

# AMENDED ANNUAL REPORT



Corporation Division  
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**E-FILED**  
Aug 31, 2021  
**OREGON SECRETARY OF STATE**

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**REGISTRY NUMBER**

8739914

**REGISTRATION DATE**

09/08/1969

**BUSINESS NAME**

NIKE, INC.

**BUSINESS ACTIVITY**

DESIGN, DEVELOP AND WORLDWIDE MARKETING AND SELLING OF ATHLETIC FOOTWEAR, APPAREL, EQUIPMENT, ACCESSORIES AND SERVICES

**MAILING ADDRESS**

CO UNITED AGENT GROUP INC  
942 WINDEMERE DR NW  
SALEM OR 97304 USA

**TYPE**

DOMESTIC BUSINESS CORPORATION

**PRIMARY PLACE OF BUSINESS**

ONE BOWERMAN DR  
BEAVERTON OR 97005 USA

**JURISDICTION**

OREGON

**REGISTERED AGENT**

119890796 - UNITED AGENT GROUP INC.

5708 SE 136TH AVE STE 2  
PORTLAND OR 97236 USA

If the Registered Agent has changed, the new agent has consented to the appointment.

**PRESIDENT**

JOHN J DONAHOE

2065 HAMILTON AVENUE  
SAN JOSE CA 95125 USA

**SECRETARY**

ANN M MILLER

ONE BOWERMAN DR  
BEAVERTON OR 97005 USA



I declare, under penalty of perjury, that this document does not fraudulently conceal, fraudulently obscure, fraudulently alter or otherwise misrepresent the identity of the person or any officers, directors, employees or agents of the corporation on behalf of which the person signs. This filing has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete. Making false statements in this document is against the law and may be penalized by fines, imprisonment, or both.

By typing my name in the electronic signature field, I am agreeing to conduct business electronically with the State of Oregon. I understand that transactions and/or signatures in records may not be denied legal effect solely because they are conducted, executed, or prepared in electronic form and that if a law requires a record or signature to be in writing, an electronic record or signature satisfies that requirement.

**ELECTRONIC SIGNATURE**

**NAME**

JON-MICHAEL SANCHEZ

**TITLE**

SPECIAL SECRETARY

**DATE SIGNED**

08-31-2021