

# Detail Results By Precinct

Machine ID: A Machine #: 4520073538

Grant

John Day Valley

Grant November 2022 General

11/30/2022 09:31:19

11/08/2022

First Ballot Date Time: 11/08/2022 11:02:43

Total Sheets Processed: 2812

Last Ballot Date Time: 11/29/2022 15:00:53

Total Ballots Cast: 2812

Blank Sheets Cast: 0

| Ballot Style            | Sheets Processed |
|-------------------------|------------------|
| Seq:00001 Typ:01 Spl:01 | 280              |
| Seq:00002 Typ:01 Spl:01 | 838              |
| Seq:00003 Typ:01 Spl:01 | 371              |
| Seq:00004 Typ:01 Spl:01 | 958              |
| Seq:00005 Typ:01 Spl:01 | 92               |
| Seq:00006 Typ:01 Spl:01 | 273              |

| Contest                   | Votes       |
|---------------------------|-------------|
| <b>US Senator Federal</b> |             |
| (Vote For 1)              |             |
| REP Jo Rae Perkins        | 1931        |
| PGP Dan Pulju             | 38          |
| DEM Ron Wyden             | 731         |
| PRO Chris Henry           | 30          |
| Write-in                  | 9           |
| Over Votes                | 2           |
| Under Votes               | 71          |
| <b>Total</b>              | <b>2812</b> |

## US Representative, 2nd District US Representative 2nd District

|                   |             |
|-------------------|-------------|
| (Vote For 1)      |             |
| DEM Joe Yetter    | 480         |
| REP Cliff S Bentz | 2198        |
| Write-in          | 10          |
| Over Votes        | 0           |
| Under Votes       | 124         |
| <b>Total</b>      | <b>2812</b> |

## Governor Statewide Partisan

|                         |             |
|-------------------------|-------------|
| (Vote For 1)            |             |
| DEM Tina Kotek          | 413         |
| CON Donice Noelle Smith | 24          |
| LBT R Leon Noble        | 16          |
| NAV Betsy Johnson       | 251         |
| REP Christine Drazan    | 2068        |
| Write-in                | 7           |
| Over Votes              | 2           |
| Under Votes             | 31          |
| <b>Total</b>            | <b>2812</b> |

## State Representative, 60th District House District 60

|                     |             |
|---------------------|-------------|
| (Vote For 1)        |             |
| REP Mark Owens      | 2313        |
| PRO Antonio Sunseri | 219         |
| Write-in            | 17          |
| Over Votes          | 0           |
| Under Votes         | 263         |
| <b>Total</b>        | <b>2812</b> |

## Commissioner of the Bureau of Labor and Industries Statewide Nonpartisan

|                        |      |
|------------------------|------|
| (Vote For 1)           |      |
| Christina E Stephenson | 798  |
| Cheri Helt             | 1156 |

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Blank Sheets Cast: 0

| Contest      | Votes       |
|--------------|-------------|
| Write-in     | 25          |
| Over Votes   | 0           |
| Under Votes  | 833         |
| <b>Total</b> | <b>2812</b> |

## Judge of the Court of Appeals, Position 10 Statewide Nonpartisan

(Vote For 1)

Kristina Hellman 1580

Write-in 43

Over Votes 0

Under Votes 1189

**Total 2812**

## Judge of the Court of Appeals, Position 11 Statewide Nonpartisan

(Vote For 1)

Anna M Joyce 1545

Write-in 34

Over Votes 0

Under Votes 1233

**Total 2812**

## County Clerk Grant County

(Vote For 1)

Brenda Percy 2081

Write-in 28

Over Votes 0

Under Votes 703

**Total 2812**

## City Council - Canyon City Canyon City

(Vote For 3)

Les Percy 239

Jim Johnston 210

Write-in 176

Write-in 9

Write-in 3

Over Votes 3

Under Votes 473

**Total 1113**

## At Large - John Day John Day

(Vote For 3)

Richard (Richie) Colbeth 254

Katrina Randleas 490

Sherrie Rininger 395

Ron Phillips 448

Shannon Adair 376

Write-in 74

Write-in 7

Write-in 2

Over Votes 3

Under Votes 465

**Total 2514**

## Mayor - John Day John Day

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Total Ballots Cast: 2812

Blank Sheets Cast: 0

| Contest           | Votes      |
|-------------------|------------|
| (Vote For 1)      |            |
| Heather Rookstool | 404        |
| Ron Lundbom       | 356        |
| Write-in          | 7          |
| Over Votes        | 1          |
| Under Votes       | 70         |
| <b>Total</b>      | <b>838</b> |

## At Large - Mt Vernon Mt Vernon

|               |            |
|---------------|------------|
| (Vote For 2)  |            |
| Lori Kerr     | 172        |
| Justin Deming | 196        |
| Write-in      | 4          |
| Write-in      | 1          |
| Over Votes    | 0          |
| Under Votes   | 173        |
| <b>Total</b>  | <b>546</b> |

## Mayor - Mt Vernon Mt Vernon

|              |            |
|--------------|------------|
| (Vote For 1) |            |
| Kenny Delano | 200        |
| Write-in     | 19         |
| Over Votes   | 0          |
| Under Votes  | 54         |
| <b>Total</b> | <b>273</b> |

## City Council - Seneca Seneca

|                     |            |
|---------------------|------------|
| (Vote For 3)        |            |
| Barbara Northington | 51         |
| Write-in            | 21         |
| Write-in            | 13         |
| Write-in            | 6          |
| Over Votes          | 3          |
| Under Votes         | 182        |
| <b>Total</b>        | <b>276</b> |

## At Large #2 - GSWD Grant County Soil & Water

|              |             |
|--------------|-------------|
| (Vote For 1) |             |
| Roger Ediger | 2071        |
| Write-in     | 16          |
| Over Votes   | 0           |
| Under Votes  | 725         |
| <b>Total</b> | <b>2812</b> |

## Zone #1 - GSWD Grant County Soil & Water

|                |             |
|----------------|-------------|
| (Vote For 1)   |             |
| Joanne Keerins | 1906        |
| Write-in       | 18          |
| Over Votes     | 0           |
| Under Votes    | 888         |
| <b>Total</b>   | <b>2812</b> |

## 111 State Measure

|              |     |
|--------------|-----|
| (Vote For 1) |     |
| Yes          | 835 |

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Grant  
Grant November 2022 General  
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|                         |                     |                         |      |
|-------------------------|---------------------|-------------------------|------|
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| Last Ballot Date Time:  | 11/29/2022 15:00:53 | Total Ballots Cast:     | 2812 |
|                         |                     | Blank Sheets Cast:      | 0    |

| Contest      | Votes       |
|--------------|-------------|
| No           | 1830        |
| Over Votes   | 2           |
| Under Votes  | 145         |
| <b>Total</b> | <b>2812</b> |

### 112 State Measure (Vote For 1)

|              |             |
|--------------|-------------|
| Yes          | 773         |
| No           | 1881        |
| Over Votes   | 2           |
| Under Votes  | 156         |
| <b>Total</b> | <b>2812</b> |

### 113 State Measure (Vote For 1)

|              |             |
|--------------|-------------|
| Yes          | 1414        |
| No           | 1266        |
| Over Votes   | 5           |
| Under Votes  | 127         |
| <b>Total</b> | <b>2812</b> |

### 114 State Measure (Vote For 1)

|              |             |
|--------------|-------------|
| Yes          | 460         |
| No           | 2297        |
| Over Votes   | 1           |
| Under Votes  | 54          |
| <b>Total</b> | <b>2812</b> |

### 12-83 Grant County (Vote For 1)

|              |             |
|--------------|-------------|
| Yes          | 1596        |
| No           | 1096        |
| Over Votes   | 12          |
| Under Votes  | 108         |
| <b>Total</b> | <b>2812</b> |

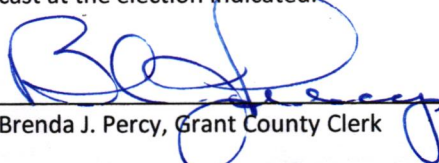
### 12-85 JD/CC Parks & Recreation JD/CC Parks & Recreation District (Vote For 1)

|              |             |
|--------------|-------------|
| Yes          | 1037        |
| No           | 1113        |
| Over Votes   | 0           |
| Under Votes  | 17          |
| <b>Total</b> | <b>2167</b> |



STATE OF OREGON     )  
                                  )  
County of Grant     )

I, Brenda J Percy, Grant County Clerk, do hereby certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

  
Brenda J. Percy, Grant County Clerk

11-30-2022  
Date

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Grant

Union

Grant November 2022 General

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Total Sheets Processed: 695

Last Ballot Date Time: 11/29/2022 15:00:53

Total Ballots Cast: 695

Blank Sheets Cast: 0

| Ballot Style            | Sheets Processed |
|-------------------------|------------------|
| Seq:00007 Typ:01 Spl:01 | 177              |
| Seq:00008 Typ:01 Spl:01 | 487              |
| Seq:00009 Typ:01 Spl:01 | 31               |

| Contest                   | Votes      |
|---------------------------|------------|
| <b>US Senator Federal</b> |            |
| (Vote For 1)              |            |
| REP Jo Rae Perkins        | 513        |
| PGP Dan Pulju             | 7          |
| DEM Ron Wyden             | 159        |
| PRO Chris Henry           | 8          |
| Write-in                  | 1          |
| Over Votes                | 0          |
| Under Votes               | 7          |
| <b>Total</b>              | <b>695</b> |

## US Representative, 2nd District US Representative 2nd District

|                   |            |
|-------------------|------------|
| (Vote For 1)      |            |
| DEM Joe Yetter    | 89         |
| REP Cliff S Bentz | 583        |
| Write-in          | 3          |
| Over Votes        | 0          |
| Under Votes       | 20         |
| <b>Total</b>      | <b>695</b> |

## Governor Statewide Partisan

|                         |            |
|-------------------------|------------|
| (Vote For 1)            |            |
| DEM Tina Kotek          | 71         |
| CON Donice Noelle Smith | 5          |
| LBT R Leon Noble        | 3          |
| NAV Betsy Johnson       | 57         |
| REP Christine Drazan    | 555        |
| Write-in                | 1          |
| Over Votes              | 0          |
| Under Votes             | 3          |
| <b>Total</b>            | <b>695</b> |

## State Representative, 60th District House District 60

|                     |            |
|---------------------|------------|
| (Vote For 1)        |            |
| REP Mark Owens      | 588        |
| PRO Antonio Sunseri | 53         |
| Write-in            | 3          |
| Over Votes          | 1          |
| Under Votes         | 50         |
| <b>Total</b>        | <b>695</b> |

## Commissioner of the Bureau of Labor and Industries Statewide Nonpartisan

|                        |     |
|------------------------|-----|
| (Vote For 1)           |     |
| Christina E Stephenson | 195 |
| Cheri Helt             | 335 |
| Write-in               | 4   |
| Over Votes             | 0   |
| Under Votes            | 161 |

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Union

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Total Ballots Cast: 695

Blank Sheets Cast: 0

| Contest   | Votes       |
|---|-------------|
| <b>Total</b>  | <b>695</b>  |
| <b>Judge of the Court of Appeals, Position 10 Statewide Nonpartisan</b> |             |
| (Vote For 1)  |             |
| Kristina Hellman  | 418         |
| Write-in  | 9           |
| Over Votes  | 0           |
| Under Votes   | 268         |
| <b>Total</b>  | <b>695</b>  |
| <b>Judge of the Court of Appeals, Position 11 Statewide Nonpartisan</b> |             |
| (Vote For 1)  |             |
| Anna M Joyce  | 408         |
| Write-in  | 9           |
| Over Votes  | 0           |
| Under Votes   | 278         |
| <b>Total</b>  | <b>695</b>  |
| <b>County Clerk Grant County</b>  |             |
| (Vote For 1)  |             |
| Brenda Percy  | 538         |
| Write-in  | 1           |
| Over Votes  | 0           |
| Under Votes   | 156         |
| <b>Total</b>  | <b>695</b>  |
| <b>At Large - Granite Granite</b>                                       |             |
| (Vote For 2)  |             |
| No Candidate Filed  | 0           |
| Write-in  | 21          |
| Write-in  | 15          |
| Over Votes  | 0           |
| Under Votes   | 26          |
| <b>Total</b>  | <b>62</b>   |
| <b>Mayor - Granite Granite</b>  |             |
| (Vote For 1)  |             |
| David Mosteit   | 8           |
| Sandra Smith  | 11          |
| Dorothy Jewell  | 12          |
| Write-in  | 0           |
| Over Votes  | 0           |
| Under Votes   | 0           |
| <b>Total</b>  | <b>31</b>   |
| <b>At Large - Prairie City Prairie City</b>                             |             |
| (Vote For 3)  |             |
| Chase McClung   | 344         |
| Write-in  | 136         |
| Write-in  | 58          |
| Write-in  | 4           |
| Over Votes  | 15          |
| Under Votes   | 904         |
| <b>Total</b>  | <b>1461</b> |

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Total Ballots Cast:      695

Blank Sheets Cast:      0

| Contest   | Votes      |
|---|------------|
| <b>Mayor - Prairie City Prairie City</b>                |            |
| (Vote For 1)  |            |
| Scott Officer   | 279        |
| Georgia Patterson                                       | 149        |
| Write-in  | 35         |
| Over Votes  | 1          |
| Under Votes   | 23         |
| <b>Total</b>  | <b>487</b> |
| <b>At Large #2 - GSWD Grant County Soil &amp; Water</b> |            |
| (Vote For 1)  |            |
| Roger Ediger  | 514        |
| Write-in  | 4          |
| Over Votes  | 0          |
| Under Votes   | 177        |
| <b>Total</b>  | <b>695</b> |
| <b>Zone #1 - GSWD Grant County Soil &amp; Water</b>     |            |
| (Vote For 1)  |            |
| Joanne Keerins  | 480        |
| Write-in  | 7          |
| Over Votes  | 1          |
| Under Votes   | 207        |
| <b>Total</b>  | <b>695</b> |
| <b>111 State Measure</b>                                |            |
| (Vote For 1)  |            |
| Yes   | 208        |
| No  | 458        |
| Over Votes  | 0          |
| Under Votes   | 29         |
| <b>Total</b>  | <b>695</b> |
| <b>112 State Measure</b>                                |            |
| (Vote For 1)  |            |
| Yes   | 171        |
| No  | 485        |
| Over Votes  | 2          |
| Under Votes   | 37         |
| <b>Total</b>  | <b>695</b> |
| <b>113 State Measure</b>                                |            |
| (Vote For 1)  |            |
| Yes   | 355        |
| No  | 319        |
| Over Votes  | 1          |
| Under Votes   | 20         |
| <b>Total</b>  | <b>695</b> |
| <b>114 State Measure</b>                                |            |
| (Vote For 1)  |            |
| Yes   | 80         |
| No  | 603        |
| Over Votes  | 0          |
| Under Votes   | 12         |

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|                         |                     | Blank Sheets Cast:      | 0   |

| Contest                                | Votes      |
|--|------------|
| <b>Total</b>                           | <b>695</b> |
| <b>12-83 Grant County</b>              |            |
| (Vote For 1)                           |            |
| Yes                                    | 442        |
| No                                     | 231        |
| Over Votes                             | 5          |
| Under Votes                            | 17         |
| <b>Total</b>                           | <b>695</b> |
| <b>12-84 Prairie City Prairie City</b> |            |
| (Vote For 1)                           |            |
| Yes                                    | 324        |
| No                                     | 151        |
| Over Votes                             | 3          |
| Under Votes                            | 9          |
| <b>Total</b>                           | <b>487</b> |



STATE OF OREGON      )  
                                  )  
County of Grant        )

I, Brenda J Percy, Grant County Clerk, do hereby certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

  
\_\_\_\_\_  
Brenda J. Percy, Grant County Clerk

11-30-2022  
\_\_\_\_\_  
Date



# Detail Results By Precinct

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Grant

North Fork

Grant November 2022 General

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Total Sheets Processed: 241

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Total Ballots Cast: 241

Blank Sheets Cast: 0

| Ballot Style            | Sheets Processed |
|-------------------------|------------------|
| Seq:00010 Typ:01 Spl:01 | 174              |
| Seq:00011 Typ:01 Spl:01 | 67               |

| Contest                   | Votes      |
|---------------------------|------------|
| <b>US Senator Federal</b> |            |
| (Vote For 1)              |            |
| REP Jo Rae Perkins        | 173        |
| PGP Dan Pulju             | 4          |
| DEM Ron Wyden             | 52         |
| PRO Chris Henry           | 3          |
| Write-in                  | 0          |
| Over Votes                | 0          |
| Under Votes               | 9          |
| <b>Total</b>              | <b>241</b> |

## US Representative, 2nd District US Representative 2nd District

|                   |            |
|-------------------|------------|
| (Vote For 1)      |            |
| DEM Joe Yetter    | 40         |
| REP Cliff S Bentz | 192        |
| Write-in          | 0          |
| Over Votes        | 0          |
| Under Votes       | 9          |
| <b>Total</b>      | <b>241</b> |

## Governor Statewide Partisan

|                         |            |
|-------------------------|------------|
| (Vote For 1)            |            |
| DEM Tina Kotek          | 33         |
| CON Donice Noelle Smith | 2          |
| LBT R Leon Noble        | 0          |
| NAV Betsy Johnson       | 25         |
| REP Christine Drazan    | 178        |
| Write-in                | 0          |
| Over Votes              | 0          |
| Under Votes             | 3          |
| <b>Total</b>            | <b>241</b> |

## State Representative, 60th District House District 60

|                     |            |
|---------------------|------------|
| (Vote For 1)        |            |
| REP Mark Owens      | 188        |
| PRO Antonio Sunseri | 27         |
| Write-in            | 1          |
| Over Votes          | 0          |
| Under Votes         | 25         |
| <b>Total</b>        | <b>241</b> |

## Commissioner of the Bureau of Labor and Industries Statewide Nonpartisan

|                        |            |
|------------------------|------------|
| (Vote For 1)           |            |
| Christina E Stephenson | 65         |
| Cheri Helt             | 102        |
| Write-in               | 2          |
| Over Votes             | 0          |
| Under Votes            | 72         |
| <b>Total</b>           | <b>241</b> |

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Total Ballots Cast: 241

Blank Sheets Cast: 0

| Contest   | Votes      |
|---|------------|
| <b>Judge of the Court of Appeals, Position 10 Statewide Nonpartisan</b> |            |
| (Vote For 1)  |            |
| Kristina Hellman  | 134        |
| Write-in  | 7          |
| Over Votes  | 0          |
| Under Votes   | 100        |
| <b>Total</b>  | <b>241</b> |
| <b>Judge of the Court of Appeals, Position 11 Statewide Nonpartisan</b> |            |
| (Vote For 1)  |            |
| Anna M Joyce  | 129        |
| Write-in  | 6          |
| Over Votes  | 0          |
| Under Votes   | 106        |
| <b>Total</b>  | <b>241</b> |
| <b>County Clerk Grant County</b>  |            |
| (Vote For 1)  |            |
| Brenda Percy  | 163        |
| Write-in  | 3          |
| Over Votes  | 0          |
| Under Votes   | 75         |
| <b>Total</b>  | <b>241</b> |
| <b>Position #4 - Monument Monument</b>                                  |            |
| (Vote For 1)  |            |
| Kegan Forrester   | 45         |
| Write-in  | 9          |
| Over Votes  | 0          |
| Under Votes   | 13         |
| <b>Total</b>  | <b>67</b>  |
| <b>Position #5 - Monument Monument</b>                                  |            |
| (Vote For 1)  |            |
| Sherry Carpenter  | 40         |
| Write-in  | 10         |
| Over Votes  | 0          |
| Under Votes   | 17         |
| <b>Total</b>  | <b>67</b>  |
| <b>Position #6 - Monument Monument</b>                                  |            |
| (Vote For 1)  |            |
| Ron Ford  | 55         |
| Write-in  | 3          |
| Over Votes  | 0          |
| Under Votes   | 9          |
| <b>Total</b>  | <b>67</b>  |
| <b>At Large #2 - MSWD Monument Soil &amp; Water</b>                     |            |
| (Vote For 1)  |            |
| No Candidate Filed  | 0          |
| Write-in  | 35         |
| Over Votes  | 0          |
| Under Votes   | 206        |

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North Fork

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Total Ballots Cast: 241


Blank Sheets Cast: 0

| Contest   | Votes      |
|---|------------|
| <b>Total</b>                                    | <b>241</b> |
| <b>Zone #1 - MSWD Monument Soil &amp; Water</b> |            |
| (Vote For 1)                                    |            |
| No Candidate Filed                              | 0          |
| Write-in  | 26         |
| Over Votes                                      | 0          |
| Under Votes                                     | 215        |
| <b>Total</b>                                    | <b>241</b> |
| <b>Zone #2 - MSWD Monument Soil &amp; Water</b> |            |
| (Vote For 1)                                    |            |
| Lisa Atkin                                      | 139        |
| Write-in  | 14         |
| Over Votes                                      | 0          |
| Under Votes                                     | 88         |
| <b>Total</b>                                    | <b>241</b> |
| <b>111 State Measure</b>                        |            |
| (Vote For 1)                                    |            |
| Yes   | 61         |
| No  | 165        |
| Over Votes                                      | 0          |
| Under Votes                                     | 15         |
| <b>Total</b>                                    | <b>241</b> |
| <b>112 State Measure</b>                        |            |
| (Vote For 1)                                    |            |
| Yes   | 55         |
| No  | 164        |
| Over Votes                                      | 1          |
| Under Votes                                     | 21         |
| <b>Total</b>                                    | <b>241</b> |
| <b>113 State Measure</b>                        |            |
| (Vote For 1)                                    |            |
| Yes   | 104        |
| No  | 125        |
| Over Votes                                      | 0          |
| Under Votes                                     | 12         |
| <b>Total</b>                                    | <b>241</b> |
| <b>114 State Measure</b>                        |            |
| (Vote For 1)                                    |            |
| Yes   | 36         |
| No  | 198        |
| Over Votes                                      | 0          |
| Under Votes                                     | 7          |
| <b>Total</b>                                    | <b>241</b> |
| <b>12-83 Grant County</b>                       |            |
| (Vote For 1)                                    |            |
| Yes   | 134        |
| No  | 92         |
| Over Votes                                      | 0          |

| OFFICE OR MEASURE:<br>Monument Soil & Water<br>Zone #1 | <h1>WRITE-IN ABSTRACT</h1> <h2>1 CANDIDATE</h2> |   |   |   |   |   |   |   |   |   |   |   |   |   | TOTAL |   |   |    |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-------|---|---|----|
| GRANT COUNTY   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   |    |
| ELECTION: 11/08/2022                                   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   |    |
| PRECINCT #   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   |    |
| CANDIDATE OR MEASURE                                   | /   | / | / | / | / | / | / | / | / | / | / | / | / | / | /     | / | / |    |
| <b>Jim Bahrenburg</b>                                  | 4   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 4  |
| <b>Jim Stubblefield</b>                                | 3   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 3  |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
| <b>Miscellaneous</b>                                   | 19  |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 19 |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
|  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |       |   |   | 0  |
| <b>TOTAL</b>   | 26  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0     | 0 | 0 | 26 |



I certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

SIGNATURE OF COUNTY CLERK  


DATE OF ABSTRACT  
**11-30-2022**

# Detail Results By Precinct

Machine ID: A      Machine #: 4520073538  
North Fork  
11/30/2022 09:31:20

Grant  
Grant November 2022 General  
11/08/2022

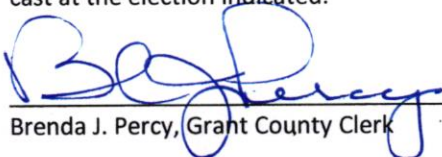
|                         |                     |                         |     |
|-------------------------|---------------------|-------------------------|-----|
| First Ballot Date Time: | 11/08/2022 11:02:43 | Total Sheets Processed: | 241 |
| Last Ballot Date Time:  | 11/29/2022 15:00:53 | Total Ballots Cast:     | 241 |
|                         |                     | Blank Sheets Cast:      | 0   |

| Contest      | Votes      |
|--------------|------------|
| Under Votes  | 15         |
| <b>Total</b> | <b>241</b> |



STATE OF OREGON      )  
                                  )  
County of Grant        )

I, Brenda J Percy, Grant County Clerk, do hereby certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

  
\_\_\_\_\_  
Brenda J. Percy, Grant County Clerk

11-30-2022  
\_\_\_\_\_  
Date

# Detail Results By Precinct

Machine ID: A Machine #: 4520073538

Grant

South Fork

Grant November 2022 General

11/30/2022 09:31:23

11/08/2022

First Ballot Date Time: 11/08/2022 11:02:43

Total Sheets Processed: 223

Last Ballot Date Time: 11/29/2022 15:00:53

Total Ballots Cast: 223

Blank Sheets Cast: 0

| Ballot Style            | Sheets Processed |
|-------------------------|------------------|
| Seq:00012 Typ:01 Spl:01 | 132              |
| Seq:00013 Typ:01 Spl:01 | 91               |

| Contest                   | Votes      |
|---------------------------|------------|
| <b>US Senator Federal</b> |            |
| (Vote For 1)              |            |
| REP Jo Rae Perkins        | 136        |
| PGP Dan Pulju             | 2          |
| DEM Ron Wyden             | 75         |
| PRO Chris Henry           | 4          |
| Write-in                  | 0          |
| Over Votes                | 0          |
| Under Votes               | 6          |
| <b>Total</b>              | <b>223</b> |

## US Representative, 2nd District US Representative 2nd District

|                   |            |
|-------------------|------------|
| (Vote For 1)      |            |
| DEM Joe Yetter    | 47         |
| REP Cliff S Bentz | 160        |
| Write-in          | 0          |
| Over Votes        | 0          |
| Under Votes       | 16         |
| <b>Total</b>      | <b>223</b> |

## Governor Statewide Partisan

|                         |            |
|-------------------------|------------|
| (Vote For 1)            |            |
| DEM Tina Kotek          | 33         |
| CON Donice Noelle Smith | 1          |
| LBT R Leon Noble        | 1          |
| NAV Betsy Johnson       | 27         |
| REP Christine Drazan    | 158        |
| Write-in                | 0          |
| Over Votes              | 1          |
| Under Votes             | 2          |
| <b>Total</b>            | <b>223</b> |

## State Representative, 60th District House District 60

|                     |            |
|---------------------|------------|
| (Vote For 1)        |            |
| REP Mark Owens      | 176        |
| PRO Antonio Sunseri | 16         |
| Write-in            | 1          |
| Over Votes          | 0          |
| Under Votes         | 30         |
| <b>Total</b>        | <b>223</b> |

## Commissioner of the Bureau of Labor and Industries Statewide Nonpartisan

|                        |            |
|------------------------|------------|
| (Vote For 1)           |            |
| Christina E Stephenson | 65         |
| Cheri Helt             | 90         |
| Write-in               | 3          |
| Over Votes             | 0          |
| Under Votes            | 65         |
| <b>Total</b>           | <b>223</b> |

# Detail Results By Precinct

Machine ID: A Machine #: 4520073538

Grant

South Fork

Grant November 2022 General

11/30/2022 09:31:23

11/08/2022

First Ballot Date Time: 11/08/2022 11:02:43

Total Sheets Processed: 223

Last Ballot Date Time: 11/29/2022 15:00:53

Total Ballots Cast: 223

Blank Sheets Cast: 0

| Contest   | Votes      |
|---|------------|
| <b>Judge of the Court of Appeals, Position 10 Statewide Nonpartisan</b> |            |
| (Vote For 1)  |            |
| Kristina Hellman  | 117        |
| Write-in  | 5          |
| Over Votes  | 0          |
| Under Votes   | 101        |
| <b>Total</b>  | <b>223</b> |
| <b>Judge of the Court of Appeals, Position 11 Statewide Nonpartisan</b> |            |
| (Vote For 1)  |            |
| Anna M Joyce  | 109        |
| Write-in  | 5          |
| Over Votes  | 0          |
| Under Votes   | 109        |
| <b>Total</b>  | <b>223</b> |
| <b>County Clerk Grant County</b>  |            |
| (Vote For 1)  |            |
| Brenda Percy  | 158        |
| Write-in  | 3          |
| Over Votes  | 0          |
| Under Votes   | 62         |
| <b>Total</b>  | <b>223</b> |
| <b>Mayor - Dayville Dayville</b>  |            |
| (Vote For 1)  |            |
| Valli Hettinga  | 73         |
| Write-in  | 6          |
| Over Votes  | 0          |
| Under Votes   | 12         |
| <b>Total</b>  | <b>91</b>  |
| <b>Position #2 - Dayville Dayville</b>                                  |            |
| (Vote For 1)  |            |
| David P Billar  | 63         |
| Write-in  | 2          |
| Over Votes  | 0          |
| Under Votes   | 26         |
| <b>Total</b>  | <b>91</b>  |
| <b>Position #3 - Dayville Dayville</b>                                  |            |
| (Vote For 1)  |            |
| Robert Waltenburg   | 82         |
| Write-in  | 0          |
| Over Votes  | 0          |
| Under Votes   | 9          |
| <b>Total</b>  | <b>91</b>  |
| <b>Position #4 - Dayville Dayville</b>                                  |            |
| (Vote For 1)  |            |
| Ilah Bennett  | 73         |
| Write-in  | 3          |
| Over Votes  | 0          |
| Under Votes   | 15         |

# Detail Results By Precinct

Machine ID: A Machine #: 4520073538

Grant

South Fork

Grant November 2022 General

11/30/2022 09:31:23

11/08/2022

First Ballot Date Time: 11/08/2022 11:02:43

Total Sheets Processed: 223

Last Ballot Date Time: 11/29/2022 15:00:53

Total Ballots Cast: 223

Blank Sheets Cast: 0

| Contest   | Votes      |
|---|------------|
| <b>Total</b>  | <b>91</b>  |
| <b>At Large #2 - GSWD Grant County Soil &amp; Water</b> |            |
| (Vote For 1)  |            |
| Roger Ediger  | 160        |
| Write-in  | 0          |
| Over Votes  | 1          |
| Under Votes   | 62         |
| <b>Total</b>  | <b>223</b> |
| <b>Zone #1 - GSWD Grant County Soil &amp; Water</b>     |            |
| (Vote For 1)  |            |
| Joanne Keerins  | 144        |
| Write-in  | 2          |
| Over Votes  | 0          |
| Under Votes   | 77         |
| <b>Total</b>  | <b>223</b> |
| <b>111 State Measure</b>                                |            |
| (Vote For 1)  |            |
| Yes   | 61         |
| No  | 145        |
| Over Votes  | 1          |
| Under Votes   | 16         |
| <b>Total</b>  | <b>223</b> |
| <b>112 State Measure</b>                                |            |
| (Vote For 1)  |            |
| Yes   | 67         |
| No  | 145        |
| Over Votes  | 0          |
| Under Votes   | 11         |
| <b>Total</b>  | <b>223</b> |
| <b>113 State Measure</b>                                |            |
| (Vote For 1)  |            |
| Yes   | 120        |
| No  | 92         |
| Over Votes  | 0          |
| Under Votes   | 11         |
| <b>Total</b>  | <b>223</b> |
| <b>114 State Measure</b>                                |            |
| (Vote For 1)  |            |
| Yes   | 47         |
| No  | 171        |
| Over Votes  | 1          |
| Under Votes   | 4          |
| <b>Total</b>  | <b>223</b> |
| <b>12-83 Grant County</b>                               |            |
| (Vote For 1)  |            |
| Yes   | 136        |
| No  | 74         |
| Over Votes  | 0          |



# Detail Results By Precinct

Machine ID: A Machine #: 4520073538

South Fork  
11/30/2022 09:31:23

Grant  
Grant November 2022 General  
11/08/2022

First Ballot Date Time: 11/08/2022 11:02:43  
Last Ballot Date Time: 11/29/2022 15:00:53

Total Sheets Processed: 223  
Total Ballots Cast: 223  
Blank Sheets Cast: 0

**Contest**

**Votes**

Under Votes  
**Total**

13  
**223**



STATE OF OREGON     )  
                                  )  
County of Grant     )

I, Brenda J Percy, Grant County Clerk, do hereby certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

  
Brenda J. Percy, Grant County Clerk

11-30-2022  
Date

# Detail Results By Precinct

Machine ID: A Machine #: 4520073538

Grant

Long Creek Valley

Grant November 2022 General

11/30/2022 09:31:25

11/08/2022

First Ballot Date Time: 11/08/2022 11:02:43

Total Sheets Processed: 244

Last Ballot Date Time: 11/29/2022 15:00:53

Total Ballots Cast: 244

Blank Sheets Cast: 0

## Ballot Style

## Sheets Processed

|                         |     |
|-------------------------|-----|
| Seq:00014 Typ:01 Spl:01 | 147 |
| Seq:00015 Typ:01 Spl:01 | 97  |

## Contest

## Votes

### US Senator Federal

(Vote For 1)

|                    |     |
|--------------------|-----|
| REP Jo Rae Perkins | 182 |
|--------------------|-----|

|               |   |
|---------------|---|
| PGP Dan Pulju | 4 |
|---------------|---|

|               |    |
|---------------|----|
| DEM Ron Wyden | 49 |
|---------------|----|

|                 |   |
|-----------------|---|
| PRO Chris Henry | 3 |
|-----------------|---|

|          |   |
|----------|---|
| Write-in | 0 |
|----------|---|

|            |   |
|------------|---|
| Over Votes | 0 |
|------------|---|

|             |   |
|-------------|---|
| Under Votes | 6 |
|-------------|---|

|              |            |
|--------------|------------|
| <b>Total</b> | <b>244</b> |
|--------------|------------|

### US Representative, 2nd District US Representative 2nd District

(Vote For 1)

|                |    |
|----------------|----|
| DEM Joe Yetter | 34 |
|----------------|----|

|                   |     |
|-------------------|-----|
| REP Cliff S Bentz | 200 |
|-------------------|-----|

|          |   |
|----------|---|
| Write-in | 1 |
|----------|---|

|            |   |
|------------|---|
| Over Votes | 0 |
|------------|---|

|             |   |
|-------------|---|
| Under Votes | 9 |
|-------------|---|

|              |            |
|--------------|------------|
| <b>Total</b> | <b>244</b> |
|--------------|------------|

### Governor Statewide Partisan

(Vote For 1)

|                |    |
|----------------|----|
| DEM Tina Kotek | 26 |
|----------------|----|

|                         |   |
|-------------------------|---|
| CON Donice Noelle Smith | 5 |
|-------------------------|---|

|                  |   |
|------------------|---|
| LBT R Leon Noble | 1 |
|------------------|---|

|                   |    |
|-------------------|----|
| NAV Betsy Johnson | 23 |
|-------------------|----|

|                      |     |
|----------------------|-----|
| REP Christine Drazan | 186 |
|----------------------|-----|

|          |   |
|----------|---|
| Write-in | 0 |
|----------|---|

|            |   |
|------------|---|
| Over Votes | 0 |
|------------|---|

|             |   |
|-------------|---|
| Under Votes | 3 |
|-------------|---|

|              |            |
|--------------|------------|
| <b>Total</b> | <b>244</b> |
|--------------|------------|

### State Representative, 60th District House District 60

(Vote For 1)

|                |     |
|----------------|-----|
| REP Mark Owens | 192 |
|----------------|-----|

|                     |    |
|---------------------|----|
| PRO Antonio Sunseri | 16 |
|---------------------|----|

|          |   |
|----------|---|
| Write-in | 1 |
|----------|---|

|            |   |
|------------|---|
| Over Votes | 0 |
|------------|---|

|             |    |
|-------------|----|
| Under Votes | 35 |
|-------------|----|

|              |            |
|--------------|------------|
| <b>Total</b> | <b>244</b> |
|--------------|------------|

### Commissioner of the Bureau of Labor and Industries Statewide Nonpartisan

(Vote For 1)

|                        |    |
|------------------------|----|
| Christina E Stephenson | 55 |
|------------------------|----|

|            |     |
|------------|-----|
| Cheri Helt | 103 |
|------------|-----|

|          |   |
|----------|---|
| Write-in | 5 |
|----------|---|

|            |   |
|------------|---|
| Over Votes | 0 |
|------------|---|

|             |    |
|-------------|----|
| Under Votes | 81 |
|-------------|----|

|              |            |
|--------------|------------|
| <b>Total</b> | <b>244</b> |
|--------------|------------|

# Detail Results By Precinct

Machine ID: A Machine #: 4520073538

Grant

Long Creek Valley

Grant November 2022 General

11/30/2022 09:31:25

11/08/2022

First Ballot Date Time: 11/08/2022 11:02:43

Total Sheets Processed: 244

Last Ballot Date Time: 11/29/2022 15:00:53

Total Ballots Cast: 244

Blank Sheets Cast: 0

| Contest   | Votes      |
|---|------------|
| <b>Judge of the Court of Appeals, Position 10 Statewide Nonpartisan</b> |            |
| (Vote For 1)  |            |
| Kristina Hellman  | 131        |
| Write-in  | 2          |
| Over Votes  | 0          |
| Under Votes   | 111        |
| <b>Total</b>  | <b>244</b> |
| <b>Judge of the Court of Appeals, Position 11 Statewide Nonpartisan</b> |            |
| (Vote For 1)  |            |
| Anna M Joyce  | 127        |
| Write-in  | 2          |
| Over Votes  | 0          |
| Under Votes   | 115        |
| <b>Total</b>  | <b>244</b> |
| <b>County Clerk Grant County</b>  |            |
| (Vote For 1)  |            |
| Brenda Percy  | 170        |
| Write-in  | 4          |
| Over Votes  | 1          |
| Under Votes   | 69         |
| <b>Total</b>  | <b>244</b> |
| <b>Mayor - Long Creek Long Creek</b>                                    |            |
| (Vote For 1)  |            |
| Don Porter  | 64         |
| Write-in  | 16         |
| Over Votes  | 0          |
| Under Votes   | 17         |
| <b>Total</b>  | <b>97</b>  |
| <b>Position #3 - Long Creek Long Creek</b>                              |            |
| (Vote For 1)  |            |
| Brent Near  | 68         |
| Write-in  | 4          |
| Over Votes  | 0          |
| Under Votes   | 25         |
| <b>Total</b>  | <b>97</b>  |
| <b>Position #4 - Long Creek Long Creek</b>                              |            |
| (Vote For 1)  |            |
| Denise Porter   | 60         |
| Write-in  | 12         |
| Over Votes  | 0          |
| Under Votes   | 25         |
| <b>Total</b>  | <b>97</b>  |
| <b>At Large #2 - GSWD Grant County Soil &amp; Water</b>                 |            |
| (Vote For 1)  |            |
| Roger Ediger  | 161        |
| Write-in  | 2          |
| Over Votes  | 0          |
| Under Votes   | 81         |

# Detail Results By Precinct

Machine ID: A Machine #: 4520073538  
 Long Creek Valley  
 11/30/2022 09:31:25

Grant  
 Grant November 2022 General  
 11/08/2022

First Ballot Date Time: 11/08/2022 11:02:43 Total Sheets Processed: 244  
 Last Ballot Date Time: 11/29/2022 15:00:53 Total Ballots Cast: 244  
 Blank Sheets Cast: 0

| Contest   | Votes      |
|---|------------|
| <b>Total</b>  | <b>244</b> |
| <b>Zone #1 - GSWD Grant County Soil &amp; Water</b> |            |
| (Vote For 1)  |            |
| Joanne Keerins                                      | 148        |
| Write-in  | 3          |
| Over Votes  | 0          |
| Under Votes   | 93         |
| <b>Total</b>  | <b>244</b> |
| <b>111 State Measure</b>                            |            |
| (Vote For 1)  |            |
| Yes   | 54         |
| No  | 175        |
| Over Votes  | 0          |
| Under Votes   | 15         |
| <b>Total</b>  | <b>244</b> |
| <b>112 State Measure</b>                            |            |
| (Vote For 1)  |            |
| Yes   | 49         |
| No  | 178        |
| Over Votes  | 0          |
| Under Votes   | 17         |
| <b>Total</b>  | <b>244</b> |
| <b>113 State Measure</b>                            |            |
| (Vote For 1)  |            |
| Yes   | 106        |
| No  | 125        |
| Over Votes  | 0          |
| Under Votes   | 13         |
| <b>Total</b>  | <b>244</b> |
| <b>114 State Measure</b>                            |            |
| (Vote For 1)  |            |
| Yes   | 31         |
| No  | 202        |
| Over Votes  | 0          |
| Under Votes   | 11         |
| <b>Total</b>  | <b>244</b> |
| <b>12-83 Grant County</b>                           |            |
| (Vote For 1)  |            |
| Yes   | 163        |
| No  | 68         |
| STATE OF OREGON ) Over Votes                        | 0          |
| ) Under Votes                                       | 13         |
| County of Grant ) <b>Total</b>                      | <b>244</b> |



I, Brenda J Percy, Grant County Clerk, do hereby certify that the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

Brenda J. Percy, Grant County Clerk

11-30-2022  
 Date