTRICT                             | ✓                     | ✓                              |                                 | 2  |                      |                    |  |
| MADRAS REDEVELOPMENT COMMISSION                         | ✓                     |                                |                                 |  |                      |                    |  |
| MALHEUR CO SWCD   |                       |                                |                                 |  |                      |                    |  |
| MARION AREA MULTI AGENCY<br>EMERGENCY TELECOMMUNICATION |                       |                                |                                 |  |                      |                    |  |
| MCNULTY WATER PUD                                       |                       | ✓                              | ✓                               | 2  | 2                    |                    |  |
| MID-COLUMBIA CENTER FOR LIVING                          |                       |                                |                                 |  |                      |                    |  |
| MID-COLUMBIA HOUSING AUTHORITY & COLUMBIA GORGE HOUSING |                       |                                |                                 |  |                      |                    |  |

| Municipal Corporation Name                           | Approved<br>Extension | Required<br>Letters<br>Filed** | Plan of<br>Action<br>Submitted* | Material or Significant Findings<br>Reported |                      |                    |  |
|--|-----------------------|--------------------------------|---------------------------------|--|----------------------|--------------------|--|
|  | Extension             |                                |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |  |
| MT HOOD CABLE REGULATORY<br>COMMISSION               |                       |                                |                                 |  |                      | ·                  |  |
| NEHALEM BAY HEALTH DISTRICT                          | ✓                     |                                |                                 | 2  |                      |                    |  |
| NETARTS WATER DISTRICT                               | ✓                     | $\checkmark$                   |                                 | 1  |                      |                    |  |
| NEWPORT URBAN RENEWAL AGENCY                         |                       |                                |                                 |  |                      |                    |  |
| NORTHWEST OREGON HOUSING<br>AUTHORITY                |                       |                                |                                 |  |                      |                    |  |
| OCEANSIDE WATER DISTRICT                             | ✓                     |                                |                                 |  |                      |                    |  |
| OCHOCO IRRIGATION DISTRICT                           | ✓                     | ✓                              |                                 | 4  |                      |                    |  |
| ODELL SANITARY DISTRICT                              |                       |                                |                                 |  |                      |                    |  |
| OREGON CASCADES WEST COUNCIL OF<br>GOVERNMENTS       | ✓                     |                                |                                 |  |                      |                    |  |
| OREGON COMMUNITY COLLEGE<br>ASSOCIATION              |                       |                                |                                 |  |                      |                    |  |
| OREGON INTERNATIONAL PORT OF COOS<br>BAY             |                       |                                |                                 |  |                      |                    |  |
| OREGON PUBLIC ENTITY EXCESS POOL                     |                       |                                |                                 |  |                      |                    |  |
| OREGON SCHOOL BOARDS ASSOCIATION                     |                       |                                |                                 |  |                      |                    |  |
| OREGON WATER WONDERLAND UNIT II<br>SANITARY DISTRICT | ✓                     |                                |                                 |  |                      |                    |  |
| PIONEER NURSING HOME HEALTH<br>DISTRICT              |                       | ~                              | ~                               |  |                      | 1                  |  |
| PLEASANT HOME WATER DISTRICT                         |                       | ✓                              | $\checkmark$                    | 2  |                      |                    |  |
| POLK CO EXTENSION SERVICE DIST                       |                       |                                |                                 |  |                      |                    |  |
| PORT OF BROOKINGS HARBOR                             | ✓                     |                                |                                 |  |                      |                    |  |
| PORT OF CASCADE LOCKS                                |                       | ✓                              |                                 | 2  |                      |                    |  |
| PORT OF GARIBALDI                                    |                       | ✓                              |                                 |  |                      | 1                  |  |
| PORT OF GOLD BEACH                                   | ✓                     |                                |                                 |  |                      |                    |  |
| PORT OF PORTLAND                                     |                       |                                |                                 |  |                      |                    |  |
| PORT OF TILLAMOOK BAY                                | ✓                     | ✓                              | ✓                               |  | 1                    |                    |  |
| QUALITYLIFE INTERGOVERNMENTAL<br>AGENCY              |                       |                                |                                 |  |                      |                    |  |
| RALEIGH WATER DISTRICT                               |                       |                                | ✓                               | 1  |                      |                    |  |
| REDMOND AREA PARK & RECREATION<br>DISTRICT           | ~                     |                                |                                 |  |                      |                    |  |

| Municipal Corporation Name                    | Approved<br>Extension | Required<br>Letters<br>Filed** | Plan of<br>Action<br>Submitted* | Material or Significant Findings<br>Reported |                      |                    |
|---|-----------------------|--------------------------------|---------------------------------|--|----------------------|--------------------|
|   |                       |                                |                                 | Internal<br>Controls                         | Accounting<br>Errors | Non-<br>Compliance |
| REGIONAL AUTOMATED INFORMATION<br>NETWORK     |                       |                                |                                 |  |                      |                    |
| ROGUE VALLEY COUNCIL OF<br>GOVERNMENTS        | ~                     |                                |                                 |  |                      |                    |
| ROSEBURG URBAN RENEWAL AGENCY                 |                       |                                |                                 |  |                      |                    |
| SANDY URBAN RENEWAL AGENCY                    | ~                     |                                |                                 |  |                      |                    |
| SCAPPOOSE PUBLIC LIBRARY DISTRICT             |                       | ✓                              |                                 |  |                      |                    |
| SEAL ROCK WATER DISTRICT                      | ~                     |                                |                                 |  |                      |                    |
| SHANGRI LA WATER DISTRICT                     | ~                     |                                |                                 |  |                      |                    |
| SHERWOOD URBAN RENEWAL AGENCY                 |                       |                                |                                 |  |                      |                    |
| SILVERTON URBAN RENEWAL AGENCY                |                       |                                |                                 |  |                      |                    |
| SISTERS PARK & RECREATION DISTRICT            | $\checkmark$          | ✓                              |                                 | 5  |                      |                    |
| SUNSET EMPIRE TRANSPORTATION<br>DISTRICT      | ~                     | ~                              |                                 | 2  |                      |                    |
| THE DALLES IRRIGATION DISTRICT                |                       | ✓                              |                                 |  |                      |                    |
| THREE SISTERS IRRIGATION DISTRICT             | ✓                     | ✓                              | ✓                               |  |                      | 6                  |
| TILLAMOOK CO TRANSPORTATION<br>DISTRICT       | ~                     | ~                              | ✓                               | 1  |                      |                    |
| TUALATIN VALLEY IRRIGATION DISTRICT           | ✓                     | ✓                              |                                 | 5  | 5                    |                    |
| URBAN RENEWAL AGENCY OF THE CITY OF TROUTDALE |                       |                                |                                 |  |                      |                    |
| VALLEY VIEW WATER DISTRICT                    |                       | ✓                              |                                 | 2  |                      |                    |
| WALLOWA CO HEALTH CARE DISTRICT               |                       |                                |                                 |  |                      |                    |
| WALLOWA LAKE CO SERVICE DISTRICT              | ✓                     | ✓                              |                                 | 1  |                      |                    |
| WESTERN LANE AMBULANCE DISTRICT               | ✓                     | ✓                              | ✓                               | 1  |                      |                    |
| WILSONVILLE URBAN RENEWAL AGENCY              |                       |                                |                                 |  |                      |                    |
| WINSTON DILLARD WATER DISTRICT                | ✓                     |                                |                                 |  |                      |                    |
| WINSTON URBAN RENEWAL AGENCY                  | ✓                     |                                |                                 |  |                      |                    |
| WOODBURN URBAN RENEWAL AGENCY                 |                       |                                |                                 |  |                      |                    |
| YAMHILL SWCD                                  |                       |                                |                                 |  |                      |                    |

## **Total Untimely Filed Reports: 239**

<sup>\*</sup>When significant deficiencies or material weaknesses are reported, the government must file a Plan of Action with the Secretary of State (ORS 297.466)

## Appendix C: Reports Not Filed as of December 31, 2019

| Municipal Corporation Name   | Approved<br>Extension | Comments                            |  |  |  |  |
|--|-----------------------|-------------------------------------|--|--|--|--|
| CITIES   |                       |                                     |  |  |  |  |
| CHILOQUIN  |                       | Audit filed on January 17, 2020     |  |  |  |  |
| DEPOE BAY  | $\checkmark$          |                                     |  |  |  |  |
| GARIBALDI  | $\checkmark$          |                                     |  |  |  |  |
| GLENDALE   | ✓                     | Approved extension through May 2020 |  |  |  |  |
| GOLD HILL  |                       | Audit filed on January 31, 2020     |  |  |  |  |
| SUMPTER  | ✓                     |                                     |  |  |  |  |
| CHARTER SCHOOLS  |                       |                                     |  |  |  |  |
| OREGON BUILDING CONGRESS ACADEMY FOR<br>ARCHITECTURE, CONSTRUCTION & ENGINEERING |                       |                                     |  |  |  |  |
| RURAL FIRE PROTECTION DISTRICTS  |                       |                                     |  |  |  |  |
| ALBANY RFPD  |                       | Audit filed on January 24, 2020     |  |  |  |  |
| DEPOE BAY RFPD   |                       |                                     |  |  |  |  |
| GEARHART RFPD  |                       |                                     |  |  |  |  |
| HOODLAND RFPD  |                       |                                     |  |  |  |  |
| WILLAKENZIE RFPD   |                       |                                     |  |  |  |  |
| OTHER SPECIAL DISTRICTS  |                       |                                     |  |  |  |  |
| DOUGLAS SWCD   |                       |                                     |  |  |  |  |
| FARMERS IRRIGATION DISTRICT  | ✓                     |                                     |  |  |  |  |
| GLENWOOD WATER DISTRICT  |                       |                                     |  |  |  |  |
| HARBOR WATER PUD   |                       |                                     |  |  |  |  |
| INTERLACHEN WATER PEOPLE'S UTILITY DISTRICT                                      |                       |                                     |  |  |  |  |
| LUSTED WATER DISTRICT  |                       |                                     |  |  |  |  |
| SANTIAM WATER CONTROL DISTRICT   |                       |                                     |  |  |  |  |
| SHASTA VIEW IRRIGATION DISTRICT  |                       | Audit filed on January 22, 2020     |  |  |  |  |
| SWEET HOME CEMETERY MAINTENANCE DISTRICT   |                       |                                     |  |  |  |  |
| TERREBONNE DOMESTIC WATER SERVICE DISTRICT                                       |                       |                                     |  |  |  |  |

## Total: 22

### **Report Team**

Mary Wenger, CPA, Deputy Director Amy Dale, CPA, Audit Manager

## About the Secretary of State Audits Division

The Oregon Constitution provides that the Secretary of State shall be, by virtue of the office, Auditor of Public Accounts. The Audits Division performs this duty. The division reports to the elected Secretary of State and is independent of other agencies within the Executive, Legislative, and Judicial branches of Oregon government. The division has constitutional authority to audit all state officers, agencies, boards and commissions as well as administer municipal audit law.

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