

| | | | | | | | | | |
|---|----------------|----------------|------------------|---------------|-----------|--|------------|---------------------------------------|--|
| Page 1 of 1 Pages | | | | | | | | | |
| Office or Measure Democratic President | | | | | | | | | |
| Vote for 1 | | | | | | | | | |
| County Malheur | | | | | | | | | |
| Election May 19, 2020 Primary Election | | | | | | | | | |
| Precinct | Joseph R Biden | Bernie Sanders | Elizabeth Warren | Tulsi Gabbard | Write-ins | Overtotes | Undervotes | | |
| 1 - Ontario 1 | 96 | 25 | 12 | 3 | 6 | 0 | 2 | | |
| 2 - Ontario 2 | 87 | 36 | 7 | 2 | 5 | 0 | 4 | | |
| 3 - Ontario 3 | 103 | 15 | 6 | 2 | 4 | 0 | 3 | | |
| 4 - Ontario 4 | 99 | 16 | 5 | 3 | 7 | 0 | 4 | | |
| 5 - Applegate | 22 | 6 | 1 | 2 | 4 | 0 | 7 | | |
| 6 - Fair/Ontario Heights | 45 | 7 | 7 | 2 | 5 | 0 | 3 | | |
| 7 - Butte/Cairo | 43 | 5 | 2 | 6 | 4 | 0 | 3 | | |
| 8 - City of Nyssa | 74 | 12 | 7 | 1 | 9 | 0 | 2 | | |
| 9 - Rural Nyssa | 32 | 7 | 0 | 3 | 6 | 0 | 1 | | |
| 10 - City of Adrian | 8 | 1 | 0 | 0 | 1 | 0 | 0 | | |
| 11 - Rural Adrian | 14 | 3 | 2 | 2 | 2 | 0 | 2 | | |
| 12 - City of Vale | 40 | 22 | 0 | 0 | 3 | 0 | 2 | | |
| 13 - South Rural Vale | 30 | 4 | 0 | 1 | 2 | 0 | 1 | | |
| 14 - North Rural Vale | 38 | 3 | 3 | 4 | 3 | 0 | 4 | | |
| 15 - Willowcreek | 6 | 0 | 1 | 1 | 2 | 0 | 1 | | |
| 16 - Brogan | 7 | 0 | 1 | 0 | 0 | 0 | 1 | | |
| 17 - Ironside | 1 | 0 | 0 | 0 | 1 | 0 | 1 | | |
| 18 - Harper | 1 | 1 | 0 | 0 | 2 | 0 | 0 | | |
| 19 - Juntura | 0 | 0 | 0 | 0 | 1 | 0 | 1 | | |
| 20 - City of Jordan Valley | 1 | 0 | 1 | 0 | 0 | 0 | 1 | | |
| 21 - Rural Jordan Valley | 3 | 0 | 0 | 1 | 2 | 0 | 0 | | |
| 22 - Arock | 1 | 0 | 0 | 2 | 0 | 0 | 0 | | |
| 23 - McDermitt | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 24 - Annex/Huntington/ Farewell Bend | 17 | 1 | 0 | 2 | 0 | 0 | 0 | | |
| TOTAL | 768 | 164 | 55 | 37 | 69 | 0 | 43 | | |
| Percent Turnout | | | | | | | | | |
| 37.20% | | | | | | | | | |
| | | | | | | | | | |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated. | | | | | | Signature of County Clerk <i>Sayle V. Trotter</i> | | Date of Abstract <i>06/03/2020</i> | |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS | | | | | | ABSTRACT OF VOTES AT PRIMARY ELECTIONS | | | |
| Votes cast for governor must be on separate page or pages (ORS 254.545). | | | | | | Separate sheets for Democratic, Republican, Nonpartisan and other candidates. Separate sheets for candidates for city, county (including precinct) and state offices. | | | |

| | | | | | | | | | | | |
|---|--------------|-----------|-----------|------------|--|--|--|--|--|--------------------------------|--|
| Page 1 of 1 Pages | | | | | | | | | | | |
| Office or Measure | | | | | | | | | | | |
| Democratic | | | | | | | | | | | |
| US Senator | | | | | | | | | | | |
| Vote for 1 | | | | | | | | | | | |
| County | | | | | | | | | | | |
| Malheur | | | | | | | | | | | |
| Election | | | | | | | | | | | |
| May 19, 2020 | | | | | | | | | | | |
| Primary Election | | | | | | | | | | | |
| Precinct | Jeff Merkley | Write-ins | Overvotes | Undervotes | | | | | | | |
| 1 - Ontario 1 | 119 | 2 | 0 | 23 | | | | | | | |
| 2 - Ontario 2 | 130 | 2 | 0 | 9 | | | | | | | |
| 3 - Ontario 3 | 121 | 1 | 0 | 11 | | | | | | | |
| 4 - Ontario 4 | 115 | 1 | 0 | 18 | | | | | | | |
| 5 - Applegate | 27 | 3 | 0 | 12 | | | | | | | |
| 6 - Fair/Ontario Heights | 57 | 0 | 0 | 12 | | | | | | | |
| 7 - Butte/Cairo | 48 | 1 | 0 | 14 | | | | | | | |
| 8 - City of Nyssa | 94 | 4 | 0 | 7 | | | | | | | |
| 9 - Rural Nyssa | 38 | 4 | 0 | 7 | | | | | | | |
| 10 - City of Adrian | 9 | 0 | 0 | 1 | | | | | | | |
| 11 - Rural Adrian | 19 | 0 | 0 | 6 | | | | | | | |
| 12 - City of Vale | 57 | 2 | 0 | 8 | | | | | | | |
| 13 - South Rural Vale | 34 | 2 | 0 | 2 | | | | | | | |
| 14 - North Rural Vale | 43 | 4 | 0 | 8 | | | | | | | |
| 15 - Willowcreek | 9 | 1 | 0 | 1 | | | | | | | |
| 16 - Brogan | 8 | 1 | 0 | 0 | | | | | | | |
| 17 - Ironside | 1 | 0 | 0 | 2 | | | | | | | |
| 18 - Harper | 2 | 1 | 0 | 1 | | | | | | | |
| 19 - Juntura | 0 | 1 | 0 | 1 | | | | | | | |
| 20 - City of Jordan Valley | 3 | 0 | 0 | 0 | | | | | | | |
| 21 - Rural Jordan Valley | 4 | 0 | 0 | 2 | | | | | | | |
| 22 - Arock | 2 | 0 | 0 | 1 | | | | | | | |
| 23 - McDermitt | 0 | 0 | 0 | 0 | | | | | | | |
| 24 - Annex/Huntington/ Farewell Bend | 19 | 0 | 0 | 1 | | | | | | | |
| TOTAL | 959 | 30 | 0 | 147 | | | | | | | |
| Percent Turnout | | | | | | | | | | | |
| 37.20% | | | | | | | | | | | |
| | | | | | | | | | | | |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated. | | | | | Signature of County Clerk Gayle V. Trotter | | | | | Date of Abstract 06/03/2020 | |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS: | | | | | ABSTRACT OF VOTES AT PRIMARY ELECTIONS | | | | | | |
| Votes cast for governor must be on separate page or pages (ORS 254.545). | | | | | Separate sheets for Democratic, Republican, Nonpartisan and other candidates. Separate sheets for candidates for city, county (including precinct) and state offices. | | | | | | |

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|---|-------------|-------------------|----------------------|--|--------------|-----------|-----------|--------------------------------|--|--|--|
| Page 1 of 1 Pages | | SER 900 | | | | | | | | | |
| Office or Measure | | STATE OF OREGON | | | | | | | | | |
| Democratic | | ABSTRACT OF VOTES | | | | | | | | | |
| US Representative | | | | | | | | | | | |
| 2nd District | | | | | | | | | | | |
| Vote for 1 | | | | | | | | | | | |
| County | | | | | | | | | | | |
| Malheur | | | | | | | | | | | |
| Election | | | | | | | | | | | |
| May 19, 2020 | | | | | | | | | | | |
| Primary Election | | | | | | | | | | | |
| Precinct | Jack Howard | John P Holm | Nick (Nik) L Heuertz | Alex Spenser | Chris Vaughn | Write-ins | Overvotes | Undervotes | | | |
| 1 - Ontario 1 | 10 | 10 | 24 | 33 | 32 | 5 | 0 | 30 | | | |
| 2 - Ontario 2 | 7 | 16 | 24 | 35 | 40 | 3 | 1 | 15 | | | |
| 3 - Ontario 3 | 11 | 14 | 34 | 26 | 27 | 5 | 0 | 16 | | | |
| 4 - Ontario 4 | 11 | 13 | 29 | 26 | 26 | 4 | 1 | 24 | | | |
| 5 - Applegate | 1 | 6 | 9 | 6 | 5 | 4 | 0 | 11 | | | |
| 6 - Fair/Ontario Heights | 6 | 6 | 9 | 20 | 16 | 3 | 0 | 9 | | | |
| 7 - Butte/Cairo | 9 | 7 | 9 | 12 | 12 | 5 | 1 | 8 | | | |
| 8 - City of Nyssa | 12 | 11 | 21 | 28 | 16 | 6 | 0 | 11 | | | |
| 9 - Rural Nyssa | 9 | 5 | 5 | 10 | 7 | 5 | 0 | 8 | | | |
| 10 - City of Adrian | 1 | 1 | 1 | 3 | 2 | 1 | 0 | 1 | | | |
| 11 - Rural Adrian | 5 | 5 | 1 | 4 | 3 | 1 | 0 | 6 | | | |
| 12 - City of Vale | 10 | 9 | 9 | 8 | 15 | 5 | 0 | 11 | | | |
| 13 - South Rural Vale | 6 | 2 | 3 | 8 | 11 | 3 | 0 | 5 | | | |
| 14 - North Rural Vale | 2 | 2 | 9 | 11 | 17 | 5 | 0 | 9 | | | |
| 15 - Willowcreek | 1 | 0 | 2 | 2 | 1 | 1 | 0 | 4 | | | |
| 16 - Brogan | 1 | 3 | 0 | 4 | 1 | 0 | 0 | 0 | | | |
| 17 - Ironside | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | | | |
| 18 - Harper | 0 | 0 | 1 | 1 | 0 | 2 | 0 | 0 | | | |
| 19 - Juntura | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | | | |
| 20 - City of Jordan Valley | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | | | |
| 21 - Rural Jordan Valley | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 2 | | | |
| 22 - Arock | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | | |
| 23 - McDermitt | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 24 - Annex/Huntington/ Farewell Bend | 3 | 3 | 2 | 3 | 6 | 0 | 0 | 3 | | | |
| TOTAL | 106 | 115 | 195 | 244 | 238 | 60 | 3 | 175 | | | |
| Percent Turnout | | | | | | | | | | | |
| 37.20% | | | | | | | | | | | |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated. | | | | Signature of County Clerk Hayley V. Trotter | | | | Date of Abstract 06/03/2020 | | | |
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[illegible]

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|---|-------------|-----------|-----------|------------|---|--|--|--|--|--------------------------------|--|
| Page 1 of 1 Pages | | | | | | | | | | | |
| Office or Measure | | | | | | | | | | | |
| Democratic | | | | | | | | | | | |
| State Treasurer | | | | | | | | | | | |
| Vote for 1 | | | | | | | | | | | |
| County | | | | | | | | | | | |
| Malheur | | | | | | | | | | | |
| Election | | | | | | | | | | | |
| May 19, 2020 | | | | | | | | | | | |
| Primary Election | | | | | | | | | | | |
| Precinct | Tobias Read | Write-ins | Overvotes | Undervotes | | | | | | | |
| 1 - Ontario 1 | 104 | 2 | 0 | 38 | | | | | | | |
| 2 - Ontario 2 | 114 | 2 | 0 | 25 | | | | | | | |
| 3 - Ontario 3 | 112 | 1 | 0 | 20 | | | | | | | |
| 4 - Ontario 4 | 102 | 1 | 0 | 31 | | | | | | | |
| 5 - Applegate | 26 | 2 | 0 | 14 | | | | | | | |
| 6 - Fair/Ontario Heights | 54 | 2 | 0 | 13 | | | | | | | |
| 7 - Butte/Cairo | 52 | 2 | 0 | 9 | | | | | | | |
| 8 - City of Nyssa | 89 | 4 | 0 | 12 | | | | | | | |
| 9 - Rural Nyssa | 38 | 1 | 0 | 10 | | | | | | | |
| 10 - City of Adrian | 10 | 0 | 0 | 0 | | | | | | | |
| 11 - Rural Adrian | 14 | 0 | 0 | 11 | | | | | | | |
| 12 - City of Vale | 50 | 2 | 0 | 15 | | | | | | | |
| 13 - South Rural Vale | 31 | 2 | 0 | 5 | | | | | | | |
| 14 - North Rural Vale | 39 | 3 | 0 | 13 | | | | | | | |
| 15 - Willowcreek | 6 | 0 | 0 | 5 | | | | | | | |
| 16 - Brogan | 9 | 0 | 0 | 0 | | | | | | | |
| 17 - Ironside | 1 | 0 | 0 | 2 | | | | | | | |
| 18 - Harper | 2 | 1 | 0 | 1 | | | | | | | |
| 19 - Juntura | 1 | 0 | 0 | 1 | | | | | | | |
| 20 - City of Jordan Valley | 3 | 0 | 0 | 0 | | | | | | | |
| 21 - Rural Jordan Valley | 4 | 0 | 0 | 2 | | | | | | | |
| 22 - Arock | 2 | 0 | 0 | 1 | | | | | | | |
| 23 - McDermitt | 0 | 0 | 0 | 0 | | | | | | | |
| 24 - Annex/Huntington/ Farewell Bend | 18 | 0 | 0 | 2 | | | | | | | |
| TOTAL | 881 | 25 | 0 | 230 | | | | | | | |
| Percent Turnout | | | | | | | | | | | |
| 37.20% | | | | | | | | | | | |
| | | | | | | | | | | | |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated. | | | | | Signature of County Clerk Taylor V. Trotter | | | | | Date of Abstract 06/03/2020 | |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS | | | | | ABSTRACT OF VOTES AT PRIMARY ELECTIONS | | | | | | |
| Votes cast for governor must be on separate page or pages (ORS 254.545). | | | | | Separate sheets for Democratic, Republican, Nonpartisan and other candidates. | | | | | | |
| | | | | | Separate sheets for candidates for city, county (including precinct) and state offices. | | | | | | |

[illegible]

Office or Measure

Democratic

State Senator

30th District

Vote for 1

County

Malheur

Election

May 19, 2020

Primary Election

Carina M Miller

Write-ins

Overvotes

Undervotes

SER 900

**STATE OF OREGON
ABSTRACT OF VOTES**

| | | | |
|---------------------|------------------------------|--------------------------------------|--------------------------|
| Separate sheets for | 2. National Committee person | 5. U. S. Senator and Congress person | 8. State Senators |
| 1. President | 3. Delegates at Large | 6. State Offices | 9. State Representatives |
| Vice President | 4. Delegates - Districts | 7. Judicial Offices | 10. Others |

Precinct

| | | | | |
|----------------------------|-----|---|---|----|
| 1 - Ontario 1 | 105 | 0 | 0 | 39 |
| 2 - Ontario 2 | 120 | 0 | 0 | 21 |
| 3 - Ontario 3 | 114 | 1 | 0 | 18 |
| 4 - Ontario 4 | 99 | 3 | 0 | 32 |
| 5 - Applegate | 26 | 2 | 0 | 14 |
| 6 - Fair/Ontario Heights | 53 | 2 | 0 | 14 |
| 7 - Butte/Cairo | 47 | 5 | 0 | 11 |
| 8 - City of Nyssa | 89 | 5 | 0 | 11 |
| 9 - Rural Nyssa | 36 | 3 | 0 | 10 |
| 10 - City of Adrian | 10 | 0 | 0 | 0 |
| 11 - Rural Adrian | 15 | 0 | 0 | 10 |
| 12 - City of Vale | 46 | 5 | 0 | 16 |
| 13 - South Rural Vale | 33 | 3 | 0 | 2 |
| 14 - North Rural Vale | 35 | 4 | 0 | 16 |
| 15 - Willowcreek | 7 | 1 | 0 | 3 |
| 16 - Brogan | 9 | 0 | 0 | 0 |
| 17 - Ironside | 1 | 1 | 0 | 1 |
| 18 - Harper | 2 | 1 | 0 | 1 |
| 19 - Juntura | 0 | 1 | 0 | 1 |
| 20 - City of Jordan Valley | 3 | 0 | 0 | 0 |
| 21 - Rural Jordan Valley | 4 | 0 | 0 | 2 |
| 22 - Arock | 2 | 0 | 0 | 1 |
| 23 - McDermitt | 0 | 0 | 0 | 0 |
| 24 - Annex/Huntington/ | 18 | 0 | 0 | 2 |

| | | | | |
|-------|-----|----|---|-----|
| TOTAL | 874 | 37 | 0 | 225 |
|-------|-----|----|---|-----|

Percent Turnout

37.20%

I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated.

Signature of County Clerk

Gayle V. Trotter

Date of Abstract

06/03/2020

ABSTRACT OF VOTES AT GENERAL AND
SPECIAL ELECTIONS

Votes cast for governor must be on separate page or pages (ORS 254.545).

ABSTRACT OF VOTES AT PRIMARY ELECTIONS

Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

Separate sheets for candidates for city, county (including precinct) and state offices.

| | | | | | | | | | | | |
|---|--------------|-------------------|-----------|-----------|------------|--|--|--|--------------------------------|--|--|
| Page 1 of 1 Pages | | SER 900 | | | | | | | | | |
| Office or Measure | | STATE OF OREGON | | | | | | | | | |
| Democratic | | ABSTRACT OF VOTES | | | | | | | | | |
| State Representative | | | | | | | | | | | |
| 60th District | | | | | | | | | | | |
| Vote for 1 | | | | | | | | | | | |
| County | | | | | | | | | | | |
| Malheur | | | | | | | | | | | |
| Election | | | | | | | | | | | |
| May 19, 2020 | | | | | | | | | | | |
| Primary Election | | | | | | | | | | | |
| Precinct | Beth E Spell | Isabelle Fleuraud | Write-ins | Overvotes | Undervotes | | | | | | |
| 1 - Ontario 1 | 49 | 46 | 3 | 0 | 46 | | | | | | |
| 2 - Ontario 2 | 51 | 61 | 4 | 0 | 25 | | | | | | |
| 3 - Ontario 3 | 38 | 67 | 1 | 0 | 27 | | | | | | |
| 4 - Ontario 4 | 48 | 41 | 2 | 0 | 43 | | | | | | |
| 5 - Applegate | 10 | 13 | 2 | 0 | 17 | | | | | | |
| 6 - Fair/Ontario Heights | 29 | 15 | 4 | 0 | 21 | | | | | | |
| 7 - Butte/Cairo | 27 | 10 | 5 | 0 | 21 | | | | | | |
| 8 - City of Nyssa | 50 | 35 | 5 | 0 | 15 | | | | | | |
| 9 - Rural Nyssa | 15 | 16 | 1 | 0 | 17 | | | | | | |
| 10 - City of Adrian | 5 | 3 | 2 | 0 | 0 | | | | | | |
| 11 - Rural Adrian | 5 | 11 | 0 | 0 | 9 | | | | | | |
| 12 - City of Vale | 19 | 25 | 6 | 0 | 17 | | | | | | |
| 13 - South Rural Vale | 14 | 12 | 2 | 0 | 10 | | | | | | |
| 14 - North Rural Vale | 9 | 19 | 5 | 0 | 22 | | | | | | |
| 15 - Willowcreek | 2 | 1 | 0 | 0 | 8 | | | | | | |
| 16 - Brogan | 4 | 2 | 0 | 0 | 3 | | | | | | |
| 17 - Ironside | 1 | 0 | 0 | 0 | 2 | | | | | | |
| 18 - Harper | 1 | 1 | 1 | 0 | 1 | | | | | | |
| 19 - Juntura | 0 | 0 | 1 | 0 | 1 | | | | | | |
| 20 - City of Jordan Valley | 2 | 0 | 0 | 0 | 1 | | | | | | |
| 21 - Rural Jordan Valley | 2 | 2 | 0 | 0 | 2 | | | | | | |
| 22 - Arock | 2 | 0 | 0 | 0 | 1 | | | | | | |
| 23 - McDermitt | 0 | 0 | 0 | 0 | 0 | | | | | | |
| 24 - Annex/Huntington/ Farewell Bend | 9 | 5 | 0 | 0 | 6 | | | | | | |
| TOTAL | 392 | 385 | 44 | 0 | 315 | | | | | | |
| Percent Turnout | | | | | | | | | | | |
| 37.20% | | | | | | | | | | | |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated. | | | | | | Signature of County Clerk Gayle V. Trotter | | | Date of Abstract 06/03/2020 | | |
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|---|-------------|-------------------|-----------|------------|---|--|--|--------------------------------|--|--|--|
| Page 1 of 1 Pages | | SER 900 | | | | | | | | | |
| Office or Measure | | STATE OF OREGON | | | | | | | | | |
| Democratic | | ABSTRACT OF VOTES | | | | | | | | | |
| County Commissioner | | | | | | | | | | | |
| Position 2 | | | | | | | | | | | |
| Vote for 1 - 4 year term | | | | | | | | | | | |
| County | | | | | | | | | | | |
| Malheur | | | | | | | | | | | |
| Election | | | | | | | | | | | |
| May 19, 2020 | | | | | | | | | | | |
| Primary Election | | | | | | | | | | | |
| Precinct | Byron Shock | Write-ins | Overvotes | Undervotes | | | | | | | |
| 1 - Ontario 1 | 105 | 3 | 0 | 36 | | | | | | | |
| 2 - Ontario 2 | 109 | 6 | 0 | 26 | | | | | | | |
| 3 - Ontario 3 | 114 | 2 | 0 | 17 | | | | | | | |
| 4 - Ontario 4 | 103 | 5 | 0 | 26 | | | | | | | |
| 5 - Applegate | 25 | 5 | 0 | 12 | | | | | | | |
| 6 - Fair/Ontario Heights | 51 | 6 | 0 | 12 | | | | | | | |
| 7 - Butte/Cairo | 43 | 6 | 1 | 13 | | | | | | | |
| 8 - City of Nyssa | 90 | 6 | 0 | 9 | | | | | | | |
| 9 - Rural Nyssa | 40 | 4 | 0 | 5 | | | | | | | |
| 10 - City of Adrian | 10 | 0 | 0 | 0 | | | | | | | |
| 11 - Rural Adrian | 17 | 0 | 0 | 8 | | | | | | | |
| 12 - City of Vale | 46 | 9 | 0 | 12 | | | | | | | |
| 13 - South Rural Vale | 33 | 2 | 0 | 3 | | | | | | | |
| 14 - North Rural Vale | 34 | 6 | 0 | 15 | | | | | | | |
| 15 - Willowcreek | 8 | 1 | 0 | 2 | | | | | | | |
| 16 - Brogan | 9 | 0 | 0 | 0 | | | | | | | |
| 17 - Ironside | 1 | 1 | 0 | 1 | | | | | | | |
| 18 - Harper | 2 | 2 | 0 | 0 | | | | | | | |
| 19 - Juntura | 0 | 1 | 0 | 1 | | | | | | | |
| 20 - City of Jordan Valley | 3 | 0 | 0 | 0 | | | | | | | |
| 21 - Rural Jordan Valley | 4 | 0 | 0 | 2 | | | | | | | |
| 22 - Arock | 2 | 0 | 0 | 1 | | | | | | | |
| 23 - McDermitt | 0 | 0 | 0 | 0 | | | | | | | |
| 24 - Annex/Huntington/ Farewell Bend | 19 | 0 | 0 | 1 | | | | | | | |
| TOTAL | 868 | 65 | 1 | 202 | | | | | | | |
| Percent Turnout | | | | | | | | | | | |
| 37.20% | | | | | | | | | | | |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated. | | | | | Signature of County Clerk Hayle V. Trotter | | | Date of Abstract 06/03/2020 | | | |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS | | | | | ABSTRACT OF VOTES AT PRIMARY ELECTIONS | | | | | | |
| Votes cast for governor must be on separate page or pages (ORS 254.545). | | | | | Separate sheets for Democratic, Republican, Nonpartisan and other candidates. | | | | | | |
| | | | | | Separate sheets for candidates for city, county (including precinct) and state offices. | | | | | | |

| | | | | | | | | | | | | | | | | | | |
|---|-------|-----|---|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Page 1 of 1 Pages | | | | | | | | | | | | | | | | | | SER 900 |
| Office or Measure | | | | | | | | | | | | | | | | | | STATE OF OREGON ABSTRACT OF VOTES |
| Republican | | | | | | | | | | | | | | | | | | |
| President | | | | | | | | | | | | | | | | | | |
| Vote for 1 | | | | | | | | | | | | | | | | | | |
| County | | | | | | | | | | | | | | | | | | Separate sheets for 1. President Vice President 2. National Committee person 3. Delegates at Large 4. Delegates - Districts 5. U. S. Senator and Congressperson 6. State Offices 7. Judicial Offices 8. State Senators 9. State Representatives 10. Others |
| Malheur | | | | | | | | | | | | | | | | | | |
| Election | | | | | | | | | | | | | | | | | | |
| May 19, 2020 Primary Election | | | | | | | | | | | | | | | | | | |
| Precinct | | | | | | | | | | | | | | | | | | |
| 1 - Ontario 1 | 326 | 16 | 0 | 38 | | | | | | | | | | | | | | |
| 2 - Ontario 2 | 148 | 8 | 0 | 12 | | | | | | | | | | | | | | |
| 3 - Ontario 3 | 196 | 12 | 0 | 23 | | | | | | | | | | | | | | |
| 4 - Ontario 4 | 279 | 11 | 0 | 21 | | | | | | | | | | | | | | |
| 5 - Applegate | 110 | 0 | 0 | 4 | | | | | | | | | | | | | | |
| 6 - Fair/Ontario Heights | 271 | 6 | 0 | 12 | | | | | | | | | | | | | | |
| 7 - Butte/Cairo | 252 | 14 | 0 | 12 | | | | | | | | | | | | | | |
| 8 - City of Nyssa | 205 | 1 | 0 | 7 | | | | | | | | | | | | | | |
| 9 - Rural Nyssa | 316 | 7 | 0 | 12 | | | | | | | | | | | | | | |
| 10 - City of Adrian | 13 | 1 | 0 | 0 | | | | | | | | | | | | | | |
| 11 - Rural Adrian | 204 | 2 | 0 | 6 | | | | | | | | | | | | | | |
| 12 - City of Vale | 242 | 8 | 0 | 17 | | | | | | | | | | | | | | |
| 13 - South Rural Vale | 244 | 3 | 0 | 13 | | | | | | | | | | | | | | |
| 14 - North Rural Vale | 328 | 6 | 0 | 16 | | | | | | | | | | | | | | |
| 15 - Willowcreek | 128 | 1 | 0 | 9 | | | | | | | | | | | | | | |
| 16 - Brogan | 18 | 1 | 0 | 0 | | | | | | | | | | | | | | |
| 17 - Ironside | 19 | 0 | 0 | 0 | | | | | | | | | | | | | | |
| 18 - Harper | 81 | 2 | 0 | 3 | | | | | | | | | | | | | | |
| 19 - Juntura | 49 | 0 | 0 | 0 | | | | | | | | | | | | | | |
| 20 - City of Jordan Valley | 57 | 0 | 0 | 1 | | | | | | | | | | | | | | |
| 21 - Rural Jordan Valley | 68 | 0 | 0 | 0 | | | | | | | | | | | | | | |
| 22 - Arock | 49 | 0 | 0 | 1 | | | | | | | | | | | | | | |
| 23 - McDermitt | 15 | 0 | 0 | 0 | | | | | | | | | | | | | | |
| 24 - Annex/Huntington/ Farewell Bend | 42 | 1 | 0 | 0 | | | | | | | | | | | | | | |
| TOTAL | 3,660 | 100 | 0 | 207 | | | | | | | | | | | | | | |
| Percent Turnout | | | | | | | | | | | | | | | | | | |
| 37.20% | | | | | | | | | | | | | | | | | | |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated. | | | | Signature of County Clerk | | | | | | | | | | | | | | |

[illegible]

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|---|----------------|-------------------|-------------|---|------------|----------------|-------------------|--------------------------------|-------------|------------------|-------------------------------------|
| Page 1 of 2 Pages | | SER 900 | | | | | | | | | |
| Office or Measure | | STATE OF OREGON | | | | | | | | | |
| Republican | | ABSTRACT OF VOTES | | | | | | | | | |
| US Representative | | | | | | | | | | | |
| 2nd District | | | | | | | | | | | |
| Vote for 1 | | | | | | | | | | | |
| County | | | | | | | | | | | |
| Malheur | | | | | | | | | | | |
| Election | | | | | | | | | | | |
| May 19, 2020 | | | | | | | | | | | |
| Primary Election | | | | | | | | | | | |
| Precinct | Mark R Roberts | Knute C Buehler | Cliff Bentz | Kenneth W Medenbach | Jeff Smith | Travis A Fager | Justin Livingston | Jimmy Crumpacker | Glenn Carey | David R Campbell | |
| 1 - Ontario 1 | 0 | 40 | 311 | 0 | 4 | 5 | 2 | 7 | 1 | 1 | 1. President |
| 2 - Ontario 2 | 4 | 10 | 123 | 2 | 1 | 3 | 2 | 12 | 0 | 2 | 2. National Committeeperson |
| 3 - Ontario 3 | 4 | 28 | 160 | 2 | 4 | 3 | 0 | 23 | 1 | 0 | 3. Delegates at Large |
| 4 - Ontario 4 | 3 | 28 | 243 | 0 | 5 | 1 | 3 | 11 | 0 | 2 | 4. Delegates - Districts |
| 5 - Applegate | 2 | 17 | 83 | 0 | 1 | 1 | 0 | 5 | 0 | 0 | 5. U. S. Senator and Congressperson |
| 6 - Fair/Ontario Heights | 2 | 34 | 202 | 1 | 3 | 5 | 0 | 23 | 0 | 3 | 6. State Offices |
| 7 - Butte/Cairo | 2 | 25 | 229 | 1 | 0 | 0 | 1 | 14 | 0 | 0 | 7. Judicial Offices |
| 8 - City of Nyssa | 3 | 33 | 141 | 0 | 4 | 4 | 0 | 15 | 0 | 0 | 8. State Senators |
| 9 - Rural Nyssa | 0 | 25 | 266 | 0 | 2 | 4 | 1 | 23 | 0 | 0 | 9. State Representatives |
| 10 - City of Adrian | 0 | 3 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10. Others |
| 11 - Rural Adrian | 3 | 30 | 144 | 0 | 3 | 1 | 0 | 18 | 0 | 0 | |
| 12 - City of Vale | 2 | 24 | 213 | 0 | 2 | 4 | 2 | 15 | 0 | 0 | |
| 13 - South Rural Vale | 2 | 8 | 207 | 1 | 5 | 3 | 1 | 18 | 0 | 1 | |
| 14 - North Rural Vale | 0 | 25 | 285 | 5 | 3 | 4 | 0 | 15 | 1 | 0 | |
| 15 - Willowcreek | 1 | 10 | 119 | 1 | 0 | 0 | 0 | 4 | 0 | 0 | |
| 16 - Brogan | 0 | 1 | 14 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | |
| 17 - Ironside | 0 | 2 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 18 - Harper | 1 | 6 | 75 | 0 | 0 | 0 | 1 | 3 | 0 | 0 | |
| 19 - Juntura | 0 | 6 | 42 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| 20 - City of Jordan Valley | 1 | 2 | 52 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | |
| 21 - Rural Jordan Valley | 0 | 5 | 59 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | |
| 22 - Arock | 0 | 2 | 44 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | |
| 23 - McDermitt | 2 | 3 | 8 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | |
| 24 - Annex/Huntington/ Farewell Bend | 1 | 3 | 29 | 0 | 1 | 3 | 0 | 3 | 0 | 0 | |
| TOTAL | 33 | 370 | 3,074 | 13 | 39 | 42 | 13 | 217 | 3 | 10 | |
| Percent Turnout | | | | | | | | | | | |
| 37.20% | | | | | | | | | | | |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated. | | | | Signature of County Clerk Hayden V. Trotter | | | | Date of Abstract 06/03/2020 | | | |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS | | | | ABSTRACT OF VOTES AT PRIMARY ELECTIONS | | | | | | | |
| Votes cast for governor must be on separate page or pages (ORS 254.545). | | | | Separate sheets for Democratic, Republican, Nonpartisan and other candidates. | | | | | | | |
| | | | | Separate sheets for candidates for city, county (including precinct) and state offices. | | | | | | | |

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|---|-----------|-----------|------------|--|--|--|--|---------------------------------------|--|--|
| Page 2 of 2 Pages | | | | | | | | | | |
| Office or Measure Republican US Representative 2nd District Vote for 1 | | | | | | | | | | |
| County Malheur | | | | | | | | | | |
| Election May 19, 2020 Primary Election | | | | | | | | | | |
| Jason A Atkinson | Write-ins | Overvotes | Undervotes | | | | | | | |
| Precinct | | | | | | | | | | |
| 1 - Ontario 1 | 5 | 0 | 0 | 4 | | | | | | |
| 2 - Ontario 2 | 5 | 1 | 0 | 3 | | | | | | |
| 3 - Ontario 3 | 3 | 0 | 1 | 2 | | | | | | |
| 4 - Ontario 4 | 5 | 1 | 1 | 8 | | | | | | |
| 5 - Applegate | 1 | 0 | 0 | 4 | | | | | | |
| 6 - Fair/Ontario Heights | 10 | 0 | 1 | 5 | | | | | | |
| 7 - Butte/Cairo | 0 | 0 | 0 | 6 | | | | | | |
| 8 - City of Nyssa | 8 | 0 | 0 | 5 | | | | | | |
| 9 - Rural Nyssa | 6 | 1 | 1 | 6 | | | | | | |
| 10 - City of Adrian | 0 | 0 | 1 | 1 | | | | | | |
| 11 - Rural Adrian | 8 | 0 | 0 | 5 | | | | | | |
| 12 - City of Vale | 2 | 1 | 0 | 2 | | | | | | |
| 13 - South Rural Vale | 10 | 1 | 0 | 3 | | | | | | |
| 14 - North Rural Vale | 8 | 0 | 1 | 3 | | | | | | |
| 15 - Willowcreek | 3 | 0 | 0 | 0 | | | | | | |
| 16 - Brogan | 0 | 1 | 0 | 1 | | | | | | |
| 17 - Ironside | 0 | 0 | 0 | 0 | | | | | | |
| 18 - Harper | 0 | 0 | 0 | 0 | | | | | | |
| 19 - Juntura | 0 | 0 | 0 | 0 | | | | | | |
| 20 - City of Jordan Valley | 1 | 0 | 0 | 0 | | | | | | |
| 21 - Rural Jordan Valley | 0 | 0 | 1 | 2 | | | | | | |
| 22 - Arock | 0 | 0 | 0 | 1 | | | | | | |
| 23 - McDermitt | 0 | 0 | 0 | 1 | | | | | | |
| 24 - Annex/Huntington/ Farewell Bend | 2 | 0 | 0 | 1 | | | | | | |
| TOTAL | 77 | 6 | 7 | 63 | | | | | | |
| Percent Turnout | | | | | | | | | | |
| 37.20% | | | | | | | | | | |
| | | | | | | | | | | |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated. | | | | Signature of County Clerk <i>Hayley V. Trotter</i> | | | | Date of Abstract <i>06/03/2020</i> | | |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS | | | | ABSTRACT OF VOTES AT PRIMARY ELECTIONS | | | | | | |
| Votes cast for governor must be on separate page or pages (ORS 254.545). | | | | Separate sheets for Democratic, Republican, Nonpartisan and other candidates. Separate sheets for candidates for city, county (including precinct) and state offices. | | | | | | |

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|---|--------------|-------------------|-----------|-----------|------------|---|--|--|--------------------------------|--|--|
| Page 1 of 1 Pages | | SER 900 | | | | | | | | | |
| Office or Measure | | STATE OF OREGON | | | | | | | | | |
| Republican | | ABSTRACT OF VOTES | | | | | | | | | |
| Secretary of State | | | | | | | | | | | |
| Vote for 1 | | | | | | | | | | | |
| County | | | | | | | | | | | |
| Malheur | | | | | | | | | | | |
| Election | | | | | | | | | | | |
| May 19, 2020 | | | | | | | | | | | |
| Primary Election | | | | | | | | | | | |
| Precinct | Kim Thatcher | Dave W Stauffer | Write-ins | Overvotes | Undervotes | | | | | | |
| 1 - Ontario 1 | 262 | 55 | 2 | 0 | 61 | | | | | | |
| 2 - Ontario 2 | 124 | 25 | 1 | 0 | 18 | | | | | | |
| 3 - Ontario 3 | 172 | 29 | 1 | 0 | 29 | | | | | | |
| 4 - Ontario 4 | 218 | 54 | 1 | 0 | 38 | | | | | | |
| 5 - Applegate | 77 | 16 | 0 | 0 | 21 | | | | | | |
| 6 - Fair/Ontario Heights | 189 | 52 | 0 | 0 | 48 | | | | | | |
| 7 - Butte/Cairo | 202 | 34 | 1 | 0 | 41 | | | | | | |
| 8 - City of Nyssa | 142 | 35 | 0 | 0 | 36 | | | | | | |
| 9 - Rural Nyssa | 230 | 53 | 2 | 0 | 50 | | | | | | |
| 10 - City of Adrian | 7 | 2 | 0 | 0 | 5 | | | | | | |
| 11 - Rural Adrian | 152 | 25 | 0 | 0 | 35 | | | | | | |
| 12 - City of Vale | 185 | 39 | 2 | 1 | 40 | | | | | | |
| 13 - South Rural Vale | 171 | 39 | 3 | 0 | 47 | | | | | | |
| 14 - North Rural Vale | 251 | 48 | 1 | 0 | 50 | | | | | | |
| 15 - Willowcreek | 95 | 13 | 0 | 0 | 30 | | | | | | |
| 16 - Brogan | 12 | 0 | 0 | 0 | 7 | | | | | | |
| 17 - Ironside | 12 | 3 | 0 | 0 | 4 | | | | | | |
| 18 - Harper | 61 | 11 | 0 | 0 | 14 | | | | | | |
| 19 - Juntura | 29 | 5 | 0 | 0 | 15 | | | | | | |
| 20 - City of Jordan Valley | 45 | 6 | 0 | 0 | 7 | | | | | | |
| 21 - Rural Jordan Valley | 58 | 6 | 0 | 0 | 4 | | | | | | |
| 22 - Arock | 36 | 7 | 0 | 0 | 7 | | | | | | |
| 23 - McDermitt | 12 | 2 | 0 | 0 | 1 | | | | | | |
| 24 - Annex/Huntington/ Farewell Bend | 25 | 12 | 0 | 0 | 6 | | | | | | |
| TOTAL | 2,767 | 571 | 14 | 1 | 614 | | | | | | |
| Percent Turnout | | | | | | | | | | | |
| 37.20% | | | | | | | | | | | |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated. | | | | | | Signature of County Clerk Hayley V. Trotter | | | Date of Abstract 06/03/2020 | | |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS | | | | | | ABSTRACT OF VOTES AT PRIMARY ELECTIONS | | | | | |
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| | | | | | | Separate sheets for candidates for city, county (including precinct) and state offices. | | | | | |

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| Page 1 of 1 Pages | | SER 900 | | | | | | | | | |
| Office or Measure | | STATE OF OREGON | | | | | | | | | |
| Republican | | ABSTRACT OF VOTES | | | | | | | | | |
| State Treasurer | | | | | | | | | | | |
| Vote for 1 | | | | | | | | | | | |
| County | | | | | | | | | | | |
| Malheur | | | | | | | | | | | |
| Election | | | | | | | | | | | |
| May 19, 2020 | | | | | | | | | | | |
| Primary Election | | | | | | | | | | | |
| Precinct | Jeff Gudman | Write-ins | Overvotes | Undervotes | | | | | | | |
| 1 - Ontario 1 | 274 | 0 | 0 | 106 | | | | | | | |
| 2 - Ontario 2 | 135 | 1 | 0 | 32 | | | | | | | |
| 3 - Ontario 3 | 173 | 3 | 0 | 55 | | | | | | | |
| 4 - Ontario 4 | 263 | 1 | 0 | 47 | | | | | | | |
| 5 - Applegate | 85 | 0 | 0 | 29 | | | | | | | |
| 6 - Fair/Ontario Heights | 230 | 2 | 0 | 57 | | | | | | | |
| 7 - Butte/Cairo | 210 | 0 | 0 | 68 | | | | | | | |
| 8 - City of Nyssa | 163 | 0 | 0 | 50 | | | | | | | |
| 9 - Rural Nyssa | 247 | 3 | 0 | 85 | | | | | | | |
| 10 - City of Adrian | 10 | 0 | 0 | 4 | | | | | | | |
| 11 - Rural Adrian | 153 | 1 | 0 | 58 | | | | | | | |
| 12 - City of Vale | 209 | 0 | 0 | 58 | | | | | | | |
| 13 - South Rural Vale | 184 | 0 | 0 | 76 | | | | | | | |
| 14 - North Rural Vale | 251 | 2 | 0 | 97 | | | | | | | |
| 15 - Willowcreek | 87 | 0 | 0 | 51 | | | | | | | |
| 16 - Brogan | 9 | 0 | 0 | 10 | | | | | | | |
| 17 - Ironside | 11 | 0 | 0 | 8 | | | | | | | |
| 18 - Harper | 62 | 0 | 0 | 24 | | | | | | | |
| 19 - Juntura | 24 | 1 | 0 | 24 | | | | | | | |
| 20 - City of Jordan Valley | 49 | 0 | 0 | 9 | | | | | | | |
| 21 - Rural Jordan Valley | 54 | 0 | 0 | 14 | | | | | | | |
| 22 - Arock | 38 | 0 | 0 | 12 | | | | | | | |
| 23 - McDermitt | 13 | 0 | 0 | 2 | | | | | | | |
| 24 - Annex/Huntington/ Farewell Bend | 32 | 0 | 0 | 11 | | | | | | | |
| TOTAL | 2,966 | 14 | 0 | 987 | | | | | | | |
| Percent Turnout | | | | | | | | | | | |
| 37.20% | | | | | | | | | | | |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated. | | | | | Signature of County Clerk Daryl V. Trotter | | | Date of Abstract 06/03/2020 | | | |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS | | | | | ABSTRACT OF VOTES AT PRIMARY ELECTIONS | | | | | | |
| Votes cast for governor must be on separate page or pages (ORS 254.545). | | | | | Separate sheets for Democratic, Republican, Nonpartisan and other candidates. | | | | | | |
| | | | | | Separate sheets for candidates for city, county (including precinct) and state offices. | | | | | | |

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| Page 1 of 1 Pages | | SER 900 | | | | | | | | | |
| Office or Measure Republican Attorney General | | STATE OF OREGON ABSTRACT OF VOTES | | | | | | | | | |
| Vote for 1 | | 1. President Vice President | | | | | | | | | |
| County Malheur | | 2. National Committeeperson 3. Delegates at Large 4. Delegates - Districts | | | | | | | | | |
| Election May 19, 2020 Primary Election | | 5. U. S. Senator and Congressperson 6. State Offices 7. Judicial Offices | | | | | | | | | |
| Precinct | Michael Cross | Write-ins | Overvotes | Undervotes | | | | | | | |
| 1 - Ontario 1 | 267 | 4 | 0 | 109 | | | | | | | |
| 2 - Ontario 2 | 127 | 1 | 0 | 40 | | | | | | | |
| 3 - Ontario 3 | 166 | 4 | 0 | 61 | | | | | | | |
| 4 - Ontario 4 | 254 | 4 | 0 | 53 | | | | | | | |
| 5 - Applegate | 77 | 1 | 0 | 36 | | | | | | | |
| 6 - Fair/Ontario Heights | 232 | 2 | 0 | 55 | | | | | | | |
| 7 - Butte/Cairo | 202 | 1 | 0 | 75 | | | | | | | |
| 8 - City of Nyssa | 156 | 0 | 0 | 57 | | | | | | | |
| 9 - Rural Nyssa | 241 | 3 | 0 | 91 | | | | | | | |
| 10 - City of Adrian | 9 | 0 | 0 | 5 | | | | | | | |
| 11 - Rural Adrian | 146 | 0 | 0 | 66 | | | | | | | |
| 12 - City of Vale | 193 | 3 | 0 | 71 | | | | | | | |
| 13 - South Rural Vale | 171 | 5 | 0 | 84 | | | | | | | |
| 14 - North Rural Vale | 245 | 3 | 0 | 102 | | | | | | | |
| 15 - Willowcreek | 78 | 5 | 0 | 55 | | | | | | | |
| 16 - Brogan | 10 | 0 | 0 | 9 | | | | | | | |
| 17 - Ironside | 7 | 0 | 0 | 12 | | | | | | | |
| 18 - Harper | 57 | 2 | 0 | 27 | | | | | | | |
| 19 - Juntura | 21 | 0 | 0 | 28 | | | | | | | |
| 20 - City of Jordan Valley | 44 | 0 | 0 | 14 | | | | | | | |
| 21 - Rural Jordan Valley | 52 | 1 | 0 | 15 | | | | | | | |
| 22 - Arock | 36 | 0 | 0 | 14 | | | | | | | |
| 23 - McDermitt | 13 | 0 | 0 | 2 | | | | | | | |
| 24 - Annex/Huntington/ Farewell Bend | 31 | 0 | 0 | 12 | | | | | | | |
| TOTAL | 2,835 | 39 | 0 | 1,093 | | | | | | | |
| Percent Turnout | | | | | | | | | | | |
| 37.20% | | | | | | | | | | | |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated. | | | | | Signature of County Clerk Kayla V. Trotter | | | Date of Abstract 06/03/2020 | | | |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS | | | | | ABSTRACT OF VOTES AT PRIMARY ELECTIONS Separate sheets for Democratic, Republican, Nonpartisan and other candidates. Separate sheets for candidates for city, county (including precinct) and state offices. | | | | | | |

| Page 1 of 1 Pages | | | | | | | | | | |
|---|--|-----------|-----------|---|--|--|---------------------------------------|--|--|--|
| Office or Measure Republican State Senator 30th District Vote for 1 | | | | | | | | | | |
| County Malheur | | | | | | | | | | |
| Election May 19, 2020 Primary Election | | | | | | | | | | |
| Precinct | Lynn P Findley | Write-ins | Overtotes | Undervotes | | | | | | |
| 1 - Ontario 1 | 326 | 0 | 0 | 54 | | | | | | |
| 2 - Ontario 2 | 146 | 3 | 0 | 19 | | | | | | |
| 3 - Ontario 3 | 205 | 1 | 0 | 25 | | | | | | |
| 4 - Ontario 4 | 272 | 3 | 0 | 36 | | | | | | |
| 5 - Applegate | 92 | 2 | 0 | 20 | | | | | | |
| 6 - Fair/Ontario Heights | 251 | 1 | 0 | 37 | | | | | | |
| 7 - Butte/Cairo | 249 | 0 | 0 | 29 | | | | | | |
| 8 - City of Nyssa | 187 | 1 | 0 | 25 | | | | | | |
| 9 - Rural Nyssa | 289 | 1 | 0 | 45 | | | | | | |
| 10 - City of Adrian | 11 | 0 | 0 | 3 | | | | | | |
| 11 - Rural Adrian | 176 | 1 | 0 | 35 | | | | | | |
| 12 - City of Vale | 241 | 7 | 0 | 19 | | | | | | |
| 13 - South Rural Vale | 227 | 2 | 0 | 31 | | | | | | |
| 14 - North Rural Vale | 314 | 2 | 0 | 34 | | | | | | |
| 15 - Willowcreek | 120 | 0 | 0 | 18 | | | | | | |
| 16 - Brogan | 15 | 0 | 0 | 4 | | | | | | |
| 17 - Ironside | 18 | 0 | 0 | 1 | | | | | | |
| 18 - Harper | 77 | 0 | 0 | 9 | | | | | | |
| 19 - Juntura | 39 | 0 | 0 | 10 | | | | | | |
| 20 - City of Jordan Valley | 50 | 0 | 0 | 8 | | | | | | |
| 21 - Rural Jordan Valley | 62 | 0 | 0 | 6 | | | | | | |
| 22 - Arock | 43 | 0 | 0 | 7 | | | | | | |
| 23 - McDermitt | 14 | 0 | 0 | 1 | | | | | | |
| 24 - Annex/Huntington/ Farewell Bend | 36 | 0 | 0 | 7 | | | | | | |
| TOTAL | 3,460 | 24 | 0 | 483 | | | | | | |
| Percent Turnout | | | | | | | | | | |
| 37.20% | | | | | | | | | | |
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| | | | | | | | | | | |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated. | Signature of County Clerk <i>Haley V. Trotter</i> | | | | | | Date of Abstract <i>06/03/2020</i> | | | |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS | | | | ABSTRACT OF VOTES AT PRIMARY ELECTIONS | | | | | | |
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|---|------------|-------------------|-----------|------------|---|--|--|--------------------------------|--|--|--|
| Page 1 of 1 Pages | | SER 900 | | | | | | | | | |
| Office or Measure | | STATE OF OREGON | | | | | | | | | |
| Republican | | ABSTRACT OF VOTES | | | | | | | | | |
| State Representative | | | | | | | | | | | |
| 60th District | | | | | | | | | | | |
| Vote for 1 | | | | | | | | | | | |
| County | | | | | | | | | | | |
| Malheur | | | | | | | | | | | |
| Election | | | | | | | | | | | |
| May 19, 2020 | | | | | | | | | | | |
| Primary Election | | | | | | | | | | | |
| Precinct | Mark Owens | Write-ins | Overvotes | Undervotes | | | | | | | |
| 1 - Ontario 1 | 302 | 1 | 0 | 77 | | | | | | | |
| 2 - Ontario 2 | 140 | 0 | 0 | 28 | | | | | | | |
| 3 - Ontario 3 | 185 | 2 | 0 | 44 | | | | | | | |
| 4 - Ontario 4 | 268 | 0 | 0 | 43 | | | | | | | |
| 5 - Applegate | 86 | 1 | 0 | 27 | | | | | | | |
| 6 - Fair/Ontario Heights | 249 | 0 | 0 | 40 | | | | | | | |
| 7 - Butte/Cairo | 233 | 0 | 0 | 45 | | | | | | | |
| 8 - City of Nyssa | 169 | 0 | 0 | 44 | | | | | | | |
| 9 - Rural Nyssa | 267 | 4 | 0 | 64 | | | | | | | |
| 10 - City of Adrian | 11 | 0 | 0 | 3 | | | | | | | |
| 11 - Rural Adrian | 167 | 0 | 0 | 45 | | | | | | | |
| 12 - City of Vale | 212 | 2 | 0 | 53 | | | | | | | |
| 13 - South Rural Vale | 197 | 1 | 0 | 62 | | | | | | | |
| 14 - North Rural Vale | 286 | 2 | 0 | 62 | | | | | | | |
| 15 - Willowcreek | 107 | 1 | 0 | 30 | | | | | | | |
| 16 - Brogan | 13 | 0 | 0 | 6 | | | | | | | |
| 17 - Ironside | 13 | 0 | 0 | 6 | | | | | | | |
| 18 - Harper | 73 | 0 | 0 | 13 | | | | | | | |
| 19 - Juntura | 40 | 0 | 0 | 9 | | | | | | | |
| 20 - City of Jordan Valley | 51 | 0 | 0 | 7 | | | | | | | |
| 21 - Rural Jordan Valley | 63 | 0 | 0 | 5 | | | | | | | |
| 22 - Arock | 45 | 0 | 0 | 5 | | | | | | | |
| 23 - McDermitt | 14 | 0 | 0 | 1 | | | | | | | |
| 24 - Annex/Huntington/ Farewell Bend | 34 | 0 | 0 | 9 | | | | | | | |
| TOTAL | 3,225 | 14 | 0 | 728 | | | | | | | |
| Percent Turnout | | | | | | | | | | | |
| 37.20% | | | | | | | | | | | |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated. | | | | | Signature of County Clerk Gayle V. Trotter | | | Date of Abstract 06/03/2020 | | | |
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| | | | | | Separate sheets for candidates for city, county (including precinct) and state offices. | | | | | | |

| | | | | | | | | | | |
|---|--------------|------------|--------------|--|-----------|------------|--------------------------------|--|--------------------------------------|--|
| Page 1 of 1 Pages | | | | | | | | | SEF 900 | |
| Office or Measure | | | | | | | | | STATE OF OREGON ABSTRACT OF VOTES | |
| Republican | | | | | | | | | | |
| County Commissioner | | | | | | | | | | |
| Position 2 | | | | | | | | | | |
| Vote for 1 - 4 year term | | | | | | | | | | |
| County | | | | | | | | | | |
| Malheur | | | | | | | | | | |
| Election | | | | | | | | | | |
| May 19, 2020 | | | | | | | | | | |
| Primary Election | | | | | | | | | | |
| Precinct | Jim Mendiola | Ron Jacobs | Larry Wilson | Write-ins | Overvotes | Undervotes | | | | |
| 1 - Ontario 1 | 97 | 113 | 155 | 0 | 1 | 14 | | | | |
| 2 - Ontario 2 | 54 | 65 | 37 | 0 | 1 | 11 | | | | |
| 3 - Ontario 3 | 57 | 90 | 77 | 1 | 1 | 5 | | | | |
| 4 - Ontario 4 | 77 | 110 | 110 | 1 | 2 | 11 | | | | |
| 5 - Applegate | 28 | 49 | 27 | 0 | 0 | 10 | | | | |
| 6 - Fair/Ontario Heights | 76 | 101 | 92 | 0 | 2 | 18 | | | | |
| 7 - Butte/Cairo | 87 | 92 | 81 | 0 | 0 | 18 | | | | |
| 8 - City of Nyssa | 46 | 80 | 74 | 0 | 0 | 13 | | | | |
| 9 - Rural Nyssa | 58 | 157 | 113 | 0 | 4 | 3 | | | | |
| 10 - City of Adrian | 5 | 2 | 5 | 0 | 0 | 2 | | | | |
| 11 - Rural Adrian | 53 | 78 | 66 | 0 | 0 | 15 | | | | |
| 12 - City of Vale | 149 | 93 | 24 | 0 | 0 | 1 | | | | |
| 13 - South Rural Vale | 146 | 85 | 25 | 1 | 0 | 3 | | | | |
| 14 - North Rural Vale | 192 | 131 | 20 | 1 | 0 | 6 | | | | |
| 15 - Willowcreek | 54 | 59 | 25 | 0 | 0 | 0 | | | | |
| 16 - Brogan | 11 | 6 | 1 | 0 | 1 | 0 | | | | |
| 17 - Ironside | 10 | 7 | 2 | 0 | 0 | 0 | | | | |
| 18 - Harper | 44 | 34 | 5 | 0 | 0 | 3 | | | | |
| 19 - Juntura | 24 | 23 | 2 | 0 | 0 | 0 | | | | |
| 20 - City of Jordan Valley | 21 | 19 | 14 | 0 | 0 | 4 | | | | |
| 21 - Rural Jordan Valley | 21 | 22 | 22 | 0 | 1 | 2 | | | | |
| 22 - Arock | 20 | 18 | 10 | 0 | 0 | 2 | | | | |
| 23 - McDermitt | 6 | 5 | 3 | 0 | 0 | 1 | | | | |
| 24 - Annex/Huntington/ Farewell Bend | 14 | 16 | 6 | 0 | 0 | 7 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TOTAL | 1,350 | 1,455 | 996 | 4 | 13 | 149 | | | | |
| | | | | | | | | | | |
| Percent Turnout | | | | | | | | | | |
| | | | | | | | | | | |
| 37.20% | | | | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |
| I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated. | | | | Signature of County Clerk Hayle V. Trotter | | | Date of Abstract 06/03/2020 | | | |
| ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS | | | | ABSTRACT OF VOTES AT PRIMARY ELECTIONS | | | | | | |
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Page 1 of 1 Pages

Office or Measure

Judge of the Supreme Court

County

Malheur

Election

May 19, 2020

Primary Election

Position 1

Thomas A Balmer - Incumbent

Van Pounds

Write-ins

Overvotes

Undervotes

Position 7

Martha Walters - Incumbent

Write-ins

Overvotes

Undervotes

SER 900

STATE OF OREGON

ABSTRACT OF VOTES

1. President

2. National Committeeperson

3. Delegates at Large

4. Delegates - Districts

5. U. S. Senator and Congressperson

6. State Offices

7. Judicial Offices

8. State Senators

9. State Representatives

10. Others

Separate sheets for

Precinct

1 - Ontario 1

2 - Ontario 2

3 - Ontario 3

4 - Ontario 4

5 - Applegate

6 - Fair/Ontario Heights

7 - Butte/Cairo

8 - City of Nyssa

9 - Rural Nyssa

10 - City of Adrian

11 - Rural Adrian

12 - City of Vale

13 - South Rural Vale

14 - North Rural Vale

15 - Willowcreek

16 - Brogan

17 - Ironside

18 - Harper

19 - Juntura

20 - City of Jordan Valley

21 - Rural Jordan Valley

22 - Arock

23 - McDermitt

24 - Annex/Huntington/

Farewell Bend

TOTAL

2,963

2,023

12

0

1,011

4,242

36

0

1,731

Percent Turnout

37.20%

I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated.

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

Votes cast for governor must be on separate page or pages (ORS 254.545).

Signature of County Clerk

Date of Abstract

ABSTRACT OF VOTES AT PRIMARY ELECTIONS

Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

Separate sheets for candidates for city, county (including precinct) and state offices.

Page 1 of 2 Pages

Office or Measure

Judge of the Court of Appeals

Vote for 1

County

Malheur

Election

May 19, 2020

Primary Election

Position 11

Joel DeVore - Incumbent

Kyle L Krohn

Write-ins

Overvotes

Undervotes

Position 1

Josephine H Mooney - Incumbent

Write-ins

Overvotes

Undervotes

SEER 900

STATE OF OREGON

ABSTRACT OF VOTES

Separate sheets for

1. President

2. National Committeeperson

3. Delegates at Large

4. Delegates - Districts

5. U. S. Senator and Congressperson

6. State Offices

7. Judicial Offices

8. State Senators

9. State Representatives

10. Others

Precinct

1 - Ontario 1

2 - Ontario 2

3 - Ontario 3

4 - Ontario 4

5 - Applegate

6 - Fair/Ontario Heights

7 - Butte/Cairo

8 - City of Nyssa

9 - Rural Nyssa

10 - City of Adrian

11 - Rural Adrian

12 - City of Vale

13 - South Rural Vale

14 - North Rural Vale

15 - Willowcreek

16 - Brogan

17 - Ironside

18 - Harper

19 - Juntura

20 - City of Jordan Valley

21 - Rural Jordan Valley

22 - Arock

23 - McDermitt

24 - Annex/Huntington/

Farewell Bend

TOTAL

2,609

2,246

14

0

1,140

4,194

42

0

1,773

Percent Turnout

37.20%

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ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

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Signature of County Clerk

Hayden V. Trotter

Date of Abstract

06/03/2020

ABSTRACT OF VOTES AT PRIMARY ELECTIONS

Separate sheets for Democratic, Republican, Nonpartisan and other candidates.

Separate sheets for candidates for city, county (including precinct) and state offices.

Office or Measure

**Judge of the
Court of Appeals**
Vote for 1

County **Malheur**

Election
May 19, 2020
Primary Election

Position 12
Erin C Lagesen - Incumbent

Write-ins

Overvotes

Undervotes

Position 13
Doug Tookey - Incumbent

Write-ins

Overvotes

Undervotes

SER 900

STATE OF OREGON
ABSTRACT OF VOTES

| | | | |
|---------------------|-----------------------------|-------------------------------------|--------------------------|
| Separate sheets for | 2. National Committeeperson | 5. U. S. Senator and Congressperson | 8. State Senators |
| 1. President | 3. Delegates at Large | 6. State Offices | 9. State Representatives |
| Vice President | 4. Delegates - Districts | 7. Judicial Offices | 10. Others |

| Precinct | | | | | | | | | | |
|---|-----|---|---|-----|--|-----|---|---|-----|--|
| 1 - Ontario 1 | 407 | 3 | 0 | 189 | | 408 | 1 | 0 | 190 | |
| 2 - Ontario 2 | 340 | 2 | 0 | 78 | | 330 | 3 | 0 | 87 | |
| 3 - Ontario 3 | 348 | 3 | 0 | 113 | | 343 | 6 | 0 | 115 | |
| 4 - Ontario 4 | 430 | 0 | 0 | 105 | | 428 | 1 | 0 | 106 | |
| 5 - Applegate | 120 | 2 | 0 | 70 | | 121 | 1 | 0 | 70 | |
| 6 - Fair/Ontario Heights | 311 | 3 | 0 | 120 | | 317 | 3 | 0 | 114 | |
| 7 - Butte/Cairo | 280 | 3 | 0 | 108 | | 278 | 2 | 0 | 111 | |
| 8 - City of Nyssa | 303 | 4 | 0 | 86 | | 300 | 4 | 0 | 89 | |
| 9 - Rural Nyssa | 302 | 4 | 0 | 140 | | 298 | 3 | 0 | 145 | |
| 10 - City of Adrian | 29 | 0 | 0 | 5 | | 29 | 0 | 0 | 5 | |
| 11 - Rural Adrian | 167 | 2 | 0 | 100 | | 170 | 2 | 0 | 97 | |
| 12 - City of Vale | 267 | 0 | 0 | 111 | | 264 | 1 | 0 | 113 | |
| 13 - South Rural Vale | 206 | 2 | 0 | 128 | | 201 | 1 | 0 | 134 | |
| 14 - North Rural Vale | 278 | 9 | 0 | 171 | | 279 | 7 | 0 | 172 | |
| 15 - Willowcreek | 95 | 2 | 0 | 61 | | 94 | 2 | 0 | 62 | |
| 16 - Brogan | 24 | 0 | 0 | 12 | | 22 | 0 | 0 | 14 | |
| 17 - Ironside | 14 | 0 | 0 | 11 | | 13 | 0 | 0 | 12 | |
| 18 - Harper | 62 | 0 | 0 | 34 | | 65 | 0 | 0 | 31 | |
| 19 - Juntura | 20 | 0 | 0 | 33 | | 19 | 0 | 0 | 34 | |
| 20 - City of Jordan Valley | 48 | 0 | 0 | 17 | | 48 | 0 | 0 | 17 | |
| 21 - Rural Jordan Valley | 58 | 1 | 0 | 22 | | 58 | 1 | 0 | 22 | |
| 22 - Arock | 34 | 0 | 0 | 20 | | 34 | 0 | 0 | 20 | |
| 23 - McDermitt | 12 | 0 | 0 | 4 | | 12 | 0 | 0 | 4 | |
| 24 - Annex/Huntington/ Farewell Bend | 57 | 0 | 0 | 19 | | 56 | 0 | 0 | 20 | |

Percent Turnout

37.20%

I certify the votes recorded on this abstract correctly summarize the tally of votes at the election indicated.

Signature of County Clerk

Hayle V. Frothingham

| | |
|------------------|--|
| Date of Abstract | |
|------------------|--|

06/03/2020

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

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