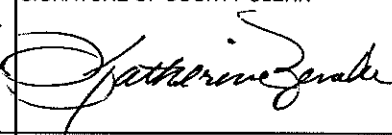
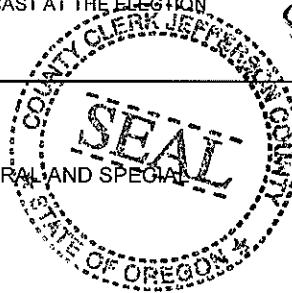
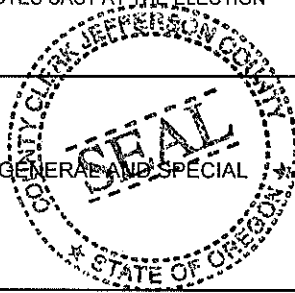




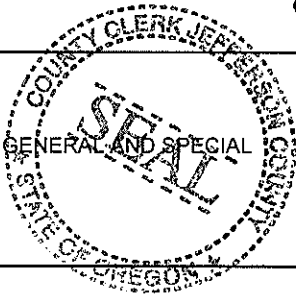
OFFICE OR MEASURE State Representative District #59		CANDIDATE OR MEASURE DEM - ARLENE C BURNS	REP - DANIEL G BONHAM	WRITE-INS	OVER VOTES	UNDER VOTES							STATE OF OREGON ABSTRACT OF VOTES		9. State Representatives			
COUNTY Jefferson	GENERAL ELECTION November 3, 2020												BALLOT NUMBER	NAME OR NO. OF PRECINCT		Separate Sheets for: 1. President Vice-President	2. National Committeeperson 3. Delegates at Large 4. Delegates - Districts	5. U.S. Senator and Congressperson 6. State Offices
No. 1 Haystack		240	853	1	0	57												
No. 2 Crooked River Ranch		937	2207	3	1	141												
No. 5 Ashwood		11	36	0	0	0												
No. 6 Kutcher		96	283	2	1	7												
No. 8 Lyle Gap		22	77	0	0	7												
No. 11 Metolius		141	243	1	0	28												
No. 13 East Madras		684	896	0	0	92												
No. 14 Warm Springs		635	113	1	0	21												
No. 16 Camp Sherman		145	91	0	0	11												
No. 17 Culver		218	470	2	0	25												
No. 18 Round Butte		92	302	1	0	17												
No. 19 West Madras		462	530	2	2	43												
No. 20 Circle M		49	112	0	0	9												
No. 21 Central		262	592	0	0	33												
No. 22 Sunset		183	473	1	1	27												
TOTALS		4177	7278	14	5	518												
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.				SIGNATURE OF COUNTY CLERK 				Date of Abstract 11/19/2020										
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS				ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.														




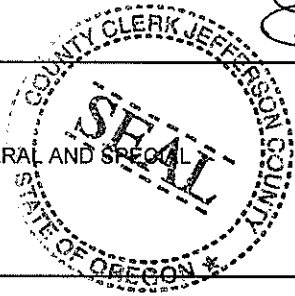
OFFICE OR MEASURE		Candidate of Measure	WAYNE FORDING	KIM SCHMITH	WRITE-INS	OVER VOTES	UNDER VOTES							STATE OF OREGON		Separate Sheets for: 1. President Vice-President	2. National committeeperson 3. Delegates at Large 4. Delegates - Districts	5. U.S. Senator and Congressperson 6. State Offices	8. State Senators 9. State Representatives
COUNTY																			
GENERAL ELECTION																			
BALLOT NUMBER																			
November 3, 2020																			
NAME OR NO. OF PRECINCT																			
No. 1 Haystack		611	359	3	0	178													
No. 2 Crooked River Ranch		1907	779	15	2	586													
No. 5 Ashwood		33	12	0	0	2													
No. 6 Kutcher		233	133	4	0	19													
No. 8 Lyle Gap		56	31	0	0	19													
No. 11 Metolius		194	173	0	0	46													
No. 13 East Madras		776	731	9	1	155													
No. 14 Warm Springs		128	598	7	0	37													
No. 16 Camp Sherman		75	117	1	0	54													
No. 17 Culver		369	276	5	1	64													
No. 18 Round Butte		232	144	1	0	35													
No. 19 West Madras		458	451	2	2	126													
No. 20 Circle M		83	73	0	0	14													
No. 21 Central		481	343	3	0	60													
No. 22 Sunset		415	215	3	0	52													
TOTALS		6051	4435	53	6	1447													
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.					SIGNATURE OF COUNTY CLERK					Date of Abstract									
 ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					 ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.					11/19/2020					8. State Senators 9. State Representatives				

PAGE 1 OF 1 PAGES									
STATE OF OREGON									
ABSTRACT OF VOTES									
Separate Sheets for:									
1. President									
2. National committee person									
3. Delegates at Large									
4. Delegates - Districts									
5. U.S. Senator and Congressperson									
6. State Offices									
8. State Senators									
9. State Representatives									
OFFICE OR MEASURE									
CITY OF METOLIUS - MAYOR									
COUNTY									
Jefferson									
GENERAL ELECTION									
November 3, 2020									
BALLOT NUMBER									
NAME OR NO. OF PRECINCT									
No. 1 Haystack									
No. 2 Crooked River Ranch									
No. 5 Ashwood									
No. 6 Kutcher									
No. 8 Lyle Gap									
No. 11 Metolius									
No. 13 East Madras									
No. 14 Warm Springs									
No. 16 Camp Sherman									
No. 17 Culver									
No. 18 Round Butte									
No. 19 West Madras									
No. 20 Circle M									
No. 21 Central									
No. 22 Sunset									
TOTALS									
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ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS									
SIGNATURE OF COUNTY CLERK									
Date of Abstract									
ABSTRACT OF VOTES AT GENERAL ELECTIONS									
Separate sheets for Democratic, Republican, Nonpartisan and other candidates.									

STATE OF OREGON ABSTRACT OF VOTES										Separate Sheets for: 1. President Vice-President				2. National committeeperson 3. Delegates at Large 4. Delegates - Districts				5. U.S. Senator and Congressperson 6. State Offices				8. State Senators 9. State Representatives	
UNDER VOTES																							
OVER VOTES																							
WRITE-INS																							
GRETCHEN SCHLIE - POS 4																							
UNDER VOTES																							
OVER VOTES																							
WRITE-INS																							
BART CARPENTER - POS 3																							
Candidate or Measure																							
OFFICE OR MEASURE																							
CITY OF CULVER - COUNCILOR POS. 3 & 4																							
COUNTY																							
Jefferson																							
GENERAL ELECTION																							
November 3, 2020																							
BALLOT NUMBER																							
NAME OR NO. OF PRECINCT																							
No. 1 Haystack																							
No. 2 Crooked River Ranch																							
No. 5 Ashwood																							
No. 6 Kutcher																							
No. 8 Lyle Gap																							
No. 11 Metolius																							
No. 13 East Madras																							
No. 14 Warm Springs																							
No. 16 Camp Sherman																							
No. 17 Culver				488	19	0	208	491	10	0	214												
No. 18 Round Butte																							
No. 19 West Madras																							
No. 20 Circle M																							
No. 21 Central																							
No. 22 Sunset																							
TOTALS				488	19	0	208	491	10	0	214												
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.								SIGNATURE OF COUNTY CLERK				Date of Abstract											
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS												11/19/2020				8. State Senators							
								ABSTRACT OF VOTES AT GENERAL ELECTIONS				9. State Representatives											
								Separate sheets for Democratic, Republican, Nonpartisan and other candidates.															



STATE OF OREGON ABSTRACT OF VOTES										Separate Sheets for: 1. President Vice-President		2. National committeeperson 3. Delegates at Large 4. Delegates - Districts		5. U.S. Senator and Congressperson 6. State Offices		8. State Senators 9. State Representatives			
UNDER VOTES																			
OVER VOTES																			
WRITE-INS																			
WRITE-INS / DECLARATION OF INTENT CURT LOCKE																			
DIRECTOR - ZONE 5																			
UNDER VOTES																			
OVER VOTES																			
WRITE-INS																			
SEAN N VIBBERT																			
OFFICE OR MEASURE Jeff. County Soil & Water - Zone 3 & Zone 5 COUNTY Jefferson GENERAL ELECTION November 3, 2020 BALLOT NUMBER NAME OR NO. OF PRECINCT																			
No. 1 Haystack										673	7	0	471	0	2	37	0	1112	
No. 2 Crooked River Ranch										1907	23	0	1359	0	1	110	0	3178	
No. 5 Ashwood										31	0	0	16	0	1	2	0	44	
No. 6 Kutcher										293	6	0	90	0	4	12	0	373	
No. 8 Lyle Gap										76	0	0	30	0	0	3	0	103	
No. 11 Metolius										263	5	0	145	0	0	11	0	402	
No. 13 East Madras										1109	7	0	556	0	3	67	0	1602	
No. 14 Warm Springs										577	6	0	187	0	0	32	0	738	
No. 16 Camp Sherman										139	1	0	107	0	0	4	0	243	
No. 17 Culver										452	8	0	255	0	0	29	0	686	
No. 18 Round Butte										267	1	0	144	0	3	11	0	398	
No. 19 West Madras										691	5	2	341	0	0	43	0	996	
No. 20 Circle M										128	0	0	42	0	0	5	0	165	
No. 21 Central										593	4	0	290	0	1	24	0	862	
No. 22 Sunset										474	7	0	204	0	0	24	0	661	
TOTALS										7673	80	2	4237	0	15	414	0	11563	
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PAGE 1 OF 1 PAGES

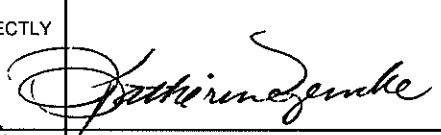
STATE OF OREGON
ABSTRACT OF VOTES

Separate Sheets for:
1. President
Vice-President

2. National committeeperson
3. Delegates at Large
4. Delegates - Districts

5. U.S. Senator and Congressperson
6. State Offices

8. State Senators
9. State Representatives


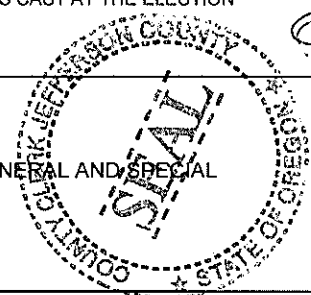
OFFICE OR MEASURE	AMENDS CONSTITUTION; ALLOWS LAWS LIMITING POLITICAL CAMPAIGN CONTRIBUTION		MEASURE #107		MEASURE 107 UNDER VOTES		MEASURE 107 OVER VOTES		AMENDS CONSTITUTION: INCREASES CIGARETTE AND CIGAR TAXES...		MEASURE #108		MEASURE #108 UNDER VOTES		MEASURE #108 OVER VOTES	
COUNTY	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
State Measures #107 & #108																
Jefferson																
GENERAL ELECTION																
November 3, 2020																
BALLOT NUMBER																
NAME OR NO. OF PRECINCT																
No. 1 Haystack	726	365	0	60	514	603	0	34								
No. 2 Crooked River Ranch	2237	910	1	141	1709	1494	0	86								
No. 5 Ashwood	35	11	0	1	23	24	0	0								
No. 6 Kutcher	266	105	0	18	213	164	0	12								
No. 8 Lyle Gap	56	40	0	10	46	52	0	8								
No. 11 Metolius	276	116	0	21	171	229	0	13								
No. 13 East Madras	1133	431	0	108	894	719	0	59								
No. 14 Warm Springs	564	161	1	44	500	239	3	28								
No. 16 Camp Sherman	193	41	0	13	192	47	0	8								
No. 17 Culver	486	195	0	34	337	363	0	15								
No. 18 Round Butte	242	158	0	12	190	216	0	6								
No. 19 West Madras	696	274	2	67	525	488	0	26								
No. 20 Circle M	108	53	0	9	71	94	0	5								
No. 21 Central	592	252	0	43	443	419	0	25								
No. 22 Sunset	411	239	0	35	338	329	0	18								
TOTALS	8021	3351	4	616	6166	5480	3	343								
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ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS										11/19/2020						
ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS					ABSTRACT OF VOTES AT GENERAL ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates.											

CLERK JEFFERSON COUNTY

STATE OF OREGON

NOV 20 2020

SEAL

STATE OF OREGON ABSTRACT OF VOTES										Separate Sheets for: 1. President Vice-President		2. National committeeperson 3. Delegates at Large 4. Delegates - Districts		5. U.S. Senator and Congressperson 6. State Offices		8. State Senators 9. State Representatives			
MEASURE #10 UNDER VOTES																			
MEASURE #110 OVER VOTES																			
MEASURE #110																			
PROVIDES STATEWIDE ADDICTION/RECOVERY SERVICES/RECLASSIFIES POSSESSION/PENALTIES										YES	NO								
MEASURE #109 UNDER VOTES																			
MEASURE #109 OVER VOTES																			
MEASURE #109																			
AMENDS MEDICAL MARIJUANA ACT: REQUIRES MARIJUANA DISPENSARIS.....										YES	NO								
OFFICE OR MEASURE State Measures #109 & #110																			
COUNTY Jefferson																			
GENERAL ELECTION November 3, 2020																			
BALLOT NUMBER																			
NAME OR NO. OF PRECINCT																			
No. 1 Haystack										350	756	1	44	384	712	1	54		
No. 2 Crooked River Ranch										1241	1925	2	121	1258	1900	0	131		
No. 5 Ashwood										16	31	0	0	16	30	0	1		
No. 6 Kutcher										134	232	1	22	152	219	0	18		
No. 8 Lyle Gap										36	61	0	9	33	63	0	10		
No. 11 Metolius										157	239	0	17	171	225	0	17		
No. 13 East Madras										736	846	2	88	804	779	0	89		
No. 14 Warm Springs										395	330	0	45	522	215	1	32		
No. 16 Camp Sherman										141	91	0	15	148	86	0	13		
No. 17 Culver										293	402	0	20	294	400	1	20		
No. 18 Round Butte										126	273	0	13	134	265	0	13		
No. 19 West Madras										480	515	0	44	563	440	0	36		
No. 20 Circle M										62	95	0	13	71	94	0	5		
No. 21 Central										277	579	0	31	329	530	0	28		
No. 22 Sunset										218	436	0	31	230	428	0	27		
TOTALS										4662	6811	6	513	5109	6386	3	494		
I CERTIFY THE VOTES RECORDED ON THIS ABSTRACT CORRECTLY SUMMARIZE THE TALLY OF VOTES CAST AT THE ELECTION INDICATED.										SIGNATURE OF COUNTY CLERK 					Date of Abstract 11/19/2020				
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