



UCC

LIEN NO. 92719123

MCDONALD, LEVI MASON

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. E-MAIL CONTACT AT FILER [optional]

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Royce Ann Simmons
Harvest Capital Company
PO Box 579
Canby, OR 97013

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME - Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME McDonald	FIRST PERSONAL NAME Levi	ADDITIONAL NAME(S)/INITIAL(S) Mason	SUFFIX
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1c. MAILING ADDRESS 11810 S. Riggs Damm Road	CITY Canby	STATE OR	POSTAL CODE 97013	COUNTRY USA
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2. DEBTOR'S NAME - Provide only one debtor name (2a or 2b) (use exact, full name; do not omit, modify or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME McDonald	FIRST PERSONAL NAME Amy	ADDITIONAL NAME(S)/INITIAL(S) Marie	SUFFIX
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2c. MAILING ADDRESS 11810 S. Riggs Damm Road	CITY Canby	STATE OR	POSTAL CODE 97013	COUNTRY USA
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3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
U.S. Bank National Association as Custodian/Trustee for Federal Agricultural Mortgage Corporation Programs

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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3c. MAILING ADDRESS PO Box 579	CITY Canby	STATE OR	POSTAL CODE 97013	COUNTRY USA
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4. COLLATERAL: This financing statement covers the following collateral:
The rents, issues, profits and royalties arising out of the Real Property described on attached Exhibit A, whether now due or hereafter owing, and the items described on attached Exhibit B.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6. Check only if applicable and check only one box:
 Public-Finance Transaction A Debtor is a Transmitting Utility

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA
Loan No. 22103983 (Oregon)

**EXHIBIT A
TO
UCC FINANCING STATEMENT**

Real Property

Real property in the County of Clackamas, State of Oregon, described as follows:

PARCEL I:

A PART OF THE ANDREW BEATTIE DONATION LAND CLAIM NO. 54, IN TOWNSHIP 5 SOUTH, RANGE 2 EAST, OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A STONE AT THE SOUTHEAST CORNER OF SAID DONATION LAND CLAIM ; THENCE NORTH 20°03' WEST ALONG THE NORTHEASTERLY LINE OF SAID DONATION LAND CLAIM 1657.0 FEET TO AN IRON PIPE; THENCE SOUTH 65°37' WEST ALONG THE NORTHWESTERLY LINE OF THE SOUTH ONE-HALF OF THE SOUTH ONE-HALF OF THE SAID DONATION LAND CLAIM 1921.28 FEET, MORE OR LESS, TO THE MOST NORTHERLY CORNER OF THAT TRACT OF LAND SOLD TO MILFORD VANDERBERG AND VIVIAN VANDERBERG AND DESCRIBED IN BOOK 597, PAGE 165, DEED RECORDS OF CLACKAMAS COUNTY; THENCE SOUTH 37°41' EAST ALONG THE NORTHEASTERLY LINE OF SAID VANDERBERG TRACT 75.0 FEET, MORE OR LESS, TO THE MOST EASTERLY CORNER OF SAID VANDERBERG TRACT; THENCE CONTINUING SOUTH 37°41' EAST 183.75 FEET; THENCE SOUTH 47°10' WEST 263.00 FEET TO A POINT IN THE CENTER OF COUNTY RD. NO. 20X; THENCE SOUTH 37°41' EAST ALONG THE CENTER OF SAID ROAD 736.88 FEET; THENCE NORTH 52°19' EAST 259.00 FEET; THENCE NORTH 37°08' WEST 73.30 FEET; THENCE NORTH 60°45' EAST 521.20 FEET; THENCE NORTH 60°50' EAST 314.72 FEET; THENCE SOUTH 19°14' EAST 155.05 FEET; THENCE NORTH 65°38' EAST 120.00 FEET; THENCE SOUTH 20°03' EAST 679.65 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF THE SAID BEATTIE DONATION LAND CLAIM; THENCE NORTH 65°30' EAST 700.62 FEET TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: A TRACT OF LAND IN THE NORTHWEST ONE-QUARTER OF SECTION 24, TOWNSHIP 5 SOUTH, RANGE 2 EAST, OF THE WILLAMETTE MERIDIAN, BEING A PORTION OF ANDREW J. BEATTIE DONATION LAND CLAIM NO. 54: DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHEASTERLY RIGHT OF WAY OF COUNTY RD. NO. 20X, THAT IS SOUTH 37°41' EAST ALONG SAID ROAD LINE 591.75 FEET FROM THE NORTHERLY LINE OF THE SOUTH ONE-HALF OF THE SOUTH ONE-HALF OF SAID CLAIM, SAID POINT BEING SOUTH 37°41' EAST ALONG SAID ROAD LINE 300.00 FEET FROM AN IRON PIPE AT THE MOST SOUTHERLY CORNER OF THAT TRACT CONVEYED TO ALBERT J. SESSIONS, ET UX, RECORDED OCTOBER 11, 1971, AS RECORDER'S FEE NO. 71 28881, FILM RECORDS; THENCE NORTH 37°41' WEST ALONG SAID COUNTY RD. 300.00 FEET TO AN IRON PIPE AT THE MOST SOUTHERLY CORNER OF SAID SESSIONS TRACT; THENCE NORTH 47°10' EAST ALONG THE SOUTHEASTERLY LINE OF SAID SESSIONS TRACT 237.90 FEET TO AN IRON PIPE AT THE MOST EASTERLY CORNER OF SAID SESSIONS TRACT; THENCE NORTH 37°41' WEST ALONG THE NORTHEASTERLY LINE OF SAID SESSIONS TRACT AND THE NORTHEASTERLY LINE OF THAT TRACT SOLD BY CONTRACT TO MILFORD VANDERBERG, ET UX, RECORDED JANUARY 5, 1962, IN BOOK 597, PAGE 165, DEED RECORDS, 258.15 FEET, MORE OR LESS, TO A POINT IN THE NORTHWESTERLY LINE OF THAT TRACT CONVEYED TO JACOB D. VAN PELT, ET UX, RECORDED APRIL 5, 1971, AS RECORDER'S FEE NO. 71 6807, FILM RECORDS; THENCE NORTH 65°37' EAST ALONG THE

NORTHWESTERLY LINE OF SAID VAN PELT TRACT 150.00 FEET TO A POINT THEREIN;
THENCE SOUTH 37°41' EAST PARALLEL TO THE NORTHEASTERLY LINE OF SAID ROAD TO
THE POINT OF INTERSECTION WITH A LINE IN THAT BEARS NORTH 47°10' EAST FROM
THE POINT OF BEGINNING; THENCE SOUTH 47°10' WEST TO THE POINT OF BEGINNING.

PARCEL II:

THE EASTERLY 20 ACRES OF THE FOLLOWING DESCRIBED PROPERTY WHICH IS CUT OFF
BY A LINE PERPENDICULAR TO THE SOUTHEASTERLY BOUNDARY OF THE FOLLOWING
DESCRIBED TRACT: A TRACT IN THE ANDREW J. BEATTIE (AKA ANDREW J. BATY)
DONATION LAND CLAIM IN SECTIONS 13, 14, 23 AND 25, TOWNSHIP 5 SOUTH, RANGE 2
EAST OF THE WILLAMETTE MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CENTER LINE OF THE DICKEY PRAIRIE AND
MEADOWBROOK COUNTY ROAD WHERE SAID CENTER LINE INTERSECTS A LINE
RUNNING PARALLEL WITH THE SOUTH LINE OF SAID DONATION LAND CLAIM AND
DIVIDING THE SOUTH ONE-HALF OF SAID DONATION LAND CLAIM INTO NORTH AND
SOUTH HALVES, SAID POINT BEING THE SOUTHWEST CORNER OF SAID LAND
DESCRIBED AN DEED BOOK 172, PAGE 15, DEED RECORDS; THENCE NORTH 65°31' EAST
ALONG SAID DIVIDING LINE 2163.0 FEET, MORE OR LESS, TO THE CENTER LINE OF
COUNTY RD. NO. 1137; THENCE NORTHERLY AND WESTERLY ALONG SAID CENTER LINE
TO THE CENTER LINE INTERSECTION OF THE DICKEY PRAIRIE AND MEADOWBROOK
COUNTY ROAD; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE TO THE POINT OF
BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN PUBLIC ROADS.

NOTE: THIS LEGAL DESCRIPTION WAS CREATED PRIOR TO JANUARY 01, 2008.

**EXHIBIT B
TO
UCC FINANCING STATEMENT**

(1) All furnishings, fixtures (including trade fixtures), supplies, equipment and inventory used for the production of water on the real property described on attached Exhibit A (the “**Land**”) or for the irrigation or drainage thereof, all livestock handling equipment located on or used in connection with the Land, including, but not limited to, fences, windmills, stock tanks and stock watering equipment, corrals, portable fence panels and scales (but excluding self-propelled motor driven vehicles and farm implements customarily towed or attached thereto), and all mobile and modular homes located on the Land, and any other similar equipment, in each case whether now owned or hereafter acquired, and whether now existing or hereafter arising, and all accessions, parts, additions, replacements and substitutions for any of such property.

(2) All water, water rights, ditches and ditch rights, any permits, licenses, certificates or shares of stock evidencing any such water or ditch rights, and any such rights acquired in the future, which entitle Debtor to use water for any purpose upon the Land.

(3) All accessions, suits, additions, replacements and substitutions for any of such property, and all proceeds (including insurance proceeds) from the sale or other disposition of any of such property.