

sting of Legislative records in  
gon State Archives pertaining to:

SENATE BILL 435, 1979

(Introduced at request of Law  
Improvement Committee Advisory  
Committee on Writs and Review)  
re: judicial review...

JOINT TRADE AND ECONOMIC DEVELOPMENT: SENATE TRADE AND ECONOMIC DEVELOPMENT  
FULL COMMITTEE MINUTES:

Mar. 14: p. 3, 4, 5, 6, 7, 8, 9, 10, (Also on Tape 14, side 2, ca. 0284-152  
11, 12 & 13  
Mar. 22: p. 6 (Also on Tape 17, side 1, 1268-1274)  
Note: states only that there would be a subcommittee meeting on SB 435 on Mar. 26.  
May 2: p. 1 & 2 (Also on Tape 24, side 1, 0030-0706)  
May 10: p. 1 (Also on Tape 26, side 1, 0030-0050)  
May 24: p. 2 (Also on Tape 29, side 2, 0670-0745)  
May 30: p. 1, 2 & 3 (Also on Tape 30, side 2, 0031-0850)

JOINT TRADE AND ECONOMIC DEVELOPMENT: SENATE TRADE AND ECONOMIC DEVELOPMENT  
SUBCOMMITTEE ON SB 435 MINUTES:

Mar. 26: p. 1: NOTE! clerk indicates no tape recording made of this meeting  
because of technical difficulties and therefore there  
are also no typed minutes.  
Apr. 19: p. 1 & 2 (Also on Tape 1, side 1, 0030-0902)  
May 14: p. 1 & 2 (Also on Tape 1, side 2, 0020-1210)  
May 23: p. 1, 2 & 3 (Also on Tape 2, side 2, 0020-1160)

NOTE: the clerk's index also indicates a work session of full committee on  
April 19 but does not indicate a tape number; the typed minutes for  
this date do not mention SB 435.

Separate exhibit file contains:

1. EXH B of 3/14: preliminary staff measure analysis. 1 page.
2. EXH C of 3/14: testimony of Steven R. Schell. 6 pages.
3. EXH D of 3/14: explanatory comments, marked Bill Love, Schell, Mr. Jordan. 8 pages.
4. EXH E of 3/14: A general overview: marked Bill Love, Bob Jordan. 4 pages.
5. EXH F of 3/14: review of decisions of city, county or special district governing body alleged to be in violation of state-wide planning goals, marked Jordan. 2 pages.
6. EXH G of 3/14: testimony of Michael H. Marcus, Legal Aid Service. 1 page.
7. EXH H of 3/14: testimony of Terry D. Morgan. 7 pages.
8. EXH I of 3/14: testimony of Robert Stacey, 1000 Friends. 4 pages.
9. EXH A of 4/19: proposed amendments, Alternative No. 1. 10 pages.
10. EXH B of 4/19: proposed amendments, proposal #2. 9 pages.
11. EXH C of 4/19: letter from "Steve" to William E Love, Portland. 2 pages.
12. EXH D of 4/19: testimony of Lee Johnson. 5 pages.
13. EXH A of 5/2: memo from Patricia K. Middalburg, Exec. Officer, Trade & Econ. Devl. Committee, April 24, 1979. 6 pages.
14. EXH B of 5/2: proposed amendments - Alternative No. 1. 10 pages.
15. EXH C of 5/2: proposed amendments, proposal #2. 9 pages.
16. EXH A of 5/14: proposed amendments, marked Legis. Counsel 5/10/79. 17 pages.
17. EXH B of 5/14: comments of William E. Love, Equitable Savings. 5 pages.
- ~~18. EXH F of 5/17: amendments to A-Enrolled SB 422. 1 page.~~

~~(WE BELIEVE THIS IS MIS-FILED AND HAVE NOT SENT A COPY)~~

this WAS mis-filed and has been removed from exhibit file of SB 435).

continued...

19. EXH A of 5/23: comments by Chief Judge Schwab, Sections 13-31, SB 435. 4 pages.
20. EXH B of 5/23: Revised proposed amendments, marked Legis. Counsel, 5/17/79. 7 pages.
21. EXH C of 5/23: revised proposed amendments, marked Legis. Counsel, 5/17/79. 7 pages.
22. EXH D of 5/23: explanation of revised proposed amendments dated 5/17/79 and of proposed amendments to revised proposed amendments dated 5/23/79. 8 pages.
23. EXH E of 5/23: Review time under latest proposal, no source. 1 page.
24. EXH F of 5/23: proposed amendment, marked Legis. Counsel 5/10/79. 17 pages.
25. EXH D of 5/24: proposed amendments, marked Legis. Counsel 5/23/79. 18 pages.
26. EXH E of 5/24: review time under SB 435, as amended, no source. 1 page.
27. EXH A of 5/30: proposed amendments to printed A-Engrossed SB 435, marked Legis. Counsel 5/28/79. 2 pages.
28. EXH B of 5/30: proposed amendment to SB 435 A Engrossed prepared by Legis. Counsel 5/29/79. 1 page.
29. EXH C of 5/30: memo from Nancy R. Tuor, Dept. of Land Conservation & Development to Pat Middleburg, Staff, Joint Trade & Econ. Development Committee May 30, 1979. 2 pages.
30. EXH D of 5/30: testimony by Steven R. Schell. 8 pages.

HOUSE JUDICIARY COMMITTEE:

- June 18: p. 4, 5, 6, 7, 8, 9, 10, 11, (Also on Tape 91, side 1, 0185-1260)  
1:37PM 12, 13, 14, 15, 16, 17,  
18, 19, 20, 21 & 22
- June 23: p. 13, 14, 15, 16, 17, 18, 19, (Also on Tape 94, side 2, 0739-1844)  
20, 21, 22, 23, 24, 25, 26,  
27, 28, 29, 30, 31, 32, 33,  
34, 35, 36, 37, 38 & 39
- June 25: p. 10, 11, 12, 13, 14, 15, 16, (Also on Tape 94, side 2, 0709-1335)  
7:30AM 17, 18, 19, 20, 21, 22, 23,  
24 & 25

PLEASE NOTE THAT MEETING OF JUNE 23 AND JUNE 25 appear to be on same tape, same side and somewhat duplicate footages. Obviously something is wrong but since there is no tape log, we cannot determine correction -- BUT WE CAN CHECK SOME OF THE TAPES AROUND THAT NUMBER AND SEE IF THEY ARE DATED SO THAT THIS CAN BE STRAIGHTENED OUT.

- June 25: p. 2 (Also on Tape 95, side 1, 0065-0370)  
1:40PM

Separate exhibit file contains:

1. EXH A of 6/18: testimony of Lee Johnson. 5 pages.
2. EXH B of 6/18: appears to be presentation re writes of review, marked Steve Schell/Bill Love. 3 pages.
3. EXH C of 6/18: ltr. to Rep. Smith from Daniel O. Potter, Washington County Administrator, June 15, 1979, with proposed amendment. 2 pages.
4. EXH D of 6/18: proposed amendments submitted by Jim Allison. 1 page.
5. EXH E of 6/18: statement of Allen L. Johnson. 4 pages.
6. EXH F of 6/18: proposed amendments, marked Scott Parker, Assoc. of Ore. Counties. 3 pages.

continued...

7. EXH G of 6/18: testimony of Michael H. Marcus, Director of  
Litigation, Legal Aid Service, Mult. Bar Assn. 1 page.
8. EXH H of 6/23: 1000 Friends of Oregon: proposed amendment. 1 page.
9. EXH I of 6/23: ltr. from William G. Blair, Asst. City Attorney,  
Salem, to Rep. Gardner, with attached proposed amendment, dated  
June 19, 1979. (Amendments marked League of Ore. Cities). 4 pages.
10. EXH J of 6/23: ltr. from Scott H. Parker, County Counsel, Clackamas  
County, to committee, June 20, 1979, with attached ltr. from Steve  
Schell & Assn. of Ore. Counties proposed amendments. 8 pages.
11. EXH K of 6/25: ltr. from Steven R. Schell of Black, Helterline, Beck  
& Rappleyea, attorneys, Portland, to committee, with amendment  
attached. 5 pages.
12. EXH L of 6/25: appears to be suggested amendments, no source. 1 page.
13. EXH M of 6/25: copy of ORS 656.724; 240.555; 240.075 & 656.714,  
no source. 2 pages.

A<sup>0</sup>9:0M  
8-2E