



UCC

LIEN NO. 92797947

CAMPBELL-BIGHAM, TIM

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>U.S. Bank National Association</b> <b>1850 Osborn Ave</b> <b>Oshkosh, WI 54902</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S SURNAME <b>Campbell-Bigham</b>		FIRST PERSONAL NAME <b>Timothy</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>A</b>	SUFFIX
1c. MAILING ADDRESS <b>2738 SE 19th Ave</b>		CITY <b>Portland</b>	STATE <b>OR</b>	POSTAL CODE <b>97202-2225</b>	COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>U.S. Bank National Association</b>					
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>111 SW 5th Ave, PD-OR-T6PB</b>		CITY <b>Portland</b>	STATE <b>OR</b>	POSTAL CODE <b>97204</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

Account with number ending in 8347 in the name of Grantor at U.S. Bancorp Investments, Inc (and any successor thereto), together with (I) any and all replacements or renumbering of such account, and (II) any other account(s) established under, or related to, such accounts (including without limitation all 'sleeve' accounts, subaccounts and correspondent accounts and any account(s) to which any assets in the accounts described above are transferred), and all securities, instruments, financial assets, investment property, and other property held therein from time to time, all securities entitlements in and to the foregoing, all books and records relating thereto, and proceeds of the foregoing; whether any of the foregoing is owned now or acquired later; all additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

XXXXX5481 OR **SLP**